

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

**The Twenty-third Sunday of Ordinary Time
8 September 2024**

From the Vicar...

Dear friends,

In last week's letter I announced I would be doing a series looking at Catholic Anglican worship. Exploring some of the ideas around why we do what we do. Last week we looked at the Sacraments in general, this week we will look at the idea of Sacrifice. Throughout our Eucharistic Liturgy is the idea of sacrifice. In the Great Thanksgiving in particular we see the word sacrifice used, for example 'by his death on the cross, he made the one perfect *sacrifice* for the sin of the world and freed us from the bondage of sin.' And later 'Accept our *sacrifice* of praise and thanksgiving which we offer through Christ our great high priest.' As Anglicans grounded in the Catholic tradition we view the Eucharist as a form of sacrifice. What that means however needs some unpacking. An Anglo-Catholic understanding of the Eucharist as a sacrifice is not only about Christ's once-for-all offering on the cross as a memorial of his death. For the Biblical understanding of memorial is much more than remembering. For us, we might look at an old photo album and recall from the pictures the joy of a certain day. The beauty of the Mass as sacrificial memorial is that it brings us into that certain day. This reality leads us into the meaning of "Mystery."

But more than this the Eucharist is also a 'thanksgiving sacrifice' that Jesus instituted on the night before his death. In the Old Testament there were three types of sacrifice, with only one of them requiring the death of a victim, its body and blood. Anglican theologians have always made a connection with the third type, the communion or thanksgiving sacrifice, which is based on the offering of bread and wine by Melchizedek in the blessing of Abraham. (Genesis 14:18; also, Psalm 110 and Hebrews 5-7). This communion sacrifice consisted of offertory, mediation by the priest and communion. This sacrifice of thanksgiving perhaps best illustrates the biblical roots of the Blessed Sacrament.

Moving to Parish matters. This week we have the Diocesan Synod on Friday and Saturday. Please remember the Synod in your prayers. This Sunday we also have the first of our workshops 'Belonging to this land. Treaty basics from a Christian perspective' following the 10am Mass morning tea. This should be a stimulating discussion as we wrestle with some of the bigger questions facing us as a nation.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twenty-third Sunday of Ordinary Time

8 September 2024

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Simon Green **Organ:** Paul Ellis & Eric Apperley
Mass Setting: Mass of St Cedd Peter Nardone
Organ Voluntary: Adagio from Symphonie No 2 CM Widor

Introit Hymn: 475

Ye holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!

Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)



The Lord be with you. **The Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

O God, the joy of union with you is your gift, may your compassion direct our hearts; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: *(sit)* Isaiah 35: 4-7a

Thomas Visakan

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 146

R. As long as I have life, I will sing praises to my God.

Happy are those whose helper is the God of Jacob, whose hope is in the Lord their God, who made heaven and earth, the sea and all that is in them, who keeps a promise for ever. **R.**

God defends the cause of the oppressed, and gives food to the hungry. The Lord sets free the prisoner, and gives sight to the blind. The Lord raises up those bowed down and loves those who are just. **R.**

The Lord cares for the stranger in the land and sustains the widows and orphans, but turns the way of the wicked to ruin. The Lord shall reign for ever. Your God, O Jerusalem, shall reign for all generations. O praise the Lord. **R.**

Second Reading: *(sit)* James 2:1-10, 11-13, 14-17

Robert Maclagan

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Jesus preached the gospel of the kingdom and healed every infinity among the people. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Mark ☩

The Lord bless you

Praise and Glory to God

Gospel:

Mark 7:24-37

Margaret Maclagan

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions:

Rachel Watson

Rest ✕ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Adrienne Curtis, Dorothy Burrows

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 296

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kaweā kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Georgia Caughey, Jenny Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

So speak and so act as those who are to be judged by the law of liberty.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: Sweet sacrament divine Stanfield NEH 307

Communion Hymn: 104

At the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.

Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.

Let us pray.

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 18

Ye servants of the Lord
Each for your Master wait,
Observant of his heavenly word,
And watchful at his gate.

Watch! 'tis your Lord's command,
And while we speak, he's near;
Mark the first signal of his hand,
And ready all appear.

Let all your lamps be bright,
And trim the golden flame;
Gird up your loins, as in his sight,
For awful is his name.

O happy servant he,
In such a posture found!
He shall his Lord with rapture see,
And be with honour crowned.

Christ shall the banquet spread
With his own royal hand,
And raise that faithful servant's head
Amidst the angelic band.

Organ Voluntary: Hornpipe from the Water Music Suite GF Handel

7.00 pm Evensong and Benediction

Please pray for...

The Sick:

Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,
Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee,
Deb Smith, Andrew Lawson.

Anniversaries: (Mon) Sidney Kinsey (Tues) Louisa McNabb, Mervyn Good
(Wed) Joyce McFerran (Thurs) Arthur Martin (Fri) James Gray
(Sat) Don Binney.

NOTICES

THIS WEEK

Performance Group - this Sunday at 1:00pm in the church. All interested are welcome!

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group—Thursday 1.30 pm, Parish Lounge. All welcome Contact: Gloria Moyle 0274355347.

Prayers for Peace— Friday 12.00 noon.

Inasmuch Basket—please continue to support the work of the City Mission.

PARISH FINANCIAL UPDATE FOR JULY 2024

Income: \$57,757.00 Expenditure: \$53,227.00 Monthly Balance: \$4530.00

YTD: Income: \$411,073.00 Expenditure: \$406,537.00 Balance: \$4536.00

The approved July Vestry minutes can be obtained from the Parish Administrator or they can be emailed to you on request.

HEALTH AND SAFETY COMMITTEE VACANCIES

There is an opportunity for one or two people to join our Health and Safety Committee. This committee's focus is to ensure our parish is a safe place. It works on compliance, creating and reviewing Health & safety policies and procedures, and addressing incidents and hazards within our site. We generally meet once a month for two hours. If you are interested or have expertise in this field please contact Michael Graveston on 027 358 0010 or email smaavicanswarden@gmail.com

NEXT WEEK**The Twenty-fourth Sunday of Ordinary Time****15 September 2024**

8:00 am Mass
10.00 am Mass

Celebrant: Fr Simon Green **Server:** Eyob Habte**Celebrant:** Fr Jordan Greatbatch**Preacher:** Marla Hughes**Servers:****SD:** Gloria Moyle**MC:** Robert Calvert**Th:** Thomas Visakan**Cr:** Georgia Caughey**Ac:** Hugh Munro, Eyob Habte**First Reading:**

Marla Hughes

Isaiah 50:4-9a

Second Reading:

Barbara Moreton

James 3:1-12

Gospel:

Fr Geoff Paterson

Mark 8: 27-38

Eucharist Ministers: Gloria Moyle, Peter Daniels**Sides people:**

Vince Moreton, Jane Evans

Intercessions:

Kate Churchill

Offertory:

Brenda Withell, Mary Stevenson

Morning Tea:

Gail and Tim Chiswell

Sacristan:

Eyob Habte

Sacristy:

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Livestream:

Kathleen Campbell

Flowers:

Sue Shannons

Evensong Server:

Hugh Munro

Evensong Readers:

Therese Aitchison, Barbara Moreton

CONTACTS**Vicar:** Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198**Churchwardens:** Michael Graveston smaavicarswarden@gmail.com 0273580010

Gloria Moyle grmoyle1@gmail.com 0274355347

Administrator: Taunya Kearns smaa@xtra.co.nz 03 379 5236**Hon. Associate** Fr Peter Williams powilliams47@gmail.com 0272303105**Priests :** Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995

Fr Peter Beck peterjbecknz@gmail.com 021654445

Curate: Fr Simon Green simon.ffnz@xtra.co.nz 0276421987**Music Director:** Paul Ellis paulvellis76@gmail.com 03 337 3370**Head Sacristan:** Fr Simon Green simon.ffnz@xtra.co.nz 0276421987**Privacy Officer:** Gloria Moyle grmoyle1@gmail.com 0274355347**Webmaster:** Joshua Wilson Black black.joshuad@gmail.com 0204224118**Website:** www.stmichaelandallangels.nz**Facebook:** SMAAChristchurch**Parish Bank Account:** St Michael's Churchwardens 03-0855-0263594-000**PASTORAL CARE TEAM**

Gloria Moyle:—Coordinator 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Twenty-third Sunday of Ordinary Time—8 September 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction
Monday	Feria
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Tuesday	Feria
8.00 am	Morning Prayer
12.35 pm	Mass
Wednesday	Feria
8.00 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Thursday	Feria
8.00 am	Morning Prayer
11.00 am	Bible Studies
12.00 noon	Rosary Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Friday	Cyprian, Bishop of Carthage
8.00 am	Morning Prayer
12.00 noon	Prayers for Peace
12.35 pm	Mass
5.00 pm	Evening Prayer
Saturday	Holy Cross Day
Next Sunday	The Twenty –fourth Sunday of Ordinary Time—15 September 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass