

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Trinity
4 June 2023

From the Vicar...

The mystery of the most Holy Trinity is a basic doctrine of Faith in Christianity, understandable not with our heads but with our hearts. It teaches us that there are three distinct Persons in one God, sharing the same Divine Nature. Our mind cannot grasp this doctrine which teaches that $1+1+1 = 1$ and not 3. But we believe in this Mystery because Jesus who is God taught it clearly, the Evangelists recorded it, the Fathers of the Church tried to explain it and the Councils of Nicaea and Constantinople defined it as a dogma of Christian Faith.

However, one must not think that this was an easy, over-the-night task. Coming to terms with God's self-revelation as Holy Trinity occupied a huge amount of the Church's collective thinking for the first few centuries. Professor of preaching at *Emory University in Atlanta* Thomas G Long put's it well 'Christian theologians do not sit around for fun in ivy-covered buildings weaving doctrines out of wisps, shadows, and thin air. Christian doctrines tend to originate like river bridges built by armies; that is, assembled on the fly in seasons of need and are crafted in the field to bear the weight of people marching on a mission.'

In other words, our experiences of God as Holy Trinity are not just philosophical but a living reality, found in the worship of the gathered community. And so, it is important as we gather on this Feast of the Holy Trinity that we recognise the mystery at the heart of our faith and take the opportunity to lean even more into that mystery. For it is here that God as three-in-one is fully recognised, in the love and community of God's people who gather every Sunday to live out this truth. That God by his very nature draws us into the divine community of love, so that we may have the hope of becoming one with God, Holy and Blessed Trinity.

God bless you,
Father Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

Sunday 10.00 am Solemn Mass—this is a livestreamed service
(pew sheets in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

Trinity
4 June 2023

| | | | |
|----------------------------|----------------------|---------------|------------------|
| Celebrant 8.00 am: | Fr Jordan Greatbatch | Organ: | Paul Ellis |
| Celebrant 10.00 am: | Fr Jordan Greatbatch | | Noel Rawsthorne |
| Mass Setting: | A Festive Eucharist | | Vernon Griffiths |
| Organ Voluntary: | Trisagion on 'Nicea' | | |

Introit Hymn: 159 (omit vv 3 & 4)

I bind unto myself today
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me for ever,
By power of faith, Christ's Incarnation;
His baptism in Jordan river;
His death on Cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom;
I bind unto myself today.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken to my need.
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

I bind unto myself the name,
The strong name of the Trinity;
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

The people may be welcomed informally and the Mass of the day introduced.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son and Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: (*sit*) Genesis 1: 1–2: 4a Joshua Wilson Black

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food."

And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 8

R. O Lord, our God, how glorious is your name in all the earth.

1. When I look up at the heavens, the work of your fingers, the moon and the stars you have set in their places, what are we mortals, that you should be mindful of us, mere human beings that you should care for us? **R.**

2. You have made us little less than divine and crowned us with glory and honour. You made us rulers over all your creation and put all things in subjection under our feet. **R.**

3. All sheep and cattle and all the creatures of the wild, the birds of the air and the fish in the sea, and all that make their way through the waters. **R.**

Second Reading: (*sit*) 2 Corinthians 13: 11–13

Jenny Daniels

Brothers and sisters, put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Glory to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew

The Lord bless you

Praise and Glory to God

Gospel: Matthew 28: 16–20

Fr Geoff Paterson

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted.

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory:

Ann and Dudley Jinman

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 146

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song
shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim
falling down before thee,
Who wert, and art, and evermore shalt be.

Holy, Holy, Holy!
though the darkness hide thee,
Though the eye of sinful man
thy glory may not see,
Only thou art holy,
there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in
earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Living God, receive all we offer you this day. Grant that, hearing your word and
responding to your Spirit, we may share in your divine life. We ask this in the name of
Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.

We joyfully proclaim our faith in the mystery of your Godhead. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with all the choirs of angels in heaven, we proclaim your glory and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianei
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Jane Evans

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

You will be my witnesses, says the Lord.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: A Hymn to the Trinity

Pyotr Ilyich Tchaikovsky

Communion Hymn: 298

May the grace of Christ our Savior
and the Father's boundless love
with the Holy Spirit's favor
rest upon us from above.

Thus may we abide in union
with each other and the Lord,
and possess in sweet communion
joys which earth cannot afford.

To the God whose wisdom
made us,
To the Son who set us free,
To the sanctifying Spirit,
Glory, Endless glory, be! Amen

Prayer after Communion:

Father, you created us and sent your Son to bring us truth and your Spirit to make us holy. May we who have received this Eucharist know your loving presence with us always. We ask this through Jesus Christ our Lord. **Amen.**

Notices**Blessing:**

May God the Father, who created us, draw you ever closer to himself. **Amen.**

May God the Son, who redeemed us, keep you always in his love. **Amen.**

May God the Holy Spirit, who sheds abroad the love of God in our hearts, guide and strengthen you this day. **Amen.**

May the one true God, to whom be all love and glory for time and for eternity, bless ✠ you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: God Save the King

God save our gracious King,
Long live our noble King,
God save The King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save The King!

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign:
May he defend our laws,
And ever give us cause
To sing with heart and voice
God save The King!

Organ Voluntary: Fugue in Eb (Trinity Fugue)

JS Bach

THIS WEEK**NOTICES**

Needlework Group - Tuesday 7.00pm, Ros's home. Contact Ros, 0272428282 for details.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00, Church

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**School Founders Day**

11 June 2023

8:00 am Mass

Celebrant: Fr Jordan Greatbatch

10.00 am Mass

Celebrant: Fr Jordan Greatbatch

Servers: **SD:** Jenny Daniels **MC:** Robert Calvert

Th: School **Cr:** School

Ac: School

First Reading: School Hosea 5: 15-6:6

Second Reading: School Romans 4: 13-25

Gospel: Simon Green Matthew 9: 9-13, 18-26

Sermon: Fr Jordan Greatbatch

Eucharist Ministers: Jenny and Peter Daniels

Sides people: Jane Ellis, Carol Fraser

Intercessions: School

Offertory: Gail Chiswell, Sue Shannons

Morning Tea: Gail and Tim Chiswell

Sacristan: Simon Green

Sacristy: -

Livestream: Michael Graveston

Flowers: Jane Ellis in memoriam of Clement and Margarett Paterson

Evensong Readers: Joshua Wilson Black, Barbara Moreton

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Clemency Mutze, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Departed: Fr Timothy Hurd

Anniversaries: (Sun) Jenny Harrison—Priest (Mon) Kate Read, Isabel Richards
(Tues) Florence Coulter (Wed) Elsie Stansfield
(Fri) Tobias Alberts, May Todkill, Clement Paterson
(Sat) Michael Graveston Snr, William Larkin

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

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|------------------|-----------|-------------------|------------|
| Carol Fraser: | 021332068 | Pat Pilkington: | 021356116 |
| Barbara Moreton: | 021940890 | Andrew Moorhouse: | 0273295007 |
| Vince Moreton: | 021611867 | Pip Judge: | 0220446026 |

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH

This Sunday Trinity 4 June 2023

8:00 am **Low Mass**
10:00 am **Solemn Mass**
7:00 pm **Evensong and Benediction**

Monday

12:35 pm Mass

Tuesday

12:35 pm Mass

Wednesday

12:00 pm Meditation Group

12:35 pm Mass

Thursday Day of Thanksgiving for Holy Communion (Corpus Christi)

11:00 am Bible Studies

12:00 pm Pray the Rosary

12:35 pm Mass

7:00 pm Corpus Christi Mass

Friday

12.35 pm Mass

Saturday

Next Sunday Tenth Sunday in Ordinary Time 11 June 2023

8:00 am Low Mass

10.00 am Solemn Mass

7:00 pm Evensong and Benediction

Contacts

| | | | |
|------------------------------|------------------------------|----------------------------|---------------------|
| Vicar: | Fr Jordan Greatbatch | priestsmaa@gmail.com | 0272216198 |
| Churchwardens: | Michael Graveston | smaavicanswarden@gmail.com | 0273580010 |
| | Jane Evans | jee.evans@xtra.co.nz | 0276603634 |
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| Hon. Associate | Fr Peter Williams | powilliams47@gmail.com | 0272303105 |
| Priests : | Fr Geoff Paterson | geoffpat@xtra.co.nz | 0272439995 |
| | Fr Peter Beck | peterjbecknz@gmail.com | 021654445 |
| Music Director: | Paul Ellis | paulvellis76@gmail.com | 03 337 3370 |
| Head Sacristan: | Simon Green | simon.ffnz@xtra.co.nz | 0276421987 |
| Privacy Officer: | Gloria Moyle | grmoyle1@gmail.com | 0274355347 |
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| Facebook: | SMAAChristchurch | | |
| Parish Bank Account: | St Michael's Churchwardens | | 03-0855-0263594-000 |