

The Anglican Parish of
St MICHAEL AND ALL ANGELS



The Twentieth Sunday in Ordinary Time
20 August 2023

From the Vicar...

Dear friends,

We had a pleasant celebration of the Blessed Virgin Mary last Sunday, an opportunity to give thanks for her witness and devotion to our Lord. It was also nice to incorporate our Lady of Walsingham into those celebrations acknowledging the important role she plays in our devotional life here at St Michael and All Angels.

2 weeks ago, I went and attended the RE and Chaplaincy conference in Wellington. The theme was 'beyond the walls.' For the first day the venue was Zealandia. Zealandia Te Māra a Tāne is the world's first fully-fenced urban ecosanctuary, with an extraordinary 500-year vision to restore Wellington's valleys, forests and freshwater ecosystems as closely as possible to their pre-human state. The 225 hectare (500+ acre) ecosanctuary is a groundbreaking conservation project that has reintroduced 18 species of native wildlife back into the area, some of which were previously absent from mainland New Zealand for over 100 years.

There was a lot of interesting presentations on that first day. The one that stuck with me was exploring the idea and concept of Zealandia. It is a fenced in sanctuary but its purpose is not in fact just for those things on the inside of the walls but also the outside. As species have been protected, they have started to flourish and are now going beyond the walls to reinvigorate the surroundings. And that is in fact what we are called to do as a Church Community. St Michael's is a sanctuary for many of us, in fact on our website we say that 'St Michael and All Angels is a lively, inclusive Anglican church and a beautiful *sanctuary* of peace in the centre of Ōtautahi Christchurch.' From this sanctuary we find nourishment so that we may go 'beyond the walls' and bring the Gospel of peace, hope and reconciliation to all.

God bless you,

Father Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twentieth Sunday in Ordinary Time
20 August 2023

Celebrant 8.00 am:	Fr Jordan Greatbatch	Organ:	Paul Ellis
Celebrant 10.00 am:	Fr Jordan Greatbatch		Noel Rawsthorne
Mass Setting:	A Festive Eucharist		Sigfrid Karg-Elert
Organ Voluntary:	O my soul rejoice with gladness		

Introit Hymn: 338

At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

Brothers, this Lord Jesus
Shall return again,
In the Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The people may be welcomed informally and the Mass of the day introduced.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Gracious God you have prepared for those who love you good things which no eye can see, and which surpass our understanding; pour into our hearts such longing for you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (*sit*) Isaiah 56: 1, 6–8 Brenda Withell

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 67

R. Let the peoples praise you, O God, let all the peoples praise you.

1. Be gracious to us, O God, and bless us, and make the light of your face to shine upon us, that your ways may be known upon earth, your saving power among all nations. **R.**
2. Let the peoples praise you, O God, let all the peoples praise you. Let the nations be glad and sing for joy, for you judge the peoples righteously, and guide the nations on earth. **R.**
3. Let the peoples praise you, O God, let all the peoples praise you. Your blessing, O God, be upon us, and let all the ends of the world revere you. **R.**

Second Reading: (*sit*) Romans 11: 1–2a, 29–32 Barbara Moreton

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of the disobedience of the house of Israel, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Jesus proclaimed the Gospel of the kingdom and cured every disease among the people. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew

The Lord bless you

Praise and Glory to God

Gospel: Matthew 15: 21–28

Margaret Maclagan

Jesus went away to the district of Tyre and Sidon. A Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all.

And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.”

But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”

Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Eternal Father, strong to save,
 Whose arm doth bind the restless wave,
 Who bidd'st the mighty ocean deep
 Its own appointed limits keep;
 O hear us when we cry to thee
 For those in peril on the sea.

O sacred Spirit, who didst brood
 Upon the chaos dark and rude,
 And bad'st its angry tumult cease,
 And gavest light and life and peace:
 O hear us when we cry to thee
 For those in peril on the sea.

O Saviour, whose almighty word
 The winds and waves submissive heard,
 Who walkedst upon the foaming deep,
 And calm amid the rage didst sleep:
 O hear us when we cry to thee
 For those in peril on the sea.

O Trinity of love and power,
 Our brethren shield in danger's hour;
 From rock and tempest, fire and foe,
 Protect them whereso'er they go:
 And ever let there rise to thee
 Glad hymns of praise from land and sea.

Pray, sisters and brothers,
 that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
 for the praise and glory of his name,
 for our good, and the good of all his Church.**

Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
 Lift up your hearts.

**God's Spirit is with us.
 We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

Through His cross and resurrection He freed us from sin and death and called us to the glory that made us a chosen race, a royal priesthood, a holy nation, a people set apart. Everywhere we proclaim Your mighty works, for You have called us out of darkness into Your own wonderful light.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Michael Graveston

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Motet: Ave verum

William Byrd

Communion Hymn: 374

How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.

Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.

Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

Prayer after Communion:

God of mercy, by this sacrament you make us one with Christ. By becoming more like him on earth, may we come to share in his glory in heaven, where he lives and reigns for ever and ever. **Amen**

Notices

Blessing:

Father, as we go out from this service in church, strengthen us for service in the world, that the words we have heard and said and sung may find expression in our daily life;

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 420

O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And Jesus, I have promised
To serve Thee to the end;
O give me grace to follow,
My Master and my Friend.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Organ Voluntary: Allegro

HM Higgs

UPCOMING

**The Feast of
St Michael and All Angels
Michaelmas**

**Friday 29 September 2023
Solemn Festival Mass at 7:00pm**

THIS WEEK**NOTICES**

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30 pm, Parish Lounge

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**Twenty-first Sunday in Ordinary Time**

27 August 2023

8:00 am Mass	Celebrant:	Fr Geoff Paterson
10.00 am Mass	Celebrant:	Fr Jordan Greatbatch
Servers:	SD: Margaret Maclagan	MC: Simon Green
	Th: Thomas Visakan	Cr: Georgia Caughey
	Ac: Robert Calvert, Sung Bae	
First Reading:	Thomas Visakan	Isaiah 51: 1-6
Second Reading:	Johnann Williams	Romans 12: 1-8
Gospel:	Fr Peter Williams	Matthew 16: 13-20
Sermon:	Fr Jordan Greatbatch	
Eucharist Ministers:	Margaret Maclagan, Peter Daniels	
Sides people:	Arina Fish, Carol Fraser	
Intercessions:	Margaret Maclagan	
Offertory:	Arina and Aland Fish	
Morning Tea:	Toni Stewart, Sandra Hawkins	
Sacristan:	Jenny Daniels	
Sacristy:	Robert Maclagan	
Livestream:	Andrew Moorhouse	
Flowers:	Toni Stewart	
Evensong Readers:	Taizé	

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

Anniversaries: (Mon) Barbara Gent (Tues) Paulina Verrier-Jones
(Wed) Cecil Mutter- Priest

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:	021332068	Pat Pilkington:	021356116
Barbara Moreton:	021940890	Simon Green:	0276421987
Vince Moreton:	021611867	Pip Judge:	0220446026

The Anglican parish of St Michael and All Angels, Christchurch

This Sunday	Twentieth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction
Monday	
12:35 pm	Mass
Tuesday	
12:35 pm	Mass
Wednesday	Rose of Lima, Mystic
12:00 pm	Meditation Group
12:35 pm	Mass
Thursday	S. Bartholomew, Apostle
11:00 am	Bible Study
12:00 pm	Pray the Rosary
12:35 pm	Mass
Friday	
12.35 pm	Mass
Saturday	
Next Sunday	Twenty-First Sunday in Ordinary Time
8:00 am	Low Mass
10.00 am	Processional Mass
7:00 pm	Taizé

Contacts

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