The Anglican Parish of

St MICHAEL AND ALL ANGELS



The Thirty-Third Sunday in Ordinary Time

19 November 2023

From the Deacon...

Dear friends,

What a wonderful community celebration of the wedding of Fr Jordan and Natalia last Saturday. It was great to see and feel and be part of the community here at St Michaels who embraced and lovingly supported Natalia and Fr Jordan as they celebrated their love and commitment for each other before God. We continue to pray for them and their lives together.

Today, 19 November the Church remembers Princess Elizabeth of Hungary. Born in 1207 she was betrothed at the age of four to Louis IV of the Landgrave of Thuringia who was the ripe old age of 10. They were married when Elizabeth was fifteen and they had three children. Elizabeth, having been influenced by the Franciscans was generous in her support for the poor, funding hospitals and providing for orphans. When Louis died of the plague while heading to the crusades, Elizabeth was inconsolable. Elizabeth along with her two daughters were then thrown out of the castle by her brother-in-law who kept hold of her son and heir.

Still drawn to the Franciscan Order and having organised care for her children she became a Franciscan tertiary. Unfortunately, she was put under the authority of a spiritual director who had been a member of the Inquisition. He was so harsh in his discipline of fasting, penances and vigils that her health suffered and she died at the age of twenty-one. Elizabeth spent her last four years before her premature death caring for the sick and poor within Malsburg. This she did with great charm and good humour even while experiencing the cruelty of her spiritual director. She was greatly mourned by the poor as well as her contemporaries and was canonised after only four years from her death.

As we look to the life and works of Elizabeth there are many areas of inspiration. May we also take our place in God's mission with the same joy and confidence as Elizabeth as we look forward to the time when heaven and earth will be as one.

Blessings

Rev Simon

Sunday

If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a
 Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread).
 You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

facebook.com/SMAAChristchurch
10.00 am Solemn Mass—this is a livestreamed service

10.00 am Solemn Mass—this is a livestreamed service (pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Thirty-third Sunday in Ordinary Time

19 November 2023

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Jordan Greatbatch Organ: Eric Apperley, Paul Ellis

Mass Setting: Music for the Eucharist David Childs

Organ Voluntary: Nun komm, der Heiden Heiland Dietrich Buxtehude

Veni Emmanuel Pietro A. Yon

Introit Hymn: 333

All my hope on God is founded; He doth still my trust renew. Me through change and chance he guideth, Splendour, light and life attend him,

Only good and only true.

God unknown,

He alone

Calls my heart to be his own.

God's great goodness age endureth, Deep his wisdom, passing thought: Beauty springeth out of naught. Evermore

From his store

New-born worlds rise and adore.

Daily doth th'Almighty giver

Pride of man and earthly glory, Sword and crown betray his trust; What with care and toil he buildeth, Tower and temple, fall to dust But God's power,

Hour by hour, Is my temple and my tower. Bounteous gifts on us bestow; His desire our soul delighteth, Pleasure leads us where we go. Love doth stand

At his hand:

Joy doth wait on his command.

Still from man to God eternal Sacrifice of praise be done, High above all praises praising For the gift of Christ his Son. Christ doth call

One and all:

Ye who follow shall not fall.

Greeting:

Ki te ingoa ♥ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine. (In the name of the Father, and of the Son, \ and of the Holy Spirit. Amen.)

Grace and peace to you from God. God fill you with truth and joy.

The people may be welcomed informally and the Mass of the day introduced.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Kyrie, eleison. Christe, eleison. Kvrie. eleison.

Through the cross of Christ, \blacksquare God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Grant us, we pay, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve you with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

Robert Maclagan First Reading: (sit) Zephaniah 1: 7, 12–18 Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle-cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Hear what the Spirit is saying to the Church. Thanks be to God.

Responsorial Psalm: 90

R. Teach us to know how few are our days, that we may apply our hearts to wisdom.

Lord, you have been our refuge from one generation to another. Before the mountains were brought forth, or the earth and the world were made, you are God, from age to age everlasting. **R.**

You turn humanity back into dust, saying, "Return to dust, you children of mortals." For a thousand years in your sight are only as yesterday, as it were but a day that is past. **R.** As a night-watch that comes quickly to an end you scatter them; they fade like a dream at daybreak. They are like the grass which in the morning is green, but in the evening is dried up and withered. **R.**

Second Reading: (sit) 1 Thessalonians 5: 1–11 Johnann Williams Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape!

But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation.

For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear what the Spirit is saying to the Church. Thanks be to God.

Gospel Acclamation: (stand)

Alleluia, alleluia, alleluia. Be faithful unto death, says the Lord, and I will give you the crown of life. Alleluia, alleluia, alleluia.

The Lord be with you
A reading from the Holy Gospel according to Matthew

The Lord bless you
Praise and Glory to God

Gospel: Matthew 25: 14–30 Margaret Maclagan Jesus said to his disciples: The kingdom of heaven is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master."

And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master."

Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground.

Here you have what is yours."
But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.

This is the Gospel of Christ. Praise to Christ the Word.

Sermon: Deacon Simon Green

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection $\mathfrak A$ of the dead, and the life of the world to come. Amen.

Intercessions: Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.** May they rest in peace and rise in glory. **Amen.**

Hail Mary, full of grace; the Lord is with you, blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The Peace

The peace of Christ be always with you. And also with you.

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ. **By one spirit we were baptised into one body.** Keep the unity of the Spirit in the bond of peace: **Amen. We are bound by the love of Christ.**

Offertory: Gloria Moyle, Dorothy Burrows

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer, which earth has given and human hands have made.
It will become for us the bread of life. Blessed be God for ever.

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. Blessed be God for ever.

339 Offertory Hymn:

Be thou my vision, O Lord of my heart, Be all else but naught to me, save that thou art, Be thou my best thought in the day and the night, Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word Be thou ever with me, and I with thee, Lord, Be thou my great Father, and I thy true son, Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight, Be thou my whole armour, be thou my true might, Be thou my soul's shelter, be thou my strong tower, O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise, Be thou my inheritance now and always, Be thou and thou only the first in my heart, O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun, O grant me its joys after vict'ry is won, Great Heart of my own heart, whatever befall, Still be thou my vision, O Ruler of all.

Pray, sisters and brothers, that our sacrifice may be acceptable to God, the almighty One.

May the Lord receive the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord. Amen.

The Great Thanksgiving

The Lord is here. God's Spirit is with us. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you

and singing:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

As Christ teaches us we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Kua ākona nei tātou e tō tātou Ariki, ka īnoi tatou: E tō mātou Matua i te rangi Kia tapu tōu Ingoa. Kia tae mai tōu rangatiratanga. Kia meatia tau e pai ai, ki runga ki te whenua, kia rite anō ki tō te rangi. Hōmai ki a mātou āianei he taro mā mātou mō tēnei rā. Murua ō mātou hara. Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou. Aua hoki mātou e kawea kia whakawaia; Engari whakaorangia mātou i te kino: Nou hoki te rangatiratanga, te kaha, me te korōria, Āke ake ake. Āmine

Eucharistic Ministers: Jenny and Peter Daniels

We break this bread to share in the body of Christ. We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us your peace.

The Lord is our refuge, our God from age to age everlasting.

This is the Lamb of God, who takes away the sin of the world. Happy are we who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: Lord I trust thee GF Handel

Communion Hymn: 70

Lord Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.

Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.

Lord Jesus, think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.

Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.

Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.

Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

Prayer after Communion:

O God, may we who have shared in these holy mysteries be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Notices

Blessing:

The God of hope fill you with all joy and peace in believing. May the blessing of almighty God, the Father, the Son, ♣ and the Holy Spirit, come upon you and remain with you for ever. **Amen**.

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 377

Immortal, invisible,
God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious,
he Ancient of Days,
Almighty, victorious,
thy great name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; Thy justice, like mountains high soaring above Thy clouds which are fountains of goodness and love.

To all life thou givest—
to both great and small;
In all life thou livest,
the true life of all;
We blossom and flourish
as leaves on the tree,
Then wither and perish—
but naught changeth thee.

Great Father of glory,
pure Father of light,
Thine angels adore thee,
all veiling their sight;
All laud we would render;
O help us to see
'Tis only the splendour of light hideth thee.

Organ Voluntary: Imperial March Edward Elgar

7.00 pm Choral Evensong and Benediction

PRAYERS FOR PEACE

In response to the recent rise of conflict in our world we want to offer an ongoing time of prayer and reflection for peace. This short service will include prayers, silence, and Benediction.

This will be taking place on Friday's from 12pm to 12.25pm in the Pilgrims Chapel. Followed by the usual Mass at 12.35pm.

MARKET DAY IS NEXT SATURDAY

10.00am-3.00pm

Please spread the word in any way you can. We appreciated your support

THIS WEEK NOTICES

Women's Fellowship Meeting - Tuesday 10.30 am, last of the year, bring a plate of Christmas goodies, a small gift for Walsh House. Contact Barbara Moreton 021 940 890.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30 pm, Parish Lounge.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK Christ The King 26 November 2023

8:00 am Mass Celebrant: Fr Geoff Paterson Server: Robert Calvert

10.00 am Mass Celebrant: Fr Jordan Greatbatch
Preacher: Fr Jordan Greatbatch

Servers: SD: Rachel Watson MC: Thomas Visakan

Wakahuia Bearers: To be advised

First Reading: Johnann Williams Ezekiel 34: 11-16, 20-24

Second Reading: Ann Jinman Ephesians 1: 15-23 Gospel: Deacon Simon Green Matthew 25: 31-46

Eucharist Ministers: Rachel Watson, Jane Evans

Sides people: Adrienne Curtis, Robert Maclagan

Intercessions: Margaret Maclagan

Offertory: Gail Chiswell, Mary Stevenson Morning Tea: Judith McKaskell, Toni Stewart

Sacristan: Deacon Simon Green

Sacristy: Livestream:

Flowers: Sue Shannons

Evensong Readers: Taizé **Evensong Servers:** Taizé

Please pray for...

The Sick:

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Anniversaries: (Sun) John Fisher—Priest (Mon) Harold Knights—Priest

(Tues) Zona Ball (Thurs) Lillian Kinsey (Sat) Florence Rutter

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

 Carol Fraser:
 021332068
 Pat Pilkington:
 021356116

 Barbara Moreton:
 021940890
 Simon Green:
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 Vince Moreton:
 021611867
 Pip Judge:
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The Anglican Parish of St Michael and All Angels, Christchurch

This Sunday Thirty-Third Sunday in Ordinary Time-19 November 2023

8.00 am Low Mass 10.00 am Solemn Mass

7.00 pm Choral Evensong and Benediction

Monday Mechtild of Magdeburg

12.35 pm Mass **Tuesday** Feria 12.35 pm Mass

Wednesday Cecilia, Martyr at Rome 12.00 pm Meditation Group

12.35 pm Mass

Thursday Clement, Bishop of Rome

11.00 am Bible Study12.00 pm Pray the Rosary12.35 pm Mass

12.35 pm Mass Friday Feria

12.00 pm Prayers for Peace

12.35 pm Mass

2.30 pm School Mass

Saturday Feria

Next Sunday Christ the King-26 November 2023

8.00 am Low Mass

10.00 am Solemn Mass with Young Voices

7.00 pm Taizé

Parish Bank Account:

Vicar:

Contacts

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Facebook:	SMAAChristchurch		

St Michael's Churchwardens