

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



The Third Sunday of Easter
23 April 2023

From the Vicar...

Alleluia, Christ is Risen!

We are now entering into our third week of the Easter Season. The Great Fifty Days of Easter form a single festival period in which the tone of joy created at Easter Sunday is sustained through the following seven weeks as the Church celebrates the risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing, which the Church father Tertullian calls 'this most joyful period'. On the fortieth day there has from the late fourth century been a particular celebration of Christ's Ascension. Our Liturgy reflects this joyful tone by the admission of the usual confession rite in place for an acknowledgment of our baptism through the sprinkling of water blessed at the Easter Vigil. Let us keep up the celebration for fifty days so that we might live out this Easter joy in our home, workplaces and the community.

This Sunday we have one of the great Resurrection stories found in the Gospels, the Emmaus Road. Found only in Luke it has a distinctive style that we find often in his writings. This is seen in his use of the idea of journey. He places Jesus' mission in the context of a journey that moves from Galilee to Jerusalem and then continues this theme into Jesus' resurrection appearances up to and including the Ascension. As we continue through this Easter Season it may be helpful to see that we too are on a journey from the anguish of Holy Week, to the Elation of the Easter Feast to the empowering of God's Holy Spirit at Pentecost.

And a part of that journey is not just our liturgical and sacramental life but also the stewardship of the parish. This finds expression in our Annual General Meeting which is coming up on Sunday 30th April. The AGM often contains a lot of conversation on finances and buildings. But it is fundamentally a part of our mission and journey as the people of God at St Michael's. I encourage you to join us so that together we may continue to be a blessing to our part of the city and beyond.

Easter blessings,



Father Jordan

If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

The Third Sunday of Easter

23 April 2023

Celebrant 8.00 am:	Fr Jordan Greatbatch	Organ:	Paul Ellis
Celebrant 10.00 am:	Fr Jordan Greatbatch		Peter Nardone
Mass Setting:	Mass of S. Cedd		Noel Rawsthorne
Organ Voluntary:	Aria		

Introit Hymn: 362 (Tune 185 Abbot's Leigh)

Glorious things of thee are spoken, Sion, city of our God; He whose word cannot be broken Formed thee for his own abode: On the Rock of Ages founded, What can shake thy sure repose? With salvation's walls surrounded, Thou may'st smile at all thy foes.	See, the streams of living waters, Springing from eternal love, Well supply thy sons and daughters, And all fear of want remove: Who can faint, while such a river Ever flows their thirst to assuage? Grace, which like the Lord the giver, Never fails from age to age.
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Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Alleluia! Christ is risen. **He is risen indeed. Alleluia!**

This is the day which the Lord has made. **Let us rejoice and be glad in it.**

The people may be welcomed informally and the Mass of the day introduced.

Dear brothers and sisters,
let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled on us
as a memorial of our Baptism.
May he help us by his grace
to remain faithful to the Spirit we have received.

The Priest prays and then blesses the people followed by:

May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Acts 2: 14a, 36–41

Rachel Watson

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptised, and that day about three thousand persons were added to their number.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 116

R. I will walk in the presence of the Lord, in the land of the living.

1. I love you, O Lord, because you heard my voice when I made my supplication, because you turned your ear to me when I called upon your name. **R.**
2. The cords of death entangled me, and the grip of Sheol laid hold on me, distress and anguish descended upon me. Then I called upon the name of the Lord, "Deliver me, O Lord, I beseech you." **R.**
3. Gracious is the Lord and righteous, truly our God is a God of compassion. The Lord preserves the simple-hearted; when I was brought low the Lord saved me. **R.**
4. The Lord has saved me from death, and kept my eyes from tears and my feet from stumbling, so that I may walk in the presence of the Lord, in the land of the living. **R.**

Second Reading: (*sit*) 1 Peter 1: 17–23

Johann Williams

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia.

Lord Jesus, explain the Scriptures to us. Make our hearts burn within us as you speak to us. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

The Lord bless you

Praise and Glory to God

Gospel: Luke 24: 13–35

On that same day, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognising him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” Jesus asked them, “What things?”

They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Jesus.”

Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the Scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognised Jesus; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the Scriptures to us?”

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how Jesus had been made known to them in the breaking of the bread.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Jenny Daniels

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 443

Rejoice, the Lord is King,
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God our Father, we offer our lives to you this day. Give us the eyes of faith that in your risen life we may see your love at work in the world. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son. We praise you with greater joy than ever in this Easter season, when Christ became our paschal sacrifice. He has made us children of the light, rising to new and everlasting life. He has opened the gates of heaven to receive his faithful people. His death is our ransom from death: his resurrection is our rising to life.

The joy of the resurrection renews the whole world, while the choirs of heaven sing for ever to your glory:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson and Peter Daniels

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

The Lord Jesus was made known in the breaking of the bread.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: So they gave their bodies Peter Aston

Communion Hymn: 279

Come, risen Lord,
and deign to be our guest;
no, let us be your guests
and with you dine;
at your own table now be manifest
in your own sacrament of bread and wine.

One body we, one body who partake,
one church united in communion blessed;
one name we bear,
one bread of life we break,
with all your saints on earth
and saints at rest.

We meet as in the upper room they met;
now at the table, blessing, yet you stand:
'This is my body': this you give us yet;
faith still receives the cup as from your
hand.

One with each other, Lord, and one in you,
who are one Saviour and one living head;
open our eyes to see with vision true;
be known to us in breaking of the bread.

Prayer after Communion:

Author of life divine, in the breaking of the bread we know the risen Lord.
Feed us always in these mysteries, that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Notices

Blessing:

Christ who has nourished us with himself, the living bread, make you one in praise and love, and raise you up at the last day.
May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, be with you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia!
We go in the name of Christ. Alleluia! Alleluia!
Amen.

Final Hymn: New Zealand National Anthem

E Ihowā Atua,	God of Nations at Thy feet,
O ngā iwi mātou rā	In the bonds of love we meet,
Āta whakarangona;	Hear our voices, we entreat,
Me aroha noa	God defend our free land.
Kia hua ko te pai;	Guard Pacific's triple star
Kia tau tō atawhai;	From the shafts of strife and war,
Manaakitia mai	Make her praises heard afar,
Aotearoa	God defend New Zealand.

Organ Voluntary: “Nimrod” from the Enigma Variations Edward Elgar

Parish Annual General Meeting

30 April 2023 after the 10am Mass

If you have not sent in your reports please can you send them to the Parish Office urgently.

- All reports will be emailed, if a hard copy is required please contact the Parish Office by 27 April 2023.
- Nomination forms for Peoples Warden, Treasurer and Vestry (up to 7 ordinary members) are available at the back of the church. Those nominated must be on the Parish Roll and over 16 years of age. Nominations must be to the Vicar or the Parish Office by 5pm on Saturday 29 April 2023.

THIS WEEK**NOTICES**

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30 pm in the Church Lounge.

Bible Study— Thursday 11.00 am, Parish Lounge.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Fourth Sunday of Easter**

30 April 2023

8:00 am Mass**Celebrant:**

Fr Jordan Greatbatch

10.00 am Mass**Celebrant:**

Fr Jordan Greatbatch

Servers:**SD:** Jenny Daniels **MC:** Robert Calvert **Th:** Sung Bae**Cr:** Simon Green **Ac:** Thomas Visakan, Lawrence Watson**First Reading:**

Robert Maclagan Acts 2: 42-47

Second Reading:

Arina Fish 1 Peter 2: 19-25

Gospel:

John 10: 1-10

Sermon:

Fr Jordan Greatbatch

Eucharist Ministers: Jenny Daniels, Dorothy Burrows**Sides people:**

Tim Cranston, Vince Moreton

Intercessions:

Rachel Watson

Offertory:

Joy Coulter, Brenda Withell

Morning Tea:

Judith McKaskell, Toni Stewart

Sacristan:

Lawrence Watson

Sacristy:**Livestream:**

Jane Evans

Flowers:

Toni Stewart

Evensong Readers:

Ros Calvert Ezra 3: 10-13

Barbara Moreton Ephesians 2: 11-22

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Clemency Mutze, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries:

(Sun) Elisabeth Alberts (Tues) Margaret Stephenson

(Thurs) John Williamson—Priest

(Sat) Isla Hunter, Ross Williams, Irene Ginther

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:

021332068

Pat Pilkington:

021356116

Barbara Moreton:

021940890

Andrew Moorhouse:

0273295007

Vince Moreton:

021611867

Pip Judge:

0220446026

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH

This Sunday	The Third Sunday of Easter 23 April 2023
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Taizé
Monday	
12:35 pm	Mass
Tuesday	ANZAC DAY
12:35 pm	Mass
Wednesday	St Mark the Evangelist
12:00 pm	Meditation Group
12:35 pm	Mass
Thursday	
11:00 am	Bible Studies
12:35 pm	Mass
Friday	
12.35 pm	Mass
Next Sunday	The Fourth Sunday of Easter 30 April 2023
8:00 am	Low Mass
10.00 am	Solemn Mass
	Followed by the AGM in the Parish Hall
7:00 pm	Evensong and Benediction

Contacts

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	Fr Peter Beck peterjbecknz@gmail.com	021654445
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