

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Fifth Sunday of Easter
28 April 2024

From the Vicar...

Dear friends,

We are now well into the Easter Season as we continue to celebrate the Resurrection amongst us. This Sunday we will commission those who were voted on as Warden, Synod Reps and Vestry Members at our AGM this past week. Thank you to all those who stood, those elected and those who came to vote and support the AGM. I look forward to another year of ministry with those who are called to support the parish of St Michael and All Angels. This Sunday we have the image of Jesus as the True Vine. I have two brothers who work in the wine industry and have been fortunate over the years to visit vineyards. Perhaps there are some of us who have never seen a grapevine (although we may be well versed in our wines!). But what Jesus says about the vine (a plant very common in Palestine) can be said about any fruit-bearing tree that we are familiar with, and the message is clear.

The vine is an image we find elsewhere in the Old Testament. Jesus uses it as a symbol of the Kingdom of God; all who belong to the Kingdom are part of the vine. The fruit of the vine can be understood in the context of the Eucharistic celebration. It also represents a life lived according to the vision of Jesus; a life filled with unconditional love. Jesus is explaining to us what our relationship with him can be like, and indeed should be like. He compares himself to a tree, basically to the trunk of the tree. The cultivator of the tree, the one who gives it life, is the Father God. Jesus' disciples are the branches. It is the branches which bear the fruit. May we continue to dwell in Christ, and him in us. The last thing to mention is that this coming Sunday we are having a shared morning tea following the 10am service. An opportunity to gather together over some food. Plates for sharing can be left in the hall prior to the 10am service. I look forward to seeing you.

Blessings,
Fr Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Fifth Sunday of Easter

28 April 2024

Celebrant 8.00 am: Fr Geoff Paterson

Celebrant 10.00 am: Fr Jordan Greatbatch

Organ: Paul Ellis & Eric Apperley

Mass Setting: A Festive Eucharist

Noel Rawsthorne

Organ Voluntary: 'Ere yet the dawn hath fill'd the skies'

D Huxdehude

Introit Hymn: 334

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

Dear brothers and sisters, let us humbly beseech the Lord our God
that this water which was blessed at the great feast of Easter,
now be for us a memorial of our Baptism.

May he help us by his grace

To remain faithful to the Spirit we have received.

The Priest sprinkles the people with Holy water while the choir sing the Antiphon followed by:

May almighty God cleanse us of our sins, and through the celebration of this Eucharist
make us worthy to share at the table of his Kingdom. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

First Reading: *(sit)* Acts 8: 26-40 Sue Shannons

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury.

He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him.

Now the passage of the Scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.'

In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this Scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptised?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptised him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 22

R. In the midst of the assembly I will praise you, O Lord.

You are the theme of my praise in the full assembly; my vows I will perform in the sight of those who fear you. The poor shall eat and be satisfied; those who seek you, O Lord, shall praise you. May they be in good heart for ever. **R.**

Let all the ends of the earth remember and turn to you, O Lord, and let all the families of the nations bow down before you. For yours is the kingdom, O Lord, and you are the ruler over the nations. **R.**

But I shall live through you, and my children shall serve you, they shall tell of you to the generations that are yet to come. To a people as yet unborn they shall make known the saving deeds you have done. **R.**

Second Reading: (*sit*) 1 John 4: 7-21

Jenny Daniels

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another.

No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world.

God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness in the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God", and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: Those who love God must love their brothers and sisters also.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia.

Remain in me as I remain in you, says the Lord. Whoever remains in me will bear much fruit. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to John

The Lord bless you

Praise and Glory to God

Gospel: John 15: 1-8

Deacon Simon Green

Jesus said to his disciples:

I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit.

You have already been cleansed by the word that I have spoken to you.

Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Margaret Maclagan

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (*all genuflect or bow*) was incarnate of the Holy Spirit and the Virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

Commissioning of the new Vestry:

Brothers and sisters in Christ, we are all baptised by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons, in the name of God and of this congregation, to the special ministry to which they are called. We know that they are prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honour of God and for the well-being of the Church. You have been called to ministry in this congregation as Wardens, Synod Reps, and Vestry members. Will you perform this work with diligence? R. **I will.**

Will you faithfully and reverently execute the duties of your ministry, to the honour of God, and the benefit of the people of this congregation? R. **I will.**

Eternal God, source of all wisdom and courage, bless the Wardens and Vestry of this Parish, that in all things they may seek your glory and promote the mission of your Church, through Jesus Christ our Lord. **Amen.**

In the name of God and of this congregation, I commission you ...

St Michael's Vestry 2024

Chair: Fr Jordan Greatbatch

Curate: Deacon Simon Green

Vicar's Warden: Michael Graveston

People's Warden: Gloria Moyle

Synod Reps: Jane Evans, Hugh Munro

Elected Members: Dorothy Burrows, Gail Chiswell, Andrew Moorhouse,
Joshua Wilson Black.

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Adrienne Curtis, Dorothy Burrows

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 420

O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And Jesus, I have promised
To serve Thee to the end;
O give me grace to follow,
My Master and my Friend.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The risen Christ is in our midst, so with Christ we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine**

Eucharistic Ministers: Jenny Daniels, Gloria Moyle

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

I am the vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Motet: If ye love me Thomas Tallis

Communion Hymn: 441

Pray that Jerusalem may have
Peace and felicity:
Let them that love thee and thy peace
Have still prosperity.

Therefore I wish that peace may still
Within thy walls remain,
And ever may thy palaces
Prosperity retain.

Now, for my friends' and brethren's sake,
Peace be in thee, I'll say;
And for the house of God our Lord
I'll seek thy good away.

Prayer after Communion:

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord. **Amen.**

Notices

Blessing:

May God who is your Creator, Saviour and Protector, keep you from all harm, fill you with his love and lead you safely to his kingdom.

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, be with you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia! **Amen. We go in the name of Christ. Alleluia! Alleluia!**

Final Hymn: New Zealand Anthem

E Ihowā Atua,
O ngā iwi mātou rā
Āta whakarangona;
Me aroha noa
Kia hua ko te pai;
Kia tau tō atawhai;
Manaakitia mai
Aotearoa

God of Nations at Thy feet,
In the bonds of love we meet,
Hear our voices, we entreat,
God defend our free land.
Guard Pacific's triple star
From the shafts of strife and war,
Make her praises heard afar,
God defend New Zealand.

The procession will gather at the Calvary War Memorial outside the North door for the ANZAC remembrance.

Organ Voluntary: For the fallen Edward Elgar

7.00 pm Taizé

There is a shared morning tea in the hall after the 10am Mass

Deacon Simon's Ordination to the Priesthood

You are all invited to Deacon Simon's Service of Ordination to the Priesthood. This service will be taking place on **Friday 17th May at 7pm** here at St Michael and All Angels. Come and celebrate this important event in the life of the Parish.

Sidespeople & Morning Tea helpers needed

We are needing more volunteers for our Sidesperson and Morning Tea helpers. This is a vital and important ministry in the parish. For more details please contact Lawrence Watson at lrwatson@xtra.co.nz.

Pegasus Pilgrims

This is the younger age social group of St Michael's. We meet monthly at the Pegasus Arms on the first Wednesday of the month. Next gathering: **Wednesday 1st May at 5.30pm**. Speak to Father Jordan for more details.

THIS WEEK**NOTICES**

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Pegasus Pilgrims—Wednesday 5.30 pm Pegasus Arms. Contact: Fr Jordan 02722161198

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Parish Lunch—Sunday 5 May 12.00 noon. RSVP Ros Calvert 0272428282 by 1 May.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Sixth Sunday of Easter****5 May 2024**

8:00 am Mass **Celebrant:** Fr Jordan Greatbatch **Server:** Deacon Simon Green

10:00 am Mass **Celebrant:** Fr Jordan Greatbatch

Preacher: Deacon Simon Green

Servers: **SD:** Gloria Moyle **MC:** Robert Calvert

Th: Michael Graveston **Cr:** Lawrence Watson

Ac: Georgia Caughey, Carol Fraser

First Reading: Rachel Watson Acts 10: 44-48

Second Reading: Joshua Wilson Black 1 John 5: 1-6

Gospel: Deacon Simon Green John 15: 9-17

Eucharist Ministers: Gloria Moyle, Jane Evans

Sides people: Jane Ellis, Vince Moreton

Intercessions: Barbara Moreton

Offertory: Gail Chiswell, Sue Shannons

Morning Tea: Joy Coulter, Pat Pilkington

Sacristan: Joshua Wilson Black

Sacristy: Robert Maclagan

Livestream: Kathleen Campbell

Flowers: Ros Calvert

Evensong Server: Robert Calvert

Evensong Readers: Ros Calvert, Deacon Simon Green

Please pray for...**The Sick:**

Jackie Tait, David McFerran, Jamie McDermott, Alastair Scott, Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson.

Terry & Betsy McKay, John Bertken, Peter Easterbrook, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Anniversaries: (Mon) Isla Hunter, Ross Williams, Irene Ginther (Wed) Frederick Cocks (Thurs) Gertrude Miller (Sat) Vida Hawkins, Malcolm Harris - Priest.

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Deacon Simon Green 0276421987 Barbara Moreton: 021940890

Robbie Moore 022311 2576 Vince Moreton: 021611867

Pip Judge: 0220446026 Aland Fish 02040843232

The Anglican Parish of St Michael and All Angels, Christchurch

This Sunday	Fifth Sunday of Easter—28 April 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Taizé
Monday	Catherine of Siena, Teacher of the Faith
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Tuesday	Feria
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Wednesday	St Philip and St James, Apostles
8.00 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Thursday	Anthanasius, Bishop of Alexandria, Teacher of the Faith
8.00 am	Morning Prayer
11.00 am	Bible Studies
12.00 noon	Rosary Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Friday	Feria
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Saturday	Feria
Next Sunday	Sixth Sunday of Easter—5 May 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction

Contacts

Vicar:	Fr Jordan Greatbatch	priestsmaa@gmail.com	0272216198
Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com	0273580010
	Gloria Moyle	grmoyle1@gmail.com	0274355347
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Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Curate:	Deacon Simon Green	simon.ffnz@xtra.co.nz	0276421987
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
Head Sacristan:	Simon Green	simon.ffnz@xtra.co.nz	0276421987
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
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Parish Bank Account:	St Michael's Churchwardens		03-0855-0263594-000