

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Second Sunday of Easter
7 April 2024

From the Vicar...

Christ is risen. Alleluia! - He is risen indeed. Alleluia!

Easter greetings on this 2nd Sunday of Easter as we continue to celebrate the Easter Season. Sometimes known as 'Low Sunday', perhaps indicating the contrast between it and the great Easter festival immediately preceding, and also, perhaps, to signify that, being the Octave Day of Easter, it was considered part of that feast, though in a lower degree.

This Sunday we always encounter St. Thomas the Apostle. Thanks to the fourth Gospel his personality is clearer to us than that of some others of the Twelve. His name occurs in all the lists of the Synoptists (Matthew 10:3; Mark 3:18; Luke 6, cf. Acts 1:13), but in St. John he plays a distinctive part. First, when Jesus announced His intention of returning to Judea to visit Lazarus, "Thomas" who is called Didymus [the twin], said to his fellow disciples: "Let us also go, that we may die with him" (John 11:16). Again, it was St. Thomas who during the discourse before the Last Supper raised an objection: "Thomas saith to him: Lord, we know not whither thou goest; and how can we know the way?" (John 14:5). But more especially St. Thomas is remembered for his incredulity when the other Apostles announced Christ's Resurrection to him: "Except I shall see in his hands the print of the nails, and put my finger into the place of the nails, and put my hand into his side, I will not believe" (John 20:25); but eight days later he made his act of faith, drawing down the rebuke of Jesus: "Because thou hast seen me, Thomas, thou hast believed; blessed are they that have not seen, and have believed" (John 20:29). Thomas reassures us that even in our times of doubt Christ reaches out. The Risen Jesus now lives on in the community which believes in him. The Risen Christ was with those first disciples just as he is with us now.

I want to conclude this week's letter by offering a heartfelt thanks to all those who gave of their time and contributed towards our services over the Great Three Days of Easter. We had a wonderful celebration of the Resurrection and we are hugely grateful to all of you who help in a variety of ways to make it so special.

Easter Blessings,

Fr Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Second Sunday of Easter

7 April 2024

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis and Eric Apperley
Mass Setting: A Festive Eucharist Noel Rawsthorne
Organ Voluntary: Christ lag in Todesbanden JS Bach

Introit Hymn: 124

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall.

How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him,
from death's domains,
The long-imprisoned dead.

While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.

From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run. Alleluya! Amen.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

The Lord be with you. **The Lord bless you.**

Dear brothers and sisters, let us humbly beseech the Lord our God
that this water which was blessed at the great feast of Easter,
now be for us a memorial of our Baptism.

May he help us by his grace

To remain faithful to the Spirit we have received.

The Priest sprinkles the people with Holy water followed by:

May almighty God cleanse us of our sins, and through the celebration of this Eucharist
make us worthy to share at the table of his Kingdom. **Amen.**

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have Bestowed, that all may grasp and rightly understand in what font they have been washed, by who Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

First Reading: *(sit)* Acts 4: 32-35 Barbara Moreton

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 133

R. How good and pleasant a thing it is when God's people live together in unity.

How good and pleasant a thing it is when God's people live together in unity. It is like the precious oil on Aaron's head, which ran down on to his beard and over the collar of his vestment. **R.**

It is like the dew of Hermon, falling upon the hill of Zion. For there the Lord promised the blessing which is life for evermore. **R.**

Second Reading: (*sit*) 1 John 1: 1-2:2

Ros Calvert

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord; blessed are those who have not seen me, but still believe!

Alleluia, alleluia, alleluia.

The Lord be with you

A reading from the Holy Gospel according to John

The Lord bless you

Praise and Glory to God

Gospel:

John 20: 19–31

Margaret Maclagan

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side.

Do not doubt, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Margaret Maclagan

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Kate Churchill

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Sue Shannons

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.
Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 119 (Tune 107)

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluya! Alleluya! Alleluya!

On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain.
Alleluya! Alleluya! Alleluya!

Death's mightiest powers have
done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst.
Alleluya! Alleluya! Alleluya!

He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell.
Alleluya!

Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee.
Alleluia! Alleluya! Alleluya!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Accept, O Lord, we pray, the oblations of your people and of those you have brought to
new birth, that, renewed by confession of your name and by Baptism, that may attain
unending happiness. Through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The risen Christ is in our midst, so with Christ we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,

Eucharistic Ministers: Gloria Moyle, Jane Evans

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia!

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Easter Carol: Christ the Lord is risen arr. Geoffrey Shaw

Communion Hymn: 456

Teach me, my God and King,
In all things thee to see;
And what I do in anything
To do it as for thee!

A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

All may of thee partake;
Nothing can be so mean,
Which, with this tincture, 'for thy sake',
Will not grow bright and clean.

A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.

This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

Prayer after Communion:

Look upon your Church, O God, with unfailing love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection, through Christ our Lord. **Amen.**

Notices

Solemn Blessing:

May God the Father, by whose love Christ was raised from the dead, open to you who believe the gate of everlasting life. **Amen.**

May God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

May God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ’s peace. **Amen.**

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, be with you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia! **Amen. We go in the name of Christ. Alleluia! Alleluia!**

Final Hymn: 113

Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!

Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.

Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

Organ Voluntary: Chorale Fantasie on “Lasst Uns Erfreuen” Flor Peeters

Baptism
Next Sunday 14 April
We welcome the family of Johcrai Kirkpatrick Haronga-Taukamo as we baptise him at the 10am service.

AGM
St Michael’s Parish AGM 21 April 2024 following the 10.00 am service in the Parish Hall.
Nomination forms can be found at the back of the church.
Please can you send your reports to the Parish Administrator by email to smaa@xtra.co.nz by 15 April 2024.

THIS WEEK**NOTICES**

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group—Thursday 1.30pm, Parish Lounge. All very welcome.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**Third Sunday of Easter****14 April 2024****8:00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Server:** Robert Calvert**10.00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Fr Jordan Greatbatch**Servers:****SD:** Rachel Watson**MC:** Sung Bae**Th:** Lawrence Watson**Cr:** Thomas Visakan**Ac:** Georgia Caughey, Andrew Moorhouse**First Reading:**

Jennifer Murray

Acts 3: 12-19

Second Reading:

Gloria Moyle

1 John 3: 1—7

Gospel:

Margaret Maclagan

Luke 24: 36b-48

Eucharist Ministers: Rachel Watson, Peter Daniels**Sides people:**

Tim Cranston, Vince Moreton

Intercessions:

Johnann Williams

Offertory:

Jenny & Peter Daniels

Morning Tea:

Judith McKaskell, Toni Stewart

Sacristan:

Robbie Moore

Sacristy:

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Livestream:

Hugh Munro

Flowers:**7.00 pm**

Evensong and Benediction

Celebrant: Fr Jordan Greatbatch**Evensong Readers:**

Deacon Simon Green, Barbara Moreton

Evensong Server:

Deacon Simon Green

Please pray for...**The Sick:**

David McFerran, Jamie McDermott, Alastair Scott, Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson.

John Bertken, Peter Easterbrook, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Anniversaries: (Sun) Ernest Jenner (Mon) John Reid (Tues) Phyl Talbot, Elaine Oakley (Wed) Olwen Howells (Thurs) Sr Judith (Fri) Joseph Rutter

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Deacon Simon Green

0276421987

Barbara Moreton:

021940890

Vince Moreton:

021611867

Robbie Moore

0223112576

Pip Judge:

0220446026

Aland Fish

02040843232

The Anglican Parish of St Michael and All Angels, Christchurch

This Sunday	Second Sunday of Easter—7 April 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction
Monday	The Annunciation of our Saviour to the Blessed Virgin Mary
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Tuesday	Dietrich Bonhoeffer, Pastor
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Wednesday	William Law, Priest
8.00 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Thursday	George Augustus Selwyn, Bishop of New Zealand
8.00 am	Morning Prayer
11.00 am	Bible Studies
12.00 noon	Rosary Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Friday	Feria
8.00 am	Morning Prayer
12.35 pm	Mass
2.00 pm	School Service—End of Term
5.00 pm	Evening Prayer
Saturday	Feria
Next Sunday	Third Sunday of Easter—14 April 2024
8.00 am	Low Mass
10.00 am	Solemn Mass with Baptism
7.00 pm	Evensong and Benediction

Contacts

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