

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



The Twelfth Sunday in Ordinary Time
25 June 2023

From the Vicar...

Dear friends,

I am writing this on the shortest day of the year and though it is cold and drizzly, psychologically it helps to know that the days will only get longer from now on. It also signals that we are edging closer to the middle of the year, how time has flown! As we do settle into the winter months it can be an opportunity to delve deeper into our spiritual practices and study. I can commend to you some of the things that take place here at St Michael's that may help in that endeavor. There is of course the meditation group 12pm Wednesdays, an opportunity to sit in silence and reflect. There is also our bible study on a Thursday morning at 11am, a great opportunity to dig deeper into the scriptures. Our rosary group which has recently returned at 12pm on Thursdays. And of course, there is our daily Mass, a great gift. All of these devotions are there to strengthen our faith and understanding as well as build community.

In our Gospel reading this week we have Jesus instructing his community. This is a part of the theme of discipleship that we will have for the next 2 weeks. It is important to understand that "disciple" means "learner". Meaning, that all of us who are disciples of Jesus are in the process of learning, no matter how long we have been in the church or how old we may be. Be wary of those who say they have arrived! With this in mind it is important that we remain open to learning new things and being challenged in our thinking. Jesus certainly didn't hold back as witnessed in the reading from Matthew this week. A difficult passage to come to terms with especially when Jesus talks about division. It is best understood in the context to which these words would have been spoken. For those early Christians the threat of persecution and exclusion were daily realities. And so often loyalties were challenged and difficult choices had to be made. Thankfully we don't always face the same pressures, however we do know that the gospel can create such tensions. One of the best remedies for this is building a strong community of faith to which one can find support and hope. May we continue to do that here at St Michael's as we seek to be disciples of Jesus.

Every blessing,
Father Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twelfth Sunday in Ordinary Time

25 June 2023

Celebrant 8.00 am: Fr Geoff Paterson
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis
Mass Setting: Mass of S. Cedd Peter Nardone
Organ Voluntary: Chorale Prelude on a melody of Orlando Gibbons
Healey Willan

Introit Hymn: 74

O for a heart to praise my God,
A heart from sin set free;
A heart that always feels thy blood
So freely spilt for me:

A heart in every thought renewed,
And full of love divine;
Perfect and right and pure and good,
A copy, Lord, of thine.

A heart resigned, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone:

My heart, thou know'st, can never rest
Till thou create my peace;
Till of mine Eden repossess,
From self, and sin, I cease.

A humble, lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From him that dwells within:

Thy nature, gracious Lord, impart,
Come quickly from above;
Write thy new name upon my heart,
Thy new best name of love.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Lord be with you. **The Lord bless you.**

The people may be welcomed informally and the Mass of the day introduced.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us from unbelief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Jeremiah 20: 7–13 Margaret Maclagan

Jeremiah cried out: O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 69

R. Answer me, O God, with your unfailing help.

1. It is for you I have suffered reproach, and shame has covered my face. I have become a stranger to my family, an alien to my mother's children. **R.**
2. Zeal for your house has consumed me, and insults aimed at you have fallen on me. But, Lord, I make my prayer to you, accept me now in your great love. **R.**
3. Answer me, Lord, for your love is good; turn to me in your great compassion. Consider this—you that are humble, and be glad; let your heart rejoice, you that seek after God. **R.**
4. For you, O God, listen to the poor, and do not despise your servants in captivity. Let the heavens and the earth praise you; the seas and all that moves in them. **R.**

Second Reading: (*sit*) Romans 6: 1b–11

Brenda Withell

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. . Those who find their life will lose it, says the Lord, and those who lose their life for my sake will find it. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to Matthew

**The Lord bless you
Praise and Glory to God**

Gospel: Matthew 10: 24–39

Fr Peter Williams

Jesus summoned the twelve and sent them out with these words: A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny?

Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and to set a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection \otimes of the dead, and the life of the world to come. Amen.

Intercessions: Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.** May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 439

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all
we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks through Jesus Christ your only Son.
By his birth we are reborn. In his suffering we are freed from sin.
By his rising from the dead we rise to everlasting life.
In his return to you in glory we enter into your heavenly kingdom.
Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.
Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Jenny Daniels

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

Lord, show me the wonders of your steadfast love.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: God is our hope and strength JS Bach

Communion Hymn: 318

My God, accept my heart this day,
And make it always thine,
That I from thee no more may stray,
No more from thee decline.

Anoint me with thy heavenly grace,
And seal me for thine own;
That I may run this earthly race
In thy strong might alone.

Before the cross of him who died,
Behold, I prostrate fall;
Let every sin be crucified,
And Christ be all in all.

Let every thought and work and word
To thee be ever given:
Then life shall be thy service, Lord,
And death the gate of heaven.

The vision of thy glory there
Shall be my hope and song,
That where thou dost a place prepare,
I may at length belong.

Prayer after Communion:

Almighty and ever-loving God, guide and protect your people who share in these sacred mysteries, and keep us always in your love. We ask this through Jesus Christ our Lord.

Amen.

Notices**Blessing:**

May God bring you to the home that Christ prepares for all who follow him.

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 76

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

Organ Voluntary: Trumpet Tune and Air

Henry Purcell

7.00 pm

Taizē

Mission Motivator

If anyone is interested in being the Mission Motivator for S. Michael and All Angels please speak to the Vicar or one of the Wardens if you would like to be the link person for the diocese.

Anglican Missions is promoting Mission Month in August and they are holding a Zoom meeting on the 29 June at 7.30 pm to introduce resources that may help the Parish. If you would like to join this meeting please contact Bronwyn Tucker on dcwm.chch@gmail.com

THIS WEEK**NOTICES**

Meditation Group—Wednesday 12.00 noon in the church. Contact: Margaret Maclagan 0275599216.

Vestry Meeting - Change of date to 5 July 2023, 5.30 pm in the Parish Lounge.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Pegasus Lunch—Sunday 2 July 12.00 noon. RSVP Ros, 027 2428282 by Wednesday 28 June.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Thirteenth Sunday in Ordinary Time**

2 July 2023

8:00 am Mass

Celebrant: Fr Jordan Greatbatch

10:00 am Mass

Celebrant: Fr Jordan Greatbatch

Servers: **SD:** Jenny Daniels **MC:** Robert Calvert

Th: Thomas Visakan **Cr:** Sung Bae

Ac: Georgia Caughey, Carol Fraser

First Reading: Arina Fish Jeremiah 28: 5-9

Second Reading: Thomas Visakan Romans 6: 12-23

Gospel: Fr Geoff Paterson Matthew 10: 40-42

Sermon: Fr Jordan Greatbatch

Eucharist Ministers: Jenny Daniels, Margaret Maclagan

Sides people: Adrienne Curtis, Gail Chiswell

Intercessions: Barbara Moreton

Offertory: Arina and Aland Fish

Morning Tea: Vince Moreton, Pat Pilkington

Sacristan: Jenny Daniels

Sacristy: Robert Maclagan

Livestream: Joshua Wilson Black

Flowers: Brenda Withell

Evensong Readers: Ros Calvert, Jane Ellis

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Mon) Ian Taylor, Sam Hawkins (Tues) Abigail Tillotson
(Wed) Bernard Richards—Priest, John Withell
(Fri) Walter Arnold—Priest, John Watson, Elaine Rutter

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:	021332068	Pat Pilkington:	021356116
Barbara Moreton:	021940890	Andrew Moorhouse:	0273295007
Vince Moreton:	021611867	Pip Judge:	0220446026

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH

This Sunday Twelfth Sunday in Ordinary Time 25 June 2023

8:00 am **Low Mass**
10:00 am **Solemn Mass**
7:00 pm **Taizé**

Monday

12:35 pm Mass

Tuesday

12:35 pm Mass

Wednesday Bishop Irenaeus of Lyon

12:00 pm Meditation Group

12:35 pm Mass

Thursday S. Peter and S. Paul, Apostles and Martyrs

11:00 am Bible Studies

12:00 pm Pray the Rosary

12:35 pm Mass

Friday

12.35 pm Mass

Saturday

Next Sunday Thirteenth Sunday in Ordinary Time 2 July 2023

8:00 am Low Mass
10.00 am Solemn Mass
7:00 pm Evensong and Benediction

Contacts

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