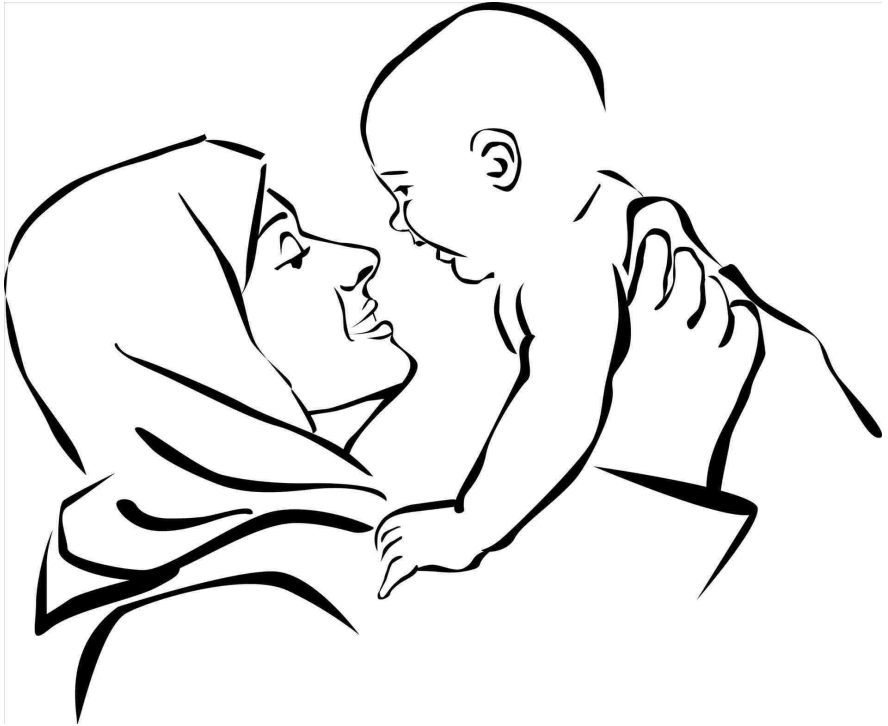


THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,



**The Fourth Sunday in Lent
Mothering Sunday
19 March 2023**

From the Vicar

Mothering Sunday, refreshment Sunday, Laetare Sunday. There are many approaches to this fourth Sunday in Lent. Mothering Sunday is of course a day honouring mother churches, the church where one is baptised and becomes "a child of the church", celebrated since the Middle Ages in the United Kingdom, Ireland and some Commonwealth countries on the fourth Sunday in Lent. On Mothering Sunday, Christians have historically visited their mother church—the church in which they received the sacrament of baptism.

Constance Adelaide Smith is credited in reviving its modern observance beginning in 1913 to honour Mother Church, 'mothers of earthly homes', the Virgin Mary (mother of Jesus), and Mother Nature. It gained popularity in response to the originally American Mother's Day. The holiday is often known as "Mother's Day" in the United Kingdom, and has become a secular celebration of mothers and motherhood. In New Zealand we followed the American observance of Mother's Day on the 2nd Sunday in May. However today as the community of St Michael and All Angels we celebrate the important connection between the Church and the School. Our tradition is to hand out flowers to Mother's recognising their special place in our lives. We also recognise those in our lives who offer us motherly love, giving thanks for their care and support.

May we all know something of the special love that exists between mother and child, a reflection of the Blessed Mother Mary's love for the Church, and God's love for us.

Blessings,

Fr Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Mothering Sunday

19 March 2023

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Jordan Greatbatch

Organ: Paul Ellis

Mass Setting: Mass of S. Cedd

Peter Nardone

Organ Voluntary: Adagio from the Modal Suite

Flor Peeters

Choir: S. Michael and All Angels and Young Voices

Introit Hymn: 362

Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.

Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

The people are invited to call to mind their sins

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

God of compassion, your Son Jesus Christ, child of Mary, shared the life of a home in Nazareth, and on the cross drew the whole human family to himself. Strengthen us in our daily living, that in joy and sorrow we may know the power of your presence to bind together and to heal; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* 1 Samuel 16: 1-13 Rachael Bennett
The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him as the next King of Israel. Go to Jesse in Bethlehem, for I have chosen a king from amongst his seven sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' The Lord said, 'Take a calf with you, and say *I have come to make a sacrifice to the Lord.* Invite Jesse to the sacrifice, and I will tell you what to do. You will anoint the one I have chosen to be the new King of Israel.' So Samuel went to Bethlehem as the Lord commanded. The elders of the city came out to meet him, trembling, and said, 'Do you come in peace?' Samuel replied, 'Yes, I have come to make a sacrifice to the Lord. Cleanse yourselves and come with me.' Samuel also invited Jesse and his sons. When they arrived, he looked at Eliab, Jesse's oldest son, and thought, 'Surely Eliab is the Lord's chosen one.' But the Lord said to Samuel, 'Do not look at his appearance or his height, because I have rejected him. The Lord does not see as mortals see. Mortals look on the outward appearance, but the Lord looks into a person's heart.' Then Jesse called up his second son, Abinadab, and made him walk past Samuel. But Samuel said, 'No, the Lord has not chosen this one.' Then Jesse made his third son, Shammah, walk by. Again Samuel said, 'No, the Lord has not chosen this one.' Jesse made six of his sons pass before Samuel, but none was the Lord's anointed one. So Samuel said to Jesse, 'The Lord has not chosen any of these sons to be the King of Israel. Are all of your sons here?' Jesse admitted, 'No. My youngest son David is still in the fields, keeping the sheep.' Hearing these words, Samuel ordered Jesse: 'Send for your youngest son. We will not sit down until he comes here.' David eventually arrived. His skin was sunburned from being outdoors. He had beautiful eyes, and he was handsome. The Lord said to Samuel, 'Rise and anoint David, for he is the one I have chosen.' And Samuel took the horn of oil, and anointed David to be the King of Israel in the presence of his father and brothers. And the Spirit of the Lord came mightily upon David from that day forward. Having completed this great task for the Lord, Samuel returned home to Ramah, near Jerusalem.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm Paraphrase: 186

Tell out, my soul, the greatness of the Lord:
Unnumbered blessings,
give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.

Tell out, my soul,
the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills
are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul,
the greatness of his name;
Make known his might,
the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.

Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore.

Second Reading: Ephesians 5: 8-14

Zach Shan

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in unfruitful works of darkness, but instead expose them.

For everything exposed by the light becomes visible. For everything that becomes visible is light. Therefore, it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Glorify to you, O Christ, you are the Word of God. The hour is coming when true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. **Glorify to you, O Christ, you are the Word of God.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to John.

Praise and Glory to God

Gospel: John 9: 1-14

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see.

The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.'

But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Year 1-3: Ka Waiata

Children's Creed:

We believe in God the Father, who made the whole world.

We believe in Jesus Christ, the Son of God, who was born in Bethlehem and lived among us, who died on the cross for us, and rose from the dead.

We believe in the Holy Spirit who brings life and love to us all.

We believe that the Church is one family, and that one day we will share everlasting life with God in heaven.

Amen.

Blessing and Distribution of Flowers:

All praise to you, gracious God, for these flowers, which bear the beauty of all that you have made.

Bless them as we give them to our loved ones as signs of our thanks and love, in the name of God, the Father, Son and Holy Spirit. **Amen.**

Intercessions: School

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.** May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory:

Indie Green, Genevieve Slater

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

St Michael's Singers: A Child's Prayer

Offertory Hymn: 285

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to thee we raise
This our sacrifice of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild:
Lord of all, to thee we raise
This our sacrifice of praise.

For the beauty of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:
Lord of all, to thee we raise
This our sacrifice of praise.

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:
Lord of all, to thee we raise
This our sacrifice of praise.

For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight:
Lord of all, to thee we raise
This our sacrifice of praise.

For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love:
Lord of all, to thee we raise
This our sacrifice of praise.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day and help us to serve you faithfully all our days. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.

Worship and praise belong to you, Father, in every place and at all times. You made us, all the people of the world, and everything that is. You give us the daylight. Your word lights up our minds. Jesus was born among us to be light in our darkness. Your Spirit lives in us so that we can look at the world with your eyes.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks, He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it;

this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth;

your resurrection we proclaim; your coming we await. Amen!

Come, Lord Jesus.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Eucharistic Ministers: Margaret Maclagan, Michael Graveston

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

The Lord is my light and my salvation; whom then shall I fear?

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Anthem: The Lord bless you and keep you John Rutter

Communion Hymn: Blessed Mother of Jesus

Blest Mother of Jesus, we praise God in you: His power and his mercy, his grace giv'n to you. Ave, ave, ave Maria; Ave, ave, ave Maria.	In glory for ever now close to your Son, All ages will praise you for all God has done Ave, ave.....
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To you by an angel, The Father made known The grace of the spirit The gift of his Son Ave, ave.....	We pray for our mother The Church upon earth And bless sweetest Lady, The land of our birth. Ave, ave.....
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God of our pilgrimage, you have satisfied our thirst with living water. Refresh and sustain us as we continue on our journey. We ask this in the name of Jesus Christ the Lord.

Amen.

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 413

Now thank we all our God, With heart and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who from our mother's arms Hath blessed us on our way With countless gifts of love, And still is ours to-day.	O may this bounteous God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; And keep us in his grace, And guide us when perplexed, And free us from all ills In this world and the next.
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All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

Organ Voluntary: Nun Danket Sigfrid Karg-Elert

THIS WEEK**NOTICES**

Women's Fellowship Meeting— Tuesday 10.30am Parish Lounge. Speaker: Taunya Kearns, Parish Administrator. Please bring donations for Walsh House, plate for morning tea and small koha .All women welcome. Contact: Barbara Moreton 0219408090.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30pm in the Parish Lounge.

Lenten Study— Thursday 11.00 am, Parish Lounge.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Fifth Sunday in Lent—Passion Sunday**

26 March 2023

8:00 am Mass

Celebrant:

Fr Jordan Greatbatch

10.00 am Mass

Celebrant:

Fr Jordan Greatbatch

Servers: **SD:** Jenny Daniels **MC:** Sung Bae **Th:** Thomas Visakan

Cr: Robert Calvert **Ac:** Georgia Caughey, Andrew Moorhouse

First Reading: Arina Fish Ezekiel 37: 1-14

Second Reading: Brenda Withell Romans 8: 6-11

Gospel: John 11: 3-7, 17-27, 33-45

Sermon: Fr Jordan Greatbatch

Eucharist Ministers: Jenny and Peter Daniels

Sides people: Joy Coulter, Gail Chiswell

Intercessions: Robert Maclagan

Offertory: Brenda Withell, Mary Stevenson

Morning Tea: Toni Stewart, Sandra Hawkins

Sacristan: Simon Green

Sacristy: Robert Maclagan

Livestream: Hugh Munro

Flowers: No Flowers

Evensong Readers: Barbara Moreton, Ros Calvert

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Shirley Kember, Clemency Mutze, Lesta Smithson, Peter Easterbrook, Craig Daniels .

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Departed: Fr Ron Smith

Anniversaries: (Sun) Stephen Haddelsey—Priest (Thurs) Sr Zoe—CSN, Marion Souter

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:	021332068	Pat Pilkington:	021356116
Barbara Moreton:	021940890	Andrew Moorhouse:	0273295007
Vince Moreton:	021611867	Pip Judge:	0220446026

THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

This Sunday	Mothing Sunday
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong & Benediction
Monday	S. Joseph of Nazareth
12:35 pm	Mass
Tuesday	Thomas Cranmer, Archbishop of Canterbury, Liturgist and Martyr, 1556
12:35 pm	Mass
Wednesday	Thomas Ken, Bishop of Bath and Wells, Poet, 1711
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
Friday	Gabriel, Archangel
12:35 pm	Mass
Saturday	Annunciation of our Saviour the Blessed Virgin Mary
Next Sunday	The Fifth Sunday in Lent
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Taizé

Contacts

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