

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



The Eleventh Sunday in Ordinary Time
18 June 2023

From the Vicar...

Last week we celebrated Founders Day, an opportunity to give thanks for the founding of St Michael's School as well as celebrating the relationship between School and Parish. Last Sunday also signaled our shift back into Ordinary Time.

Ordinary Time is the period after the Feast of the Epiphany until Shrove Tuesday, and from the day after the Feast of Pentecost until the day before the First Sunday of Advent. During Ordinary Time there is no seasonal emphasis, except that the period between All Saints' Day and the First Sunday of Advent is observed as a time to celebrate and reflect upon the reign of Christ in earth and heaven.

Ordinary Time is called "ordinary" because the weeks are numbered. The Latin word *ordinalis*, which refers to numbers in a series, stems from the Latin word *ordo*, from which we get the English word order. Therefore, Ordinary Time is in fact the ordered life of the Church—the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in fasting (as in Advent and Lent), but in watchfulness and expectation of God's Kingdom.

And God's Kingdom is in fact front and center on this Sunday. We are told Jesus went about the cities and villages, teaching in their synagogues proclaiming the 'good news of the kingdom'. This *εὐαγγέλιον* (good news) emphasizes Jesus' response first and foremost to human need. Jesus sees the people's plight and is not numb to their need. And so, it is the same for us. In our modern world we are often bombarded with news, most often not good news. A response to this is that we can become numb to the human need around us. We feel it is too great and our efforts too small. However, Jesus encourages us that no need is too small or great for the coming of the kingdom. For the good news of the kingdom of God is not just some future, far off event. The kingdom is in fact here and now and in our midst. It is through grass roots action that the gospel takes place. We are Christ's hands and feet; may he continue to empower us to proclaim the kingdom wherever we may find ourselves.

Blessings,
Father Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

Sunday

10.00 am Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Eleventh Sunday in Ordinary Time

18 June 2023

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis
Mass Setting: A Festive Eucharist Noel Rawsthorne
Organ Voluntary: Pastorale Max Reger

Introit Hymn: 410

My God, how wonderful thou art,
Thy majesty how bright,
How beautiful thy mercy-seat,
In depths of burning light!

O, how I fear thee, living God,
With deepest, tenderest fears,
And worship thee with trembling hope,
And penitential tears!

How dread are thine eternal years,
O everlasting Lord,
By prostrate spirits day and night
Incessantly adored!

Yet I may love thee too, O Lord,
Almighty as thou art,
For thou hast stooped to ask of me
The love of my poor heart.

How wonderful, how beautiful,
The sight of thee must be,
Thine endless wisdom, boundless power,
And awful purity!

No earthly father loves like thee,
No mother, e'er so mild,
Bears and forbears as thou hast done
With me thy sinful child.

Father of Jesus, love's reward,
What rapture will it be
Prostrate before thy throne to lie,
And gaze and gaze on thee.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Lord be with you. **The Lord bless you.**

The people may be welcomed informally and the Mass of the day introduced.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Almighty God, by your grace alone we are accepted and called to your service; strengthen us by your Holy Spirit and empower our calling; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

First Reading: *(sit)* Exodus 19: 2–8a Sue Shannons

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 100

R. Enter the Lord's presence with songs of joy: give thanks and bless God's holy name.

1. Cry out with joy to the Lord, all the earth; worship with gladness and enter the Lord's presence with songs of joy. **R.**
2. Know that the Lord is God, our maker, whose people we are, the flock which the Lord our God shepherds. **R.**
3. Enter the gates of the temple with thanksgiving, and go into its courts with praise; give thanks and bless God's holy name. **R.**
4. For the Lord is a gracious God, whose mercy is everlasting, and whose faithfulness endures from generation to generation. **R.**

Second Reading: *(sit)* Romans 5: 1–8 Robert Maclagan

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Go, proclaim the good news; the kingdom of heaven has come near. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to Matthew

**The Lord bless you
Praise and Glory to God**

Gospel: Matthew 9: 35–10: 8

Margaret Maclagan

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphæus, and Thaddæus; Simon the Canaanite, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection \otimes of the dead, and the life of the world to come. Amen.

Intercessions: Jenny Daniels

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Mary Stevenson

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 431

O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Merciful God, your word inspires us to bring an offering of our love. May we always be
ready to live and work according to your will. We ask this through Jesus Christ our Lord.
Amen.

The Great Thanksgiving

The Lord is here.
Lift up your hearts.

**God's Spirit is with us.
We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

Father, all-powerful and ever-living God, we do well always and everywhere to give you
thanks through Jesus Christ your only Son.

You have created us to hear your word, to do your will and to be fulfilled in your love.
Your Son sent out his disciples to preach the Gospel to all nations; he shows us the way
we need to follow and the truth we need to know.

Therefore with the faithful who rest in him, with angels and archangels and all the
company of heaven, we proclaim your great and glorious name, for ever praising you
and singing:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianei
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Jane Evans

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

The Lord is gracious, and his faithfulness endures to all generations.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: Day by Day

Martin How

Communion Hymn: 387

Jesus, good above all other,
Gentle Child of gentle Mother,
In a stable born our Brother,
Give us grace to persevere.

Jesus, for thy people dying,
Risen Master, death defying,
Lord in heaven, thy grace supplying,
Keep us to thy presence near.

Jesus, cradled in a manger,
For us facing every danger,
Living as a homeless stranger,
Make we thee our King most dear.

Jesus, who our sorrows bearest,
All our thoughts and hopes thou sharest,
Thou to men the truth declarest;
Help us all thy truth to hear.

Lord, in all our doings guide us;
Pride and hate shall ne'er divide us;
We'll go on with thee beside us,
And with joy we'll persevere!

Prayer after Communion:

Almighty God, by your grace alone your children are accepted and called to your service; strengthen us by your Holy Spirit, that we may serve you faithfully in all things. We ask this in the name of Jesus Christ our Lord. **Amen.**

Notices**Blessing:**

May the God who told us to preach the Gospel to the ends of the earth give you boldness and courage to share the good news of his redeeming love.

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 477 (tune Blaenwern 408)

Ye that know the Lord is gracious,
ye for whom a cornerstone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.

Living stones, by God appointed
each to his allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?
Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.

Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

Organ Voluntary: Festival Voluntary

Flor Peeters

**RSCM Music Sunday
Celebration**

An International Event Celebrating Church Music

Sunday 18 June, 2:00pm

Aldersgate Centre, Durham Street

Featuring the Choirs of: Christ's College, St Michael's Church School, St Mark's School,
Medbury School, St Peter's School, Beckenham

THIS WEEK**NOTICES**

Meditation Group—Wednesday 12.00 noon in the church. Contact: Margaret Maclagan 027 5599216

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Twelfth Sunday in Ordinary Time**

25 June 2023

8:00 am Mass

Celebrant: Fr Geoff Paterson

10.00 am Mass

Celebrant: Fr Jordan Greatbatch

Servers:

SD: Margaret Maclagan **MC:** Michael Graveston

Th: Joshua Wilson Black **Cr:** Robert Calvert

Ac: Andrew Moorhouse, Mila Pepperle-Coles

First Reading: Margaret Maclagan Jeremiah 20: 7-13

Second Reading: Brenda Withell Romans 6: 1b-11

Gospel: Fr Peter Williams Matthew 10: 24-39

Sermon: Fr Jordan Greatbatch

Eucharist Ministers: Rachel Watson, Jenny Daniels

Sides people: Tim Cranston, Vince Moreton

Intercessions: Robert Maclagan

Offertory: Jenny and Peter Daniels

Morning Tea: Carol Fraser, Joy Coulter

Sacristan: Lawrence Watson

Sacristy: -

Livestream: Hugh Munro

Flowers: Brenda Withell in memoriam Bernard Richards and John Withell

Evensong Readers: Joshua Wilson Black, Johann Williams

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Clemency Mutze, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Albert Souter (Thurs) Frank Price, Pauline Good, Peter Taylor
(Fri) Peter Smith - Priest, John De la Bere.

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser: 021332068

Pat Pilkington: 021356116

Barbara Moreton: 021940890

Andrew Moorhouse: 0273295007

Vince Moreton: 021611867

Pip Judge: 0220446026

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH

This Sunday	Eleventh Sunday in Ordinary Time 18 June 2023
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction
Monday	Sadhu Sundar Singh
12:35 pm	Mass
Tuesday	Feria
12:35 pm	Mass
Wednesday	Hēnare Wiremu Taratoa of Te Ranga
12:00 pm	Meditation Group
12:35 pm	Mass
Thursday	S. Alban
11:00 am	Bible Studies
12:00 pm	Pray the Rosary
12:35 pm	Mass
Friday	Wiremu Tamihana
12.35 pm	Mass
Saturday	S. John the Baptist
Next Sunday	Twelfth Sunday in Ordinary Time 25 June 2023
8:00 am	Low Mass
10.00 am	Solemn Mass
7:00 pm	Taizé

Contacts

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