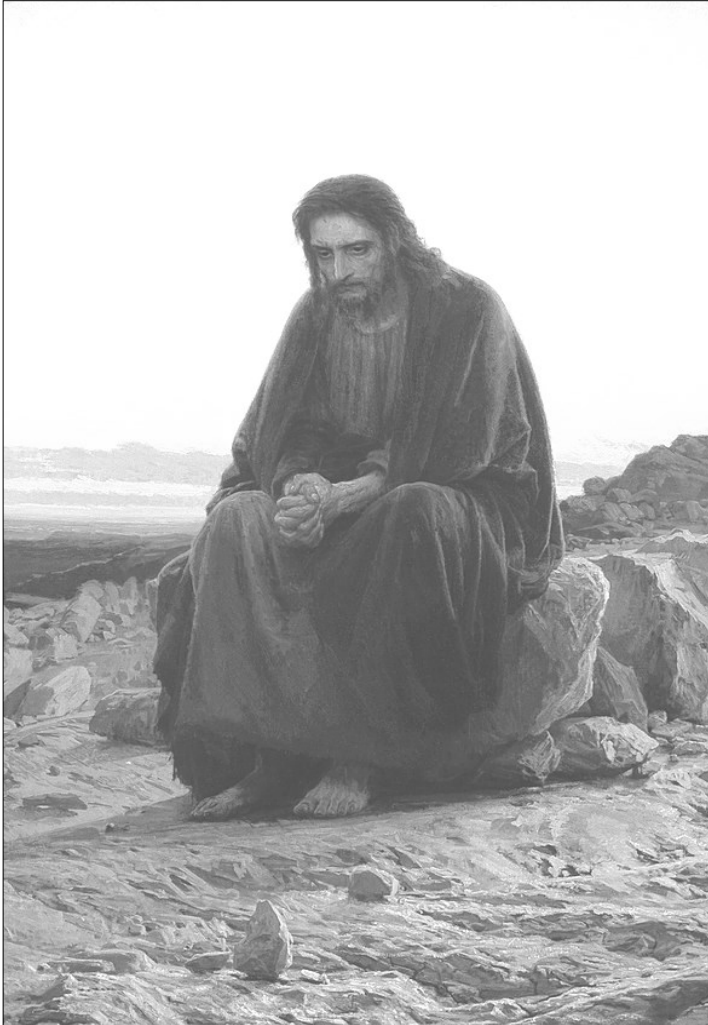


The Anglican Parish of  
**St MICHAEL AND ALL ANGELS**



*Christ in the Wilderness (Ivan Nikolaevich Kramskoy, 1872, Tretyakov Gall. Moscow)*

**The Third Sunday of Lent**  
3 March 2024

## From the Vicar...

Dear friends,

Last Sunday our Gospel reading focused on the Transfiguration event; this was explored excellently by our preacher Margaret Maclagan. This Sunday, the 3<sup>rd</sup> in Lent we move into John's Gospel with what is known as 'the cleansing of the temple'. This event is said to have happened two years before Jesus' passion, death and resurrection. This is His first trip to Jerusalem and the Temple since the start of His public ministry. There is a parallel account of the cleansing of the Temple in the synoptic gospels which occurs during passion week (Matthew 21:12-13; Mark 11:15-19; Luke 19:45-48). Many commentators believe that this incident is a separate one from the parallel account. We look forward to Deacon Simon's message on this important text. Next week we celebrate the 4<sup>th</sup> Sunday of Lent. This is known by a variety of names. Anglicans know it most commonly as Mothering Sunday. This coincides with Laetare Sunday, also called Mid-Lent Sunday or Refreshment Sunday. A time where Christians used to relax the Lenten Fast, amongst other things. Mothering Sunday in the United Kingdom is the equivalent of Mother's Day here in New Zealand. At some stage New Zealand adopted the American date of the second Sunday in May, now celebrated widely. But we celebrate Father's Day at the start of spring - as do Australia, Papua New Guinea and Fiji - while the UK and the US celebrate dads on the third Sunday in June! Confusing to say the least. This year we are celebrating the 4<sup>th</sup> Sunday of Lent at the 10am Mass and are having our combined Mothering Sunday Mass at 4.30pm. All are invited to this combined service of school and parish. This change of time is a 'trial' and will be reviewed. Please come and show your support.

Blessings,

Fr Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

### Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

### Online Services

**Sunday** 10.00 am [facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)  
Solemn Mass—this is a livestreamed service  
(pews in front of the sound desk are not filmed)

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

## The Third Sunday of Lent

3 March 2024

<b>Celebrant 8.00 am:</b>	Fr Jordan Greatbatch		
<b>Celebrant 10.00 am:</b>	Fr Jordan Greatbatch	<b>Organ:</b>	Paul Ellis
<b>Mass Setting:</b>	St Mary's Mass		Anthony Caesar
<b>Organ Voluntary:</b>	Prelude in b minor BWV 544		JS Bach
<b>Introit Hymn:</b>	507		

**Hear us, O Lord, have mercy upon us:  
for we have sinn'd against thee.**

To thee, Redeemer, on thy throne of glory:  
lift we our weeping eyes in holy pleadings:  
listen, O Jesu, to our supplications.

**Hear us...**

O thou chief Corner-stone,  
Right Hand of the Father Way of Salvation,  
Gate of Life Celestial cleanse  
thou our sinful souls from all defilement.

**Hear us...**

God, we implore thee,  
in thy glory seated

bow down and hearken to thy children  
pity and pardon all our grievous trespasses.

**Hear us...**

Sins oft committed now we lay before thee  
with true contrition,  
now no more we veil them  
grant us, Redeemer,  
loving absolution.

**Hear us...**

Innocent, captive, taken unresisting  
falsely accused, and for us sinners sentenced,  
save us, we pray thee, Jesu our Redeemer.

**Hear us...**

### Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.  
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

The Lord be with you, **the Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Let us pray.

God, the source of all our strength; watch over us within and without, that in body we may be protected from all adversity, and in mind cleansed from all destructive thoughts; through our Saviour Jesus Christ, who is alive with you and the Holy Spirit, one God now and for ever. **Amen.**

**First Reading:** *(sit)* Exodus 20: 1-17 Gloria Moyle

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns.

For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 19

**R. By your law is your servant taught, and for keeping it there is great reward.**

The law of the Lord is perfect, refreshing the soul; the instruction of the Lord is sure, and gives wisdom to the simple. **R.**

The precepts of the Lord are right, and rejoice the heart; the commandment of the Lord is pure and gives light to the eyes. **R.**

The fear of the Lord is clean, and endures for ever; the judgements of the Lord are true and righteous every one. **R.**

They are more to be desired than gold, even much fine gold, sweeter also than honey, pure honey from the comb. **R.**

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** *(stand)*

**Glory to you, O Christ, you are the Word of God.**

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

**Glory to you, O Christ, you are the Word of God.**

The Lord be with you

A reading from the Holy Gospel according to John

**The Lord bless you**

**Praise and Glory to God**

**Gospel:**

John 2:13-22

Deacon Simon Green

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?'

Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Deacon Simon Green

### **Affirmation of Faith:**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (*bow*) was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.**

**Intercessions:** Margaret Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**  
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Adrienne Curtis, Dorothy Burrows

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

**Offertory Hymn:****476**

Ye servants of God, your Master proclaim,  
 And publish abroad his wonderful name:  
 The name all-victorious of Jesus extol:  
 His kingdom is glorious,  
 and rules over all.

Salvation to God who sits on the throne!  
 Let all cry aloud, and honour the Son:  
 The praises of Jesus the angels proclaim,  
 Fall down on their faces,  
 and worship the Lamb.

God ruleth on high, almighty to save;  
 And still he is nigh, his presence we have:  
 The great congregation  
 his triumph shall sing,  
 Ascribing salvation to Jesus our King.

Then let us adore, and give him his right:  
 All glory and power, all wisdom and might,  
 All honour and blessing, with angels above,  
 And thanks never-ceasing,  
 and infinite love.

Pray, sisters and brothers,  
 that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
 for the praise and glory of his name,  
 for our good, and the good of all his Church.**

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord. **Amen**

### **The Great Thanksgiving**

The Lord is here.  
 Lift up your hearts.

**God's Spirit is with us.**

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. Who though tempted in every way as we are, yet did not sin; through him therefore we may triumph over sin and grow in grace.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

**As Christ teaches us we pray:**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tatou:  
E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āianeī  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine



**Eucharistic Ministers:** Rachel Watson, Jane Evans

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

The sparrow finds a home and the swallow a nest for her young; by your altars, O Lord of hosts, my King and my God blessed are they who dwell in your house, for ever singing your praise.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

**Anthem:** Teach me O Lord

Thomas Attwood

**Communion Hymn:** 471

We love the place, O God,  
Wherein thine honour dwells;  
The joy of thine abode  
All earthly joy excels.

We love thine altar, Lord;  
O, what on earth so dear!  
For there, in faith adored,  
We find thy presence near.

We love the house of prayer,  
Wherein thy servants meet;  
And thou, O Lord, art there  
Thy chosen flock to greet.

We love the word of life,  
The word that tells of peace,  
Of comfort in the strife,  
And joys that never cease.

We love the sacred font,  
For there the holy Dove  
To pour is ever wont  
His blessing from above.

We love to sing below  
For mercies freely given;  
But O, we long to know  
The triumph-song of heaven!

Lord Jesus, give us grace  
On earth to love thee more,  
In heaven to see thy face,  
And with thy saints adore.

**Prayer after Communion:**

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord. **Amen.**

## Notices

### Blessing:

Lord, we rejoice that you are our Creator and Ruler. As we call upon your mercy, renew us and keep us in your love. **Amen.**

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

**Final Hymn:** 339

Be thou my vision, O Lord of my heart,  
Be all else but naught to me,  
save that thou art,  
Be thou my best thought in the day  
and the night,  
Both waking and sleeping,  
thy presence my light.

Be thou my wisdom, be thou my true word  
Be thou ever with me,  
and I with thee, Lord,  
Be thou my great Father,  
and I thy true son,  
Be thou in me dwelling,  
and I with thee one.

Be thou my breastplate,  
my sword for the fight,  
Be thou my whole armour,  
be thou my true might,  
Be thou my soul's shelter,  
be thou my strong tower,  
O raise thou me heavenward,  
great Power of my power.

Riches I heed not,  
nor man's empty praise,  
Be thou my inheritance now and always,  
Be thou and thou only the first in my heart,  
O Sovereign of heaven,  
my treasure thou art.

High King of heaven,  
thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart,  
whatever befall,  
Still be thou my vision,  
O Ruler of all.

**Organ Voluntary:** Fugue in b minor BWV 544 JS Bach

**7.00 pm** Evensong and Benediction

**THIS WEEK****NOTICES**

**Lenten Daily Office**—Daily 8.00am and 5.00pm in the Lady Chapel.

**Needlework Group** - Tuesday 7.00pm at Helen's home. Contact: Ros Calvert O27 242 8282

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Lenten Study**— Thursday 11.00am and 5.30pm, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon, in the church.

**Inasmuch Basket**—please continue to support the work of the City Mission.

**NEXT WEEK****The Fourth Sunday of Lent****10 March 2024**

**8:00 am** Mass      **Celebrant:** Fr Jordan Greatbatch      **Server:** Hugh Munro

**10.00 am** Mass      **Celebrant:** Fr Jordan Greatbatch

**Preacher:** Fr Jordan Greatbatch

**Servers:**      **SD:** Margaret Maclagan      **MC:** Robert Calvert

**Th:** Sung Bae      **Cr:** Hugh Munro

**Ac:** Carol Fraser, Thomas Visakan

**First Reading:** Robert Maclagan      Numbers: 21: 4-9

**Second Reading:** Sue Shannons      Ephesians: 2:1-10

**Gospel:** Fr Geoff Paterson      John 3: 14-21

**Eucharist Ministers:** Margaret Maclagan, Michael Graveston

**Sides people:** Vince Moreton, Michael Graveston

**Intercessions:** Jenny Daniels

**Offertory:** Gail Chiswell, Sue Shannons

**Morning Tea:** Joy Coulter, Jane Ellis

**Sacristan:** Joshua Wilson Black

**Sacristy:** Robert Maclagan

**Livestream:** Jane Evans

**Flowers:** No Flowers

**Evensong Readers:** Therese Aitchison, Johann Williams

**Evensong Servers:** Deacon Simon Green

**Please pray for...****The Sick:**

David McFerran, Jamie McDermott, Alastair Scott, Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson.

Peter Easterbrook, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

**Anniversaries:** (Tues) Katy Haddelsey, Michael Ladd (Wed) Annette Creamer  
(Thurs) Catherine Peters (Fri) Peter Weaver  
(Sat) Joy Williams, Yvonne Lawson

**Pastoral Care Team**

Gloria Moyle:—Coordinator      0274355347

Carol Fraser:      021332068      Barbara Moreton:      021940890

Deacon Simon Green      0276421987      Vince Moreton:      021611867

Pip Judge:      0220446026      Aland Fish      02040843232

# The Anglican Parish of St Michael and All Angels, Christchurch

<b>This Sunday</b>	<b>The Third Sunday in Lent—3 March 2024</b>
8.00 am	<b>Low Mass</b>
10.00 am	<b>Solemn Mass</b>
7.00 pm	<b>Evensong and Benediction</b>
<b>Monday</b>	Feria
8.00 am	Lenten Daily Office
12.35 pm	Mass
5.00 pm	Lenten Daily Office
<b>Tuesday</b>	Feria
8.00 am	Lenten Daily Office
12.35 pm	Mass
5.00 pm	Lenten Daily Office
<b>Wednesday</b>	Feria
8.00 am	Lenten Daily Office
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Lenten Daily Office
<b>Thursday</b>	Perpetua and her Companions, Martyrs
8.00 am	Lenten Daily Office
11.00 am	Lenten Study
12.00 pm	Pray the Rosary
12.35 pm	Mass
5.00 pm	Lenten Daily Office
5.30 pm	Lenten Study
<b>Friday</b>	Feria
8.00 am	Lenten Daily Office
12.35 pm	Mass
2.00 pm	School Service
5.00 pm	Lenten Daily Office
<b>Saturday</b>	Feria
<b>Next Sunday</b>	<b>The Fourth Sunday in Lent—10 March 2024</b>
8.00 am	Low Mass
10.00 am	Solemn Mass
4.30 pm	Mothering Sunday Combined Service
7.00 pm	Evensong and Benediction

## Contacts

<b>Vicar:</b>	Fr Jordan Greatbatch	priestsmaa@gmail.com	0272216198
<b>Churchwardens:</b>	Michael Graveston	smaavicarswarden@gmail.com	0273580010
	Jane Evans	jee.evans@xtra.co.nz	0276603634
<b>Parish Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
<b>Hon. Associate</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
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<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Simon Green	simon.ffnz@xtra.co.nz	0276421987
<b>Privacy Officer:</b>	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Webmaster:</b>	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
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<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Account:</b>	St Michael's Churchwardens		03-0855-0263594-000