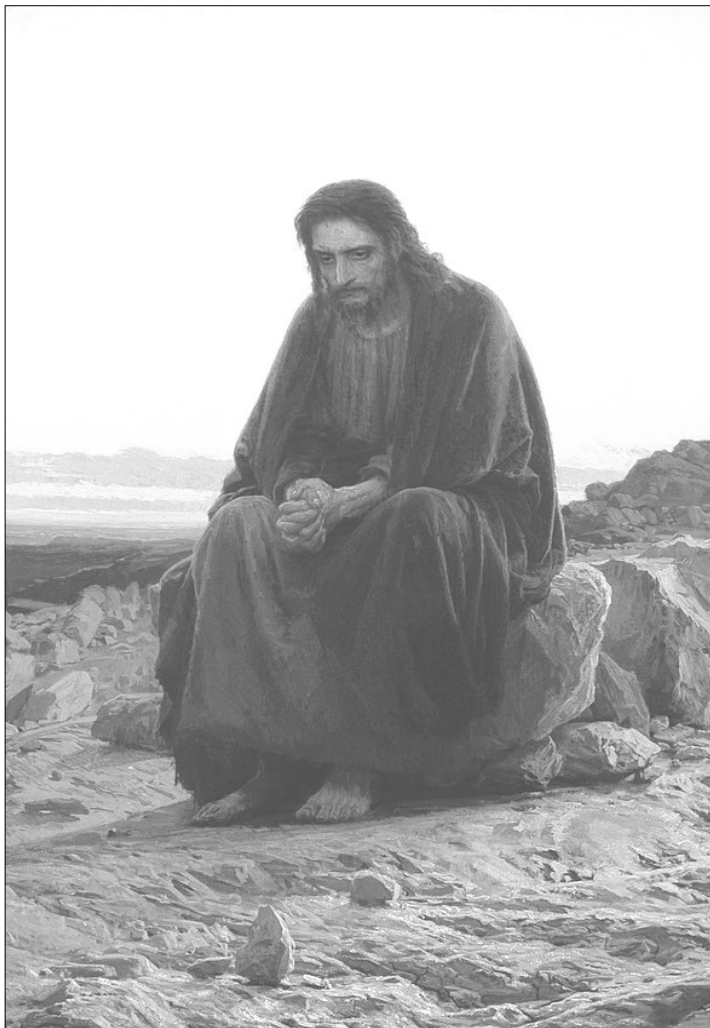


The Anglican Parish of
St MICHAEL AND ALL ANGELS



Christ in the Wilderness (Ivan Nikolaevich Kramskoy, 1872, Tretyakov Gall. Moscow)

The Fourth Sunday of Lent (Mothering Sunday)
10 March 2024

From the Vicar...

Dear friends,

This week we celebrate the fourth, or middle, Sunday of Lent, so called 'Laetare Sunday' from the first words of the Introit at the Latin Mass, "Laetare Jerusalem" — "Rejoice, O Jerusalem".

During the first six or seven centuries the season of Lent commenced on the Sunday following Quinquagesima (Sunday before Lent), and therefore comprised only thirty-six fasting days. To these were afterwards added the four days preceding the first Sunday, in order to make up the forty days' fast, and one of the earliest liturgical notices of these extra days occurs in the special Gospels assigned to them in a Toulon manuscript of 714. Strictly speaking, the Thursday before Laetare Sunday is the middle day of Lent, and it was at one time observed as such, but afterwards the special signs of joy permitted on this day, intended to encourage the faithful in their course through the season of penance, were transferred to the Sunday following. They consist of (like those of Gaudete Sunday in Advent) in the use of flowers on the altar, and of the organ at Mass and Vespers; rose-coloured vestments also allowed instead of purple.

The contrast between Laetare and the other Sundays is therefore emphasised, and is symbolic of the joys of this life, restrained rejoicing mingled with a certain amount of sadness.

Other names applied to this Sunday are Refreshment Sunday, or the Sunday of the Five Loaves, from a miracle recorded in the traditional Gospel assigned; Mid-Lent, *mi-carême*, or *mediana*; and Mothering Sunday, in allusion to the Epistle reading from Ephesians, which indicates our right to be called the sons and daughters of God as the source of all our joy, and also because formerly the faithful used to make their offerings in the cathedral or *mother*-church on this day. This latter name is still kept up in England, though the reason for it has ceased to exist. At St Michael's due to our English Anglican heritage, we have put emphasis on Mothering Sunday as a day to honour mothers of school students made somewhat confusing with the adoption by the wider New Zealand society of the North American Mother's Day date in May. As we approach this mid-point of Lent you may like to emphasise any of those themes that help you to focus on the great gift of God that we experience in the Mass.

Blessings



Fr Jordan

If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Fourth Sunday of Lent (Mothering Sunday)

10 March 2024

| | | | |
|----------------------------|--------------------------------|---------------|----------------------------|
| Celebrant 8.00 am: | Fr Jordan Greatbatch | | |
| Celebrant 10.00 am: | Fr Jordan Greatbatch | Organ: | Paul Ellis & Eric Apperley |
| Mass Setting: | St Mary's Mass | | Anthony Caesar |
| Organ Voluntary: | Erbarm dich mein, O Herre Gott | | JS Bach |
| Introit Hymn: | 507 | | |

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

Hear us...

God, we implore thee,
in thy glory seated
bow down and hearken
to thy weeping children
pity and pardon all our grievous trespasses.

Hear us...

O thou chief Corner-stone,
Right Hand of the Father Way of Salvation,
Gate of Life Celestial: cleanse
thou our sinful souls from all defilement.

Hear us...

Sins oft committed now we lay before thee
with true contrition,
now no more we veil them
grant us, Redeemer,
loving absolution.

Hear us...

Innocent, captive, taken unresisting
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

Hear us...

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

The Lord be with you, **the Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Let us pray.

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

First Reading: *(sit)*

Numbers 21: 4-9

Robert Maclagan

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 107

R. O give thanks for the Lord is gracious. God's steadfast love endures forever.

So let the people say whom the Lord has redeemed: whom the Lord has redeemed from the hand of the enemy. And gathered out of the lands, from the east and from the west: from the north and from the south. **R.**

Some were sick because of their sins: afflicted on account of their wrong doing. They loathed every kind of food: and drew near to the gates of death. **R.**

They cried to you O Lord, in their trouble: and you rescued them in their distress you sent forth your word and healed them: and saved them from the grave. **R.**

Let them thank you Lord for your steadfast love: for the wonders you do for us. Let them offer the sacrifice of thanksgiving: and tell of your deeds with shouts of joy. **R.**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Glory to you, O Christ, you are the Word of God.

God so loved the world that he gave his only Son, so everyone who believes in him might have eternal life.

Glory to you, O Christ, you are the Word of God.

The Lord be with you
A reading from the Holy Gospel according to John

**The Lord bless you
Praise and Glory to God**

Gospel: John 3: 14-21

Fr Geoff Paterson

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.
'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.'
'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (*bow*) was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Johann Williams

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Gail Chiswell, Sue Shannons

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to thee we raise
This our sacrifice of praise.

For the beauty of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:
Lord of all, to thee we raise
This our sacrifice of praise.

For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight:
Lord of all, to thee we raise
This our sacrifice of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild:
Lord of all, to thee we raise
This our sacrifice of praise.

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:
Lord of all, to thee we raise
This our sacrifice of praise.

For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love:
Lord of all, to thee we raise
This our sacrifice of praise.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. Who though tempted in every way as we are, yet did not sin; through him therefore we may triumph over sin and grow in grace.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Michael Graveston

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Plainsong: The Rosy Sequence

Sarum 16th Century

Communion Hymn: 181

The Lord whom earth and sea and sky
Adore and praise and magnify,
Who o'er their threefold fabric reigns,
The Virgin's spotless womb contains.

How blest that Mother, in whose shrine
The very Word of God divine,
The maker of the earth and sky,
Was pleased in fleshly form to lie.

And he whose will is ever done
By moon and seas, by stars and sun,
Is borne upon a maiden's breast,
Whom God's foreseeing grace possessed.

Blest in the message Gabriel brought,
Blest in the work the Spirit wrought,
Blest evermore, who brought to birth
The long-Desired of all the earth.

O Jesu, Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Spirit, evermore. Amen.

Prayer after Communion:

O God, who enlightens everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity. Through Christ our Lord. **Amen.**

Notices

Blessing:

Lord, we rejoice that you are our Creator and Ruler. As we call upon your mercy, renew us and keep us in your love. **Amen.**

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Final Hymn: 413

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

Organ Voluntary: Chorale Nun Danket Sigrid Karg-Elert

7.00 pm Evensong and Benediction

ORGAN RECITAL
Hans Uwe Hielscher
17 March 2024
2.00pm—St Michael and All Angels

EASTER
There are sign up sheets at the back of the church for the following services:-
The Washing of Feet for the Maundy Thursday Service
and
The Watch of the Passion

PRAYERS FOR PEACE
In response to the recent rise of conflict in our world we want to offer an ongoing time of prayer and reflection for peace. This short service will include prayers, silence, and adoration.
This will be taking place on Friday's from 12pm to 12.25pm in the Pilgrims Chapel.
Followed by the usual Mass at 12.35pm.

THIS WEEK**NOTICES**

Lenten Daily Office—Daily 8.00am and 5.00pm in the Lady Chapel.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Lenten Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Pastoral Care Meeting—Friday 10.00 am. Contact: Gloria Moyle 0274355347.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Fifth Sunday of Lent****17 March 2024**

| | | |
|-----------------------------|--|--------------------------------|
| 8:00 am Mass | Celebrant: Fr Jordan Greatbatch | Server: Robert Calvert |
| 10.00 am Mass | Celebrant: Fr Jordan Greatbatch | |
| | Preacher: Fr Jordan Greatbatch | |
| Servers: | SD: Jenny Daniels | MC: Sung Bae |
| | Th: Robert Calvert | Cr: Joshua Wilson Black |
| | Ac: Andrew Moorhouse, Lawrence Watson | |
| First Reading: | Marla Hughes | Jeremiah 31: 31-34 |
| Second Reading: | Therese Aitchison | Hebrews 5: 5-10 |
| Gospel: | Margaret Maclagan | John 12: 20-33 |
| Eucharist Ministers: | Jenny & Peter Daniels | |
| Sides people: | Toni Stewart, Gail Chiswell | |
| Intercessions: | Robert Maclagan | |
| Offertory: | Brenda Withell, Mary Stevenson | |
| Morning Tea: | Vince Moreton, Judith McKaskell | |
| Sacristan: | Lawrence Watson | |
| Sacristy: | - | |
| Livestream: | Kathleen Campbell | |
| Flowers: | No Flowers | |
| Evensong Readers: | TBA | |
| Evensong Servers: | Robert Calvert | |

Please pray for...**The Sick:**

David McFerran, Jamie McDermott, Alastair Scott, Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson.

Peter Easterbrook, Rita Libeau, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Anniversaries: (Sun) Dorothy Sinclair, Fr Ron Smith—Priest (Tues) Paddy Harding
(Thurs) Alistair Harvey Snr (Fri) Peter Marshall
(Sat) Joseph Knowles, Ken Larkin

Pastoral Care Team

| | | | |
|--------------------|---------------------------|------------------|-------------|
| | Gloria Moyle:—Coordinator | 0274355347 | |
| Carol Fraser: | 021332068 | Barbara Moreton: | 021940890 |
| Deacon Simon Green | 0276421987 | Vince Moreton: | 021611867 |
| Pip Judge: | 0220446026 | Aland Fish | 02040843232 |

The Anglican Parish of St Michael and All Angels, Christchurch

This Sunday The Fourth Sunday of Lent (Mothering Sunday)—10 March 2024

| | |
|--------------------|---|
| 8.00 am | Low Mass |
| 10.00 am | Solemn Mass |
| 7.00 pm | Evensong and Benediction |
| Monday | Feria |
| 8.00 am | Lenten Daily Office |
| 12.35 pm | Mass |
| 5.00 pm | Lenten Daily Office |
| Tuesday | Gregory the Great, Bishop of Rome |
| 8.00 am | Lenten Daily Office |
| 12.35 pm | Mass |
| 5.00 pm | Lenten Daily Office |
| Wednesday | Feria |
| 8.00 am | Lenten Daily Office |
| 12.00 pm | Meditation Group |
| 12.35 pm | Mass |
| 5.00 pm | Lenten Daily Office |
| Thursday | Feria |
| 8.00 am | Lenten Daily Office |
| 11.00 am | Lenten Study |
| 12.35 pm | Mass |
| 5.00 pm | Lenten Daily Office |
| 5.30 pm | Lenten Study |
| Friday | Feria |
| 8.00 am | Lenten Daily Office |
| 12.00 noon | Prayers for Peace |
| 12.35 pm | Mass |
| 2.00 pm | School Service |
| 5.00 pm | Lenten Daily Office |
| Saturday | Feria |
| Next Sunday | The Fifth Sunday of Lent—17 March 2024 |
| 8.00 am | Low Mass |
| 10.00 am | Solemn Mass |
| 7.00 pm | Evensong and Benediction |

Contacts

| | | | |
|------------------------------|------------------------------|----------------------------|---------------------|
| Vicar: | Fr Jordan Greatbatch | priestsmaa@gmail.com | 0272216198 |
| Churchwardens: | Michael Graveston | smaavicarswarden@gmail.com | 0273580010 |
| | Jane Evans | jee.evans@xtra.co.nz | 0276603634 |
| Parish Administrator: | Taunya Kearns | smaa@xtra.co.nz | 03 379 5236 |
| Hon. Associate | Fr Peter Williams | powilliams47@gmail.com | 0272303105 |
| Priests : | Fr Geoff Paterson | geoffpat@xtra.co.nz | 0272439995 |
| | Fr Peter Beck | peterjbecknz@gmail.com | 021654445 |
| Curate: | Deacon Simon Green | simon.ffnz@xtra.co.nz | 0276421987 |
| Music Director: | Paul Ellis | paulvellis76@gmail.com | 03 337 3370 |
| Head Sacristan: | Simon Green | simon.ffnz@xtra.co.nz | 0276421987 |
| Privacy Officer: | Gloria Moyle | grmoyle1@gmail.com | 0274355347 |
| Webmaster: | Joshua Wilson Black | black.joshuad@gmail.com | 0204224118 |
| Website: | www.stmichaelandallangels.nz | | |
| Facebook: | SMAAChristchurch | | |
| Parish Bank Account: | St Michael's Churchwardens | | 03-0855-0263594-000 |