

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Pentecost

5 June 2022

This weekend is Queen's Birthday Weekend and all over the Commonwealth we celebrate the Platinum Jubilee of Her Majesty the Queen, giving thanks for her extraordinary life of faithful service.

From the Priest-in-Charge....

Dear Parish Family, Kia Ora e Te Whanau,

Today we celebrate Pentecost, when the disciples are filled with the Holy Spirit. It is God's gift to us his Church. In this powerful imagery, whether or not we experience the Spirit of God as a hurricane force wind, a blazing fire of intoxicating energy and vitality, or a still small voice in the midst of the hubbub, it will disturb us. The Spirit of God tugs at us and will not let us go. 'Where can I go from your spirit' wails the psalmist in Psalm 139, 'where can I flee from your presence?' The answer is – nowhere!

This is no new spirit we are talking about at Pentecost, no new energy that has just been invented by God to give a monumental kick up the backside of the hesitant disciples, those who in John's Gospel had locked themselves away in the upper room. Remember in John's version, it is Jesus who seeks them out, breaks through their locked doors of uncertainty and pours out the enlivening spirit of God upon them. Jesus is the Word made flesh which John tells us at the beginning his gospel has been since the beginning.

This is the Spirit of God which is the essence of God from the beginning. It is Sophia, Wisdom, she who plays and delights in God in the midst of God's creating. It is Jesus.

This Spirit of Pentecost disturbs and challenges us to be all that we can be: to reach for the stars, to dream the impossible dream, to go where no one has gone before, to take up our crosses, to lay down our lives in the service of others, to protest against all that is ugly and unjust, to seek to understand those who are different from us and their needs and aspirations, to face the trials and tragedies of life in sickness and in our relationships, to reach out our empty hands in the awesome moment of the Eucharist and remember the power and the presence and the purpose of God in our lives and the life of the world. With all our senses, listening to the voice of God and acting on it.

Wherever there is energy and a real trust in the intoxicating Spirit of God, coupled with a willingness to engage with the issues of the world in order to make a difference for good, there is life, relevance, and our heads are up!

If you want to be intoxicated by the spirit which intoxicated Peter and the others then come and take the bread of life offered to you in this Eucharist. But be prepared to be shaken out of your complacency and expectations. Indeed expect it and look forward to it with excitement and anticipation. For the risen living Christ is coming to you. Listen to him.

Blessings

Fr Peter

Orange Traffic Light—Covid information

- Please wear a mask to cover your nose and mouth. Hand sanitizer is available for you to use .
- There will be congregational singing. **It is very important that you keep your mask on and observe social distancing. If you are unwell please do not attend.**
- Communion will be one kind only (bread).
- Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

Pentecost

5 June 2022

Celebrant 8.00 am:	Mother Meg Harvey	
Celebrant 10.00 am:	Fr Peter Beck	Organ: Paul Ellis
Cantors:	Derek and Keryn Ward	
Mass Setting:	Messe Basse	Gabriel Fauré
Organ Voluntary:	Veni Creator Spiritus	John Cook

Processional Hymn: Christians lift up your hearts

*Christians, lift up your hearts, and make
this a day of rejoicing.*

*God is our strength and song; glory and
praise to his name!*

Praise for the Spirit of God, who came to
the waiting disciples;

There in the wind and the fire God gave
new life to his own.

Christians.....

God's mighty power was revealed when
those who once were so fearful

Now could be seen by the world witnessing
bravely for Christ.

Christians.....

Come, Holy Spirit, to us, who live by your
presence within us,

Come to direct our course, give us your life
and your power.

Christians.....

Spirit of God, send us out to live to your
praise and your glory;

Yours is the power and the might, ours be
the courage and faith.

Christians...

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

God's love has been poured into our hearts, **through the Holy Spirit which has
been given to us.**

The people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and
are themselves forgiving. In silence we call to mind our sins.

Silence.

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong
we have done, and in the good we have not done. We have sinned in ignorance:
we have sinned in weakness: we have sinned through our own deliberate fault.
We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's
sake, and renew our lives to the glory of your name. Amen.**

Cantors:

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Priest:

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

Gloria: Cantors A Festive Eucharist

Noel Rawsthorne

All: Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Priest:

Loving God, on the day of Pentecost you poured out your Spirit upon your Church with wind from heaven and with tongues of flame, filling the apostles with joy and boldness to proclaim the Gospel; enable us with your Spirit's power to live the truth boldly, and to draw all people to the fire of your love. We ask this through your Son Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Genesis 11:1-9

Joshua Wilson Black

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The Lord came down to see the city and the tower, which mortals had built. And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

1. Praise the Lord, O my soul. O Lord my God, you are great indeed, you are clothed in majesty and splendour. O Lord, how manifold are your works; in wisdom you have made them all, the earth is full of your creatures.
2. But when you hide your face they are dismayed; when you take away their breath they die, and return to the dust they came from. When you send out your spirit they are created, and you renew the face of the earth.
3. May your glory, O Lord, endure for ever. May you rejoice, O Lord, in your works. May my meditation please the Lord, as I show my joy in God.

Second Reading: (*sit*) Acts 2: 1–11 Rachel Watson

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judæa and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Cantors: Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to John. **Praise and Glory to God**

Gospel: John 14: 8–17, 25-27 Mother Meg Harvey
Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Peter Beck

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Margaret Maclagan

Anointing of the People for Ministry:

In baptism we all became ministers of Christ. I invite you to come forward and receive the consecrating oils as a sign that you are anointed by the Holy Spirit, consecrated for the work of God. Come prayerfully, offering hands to God that they may become more wholly the hands of Christ.

All who wish may have their hands anointed. During the anointing, the cantors will sing.

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

Priest:

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 137

Priest:

Pray, sisters and brothers,

that our sacrifice may be acceptable to God, the almighty One.

May the Lord receive the sacrifice at your hands,

for the praise and glory of his name,

for our good, and the good of all his Church.

Priest:

God the giver of life, receive all we offer you this day. Let the Spirit you bestow on
your Church continue to work in the world through the hearts of all who believe.

We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Priest:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.

Today you sent the Holy Spirit on those marked out to be your children by sharing the life of your only Son, and so you brought the paschal mystery to its completion.

Today we celebrate the great beginning of your Church, when the Holy Spirit made known to all peoples the one true God, and created from many languages one voice to profess one faith.

The joy of the resurrection renews the whole world, while the choirs of heaven sing for ever to your glory:

Sanctus & Benedictus:

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest:

All glory and thanksgiving to you, holy Father.

Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ,

and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread;

when he had given you thanks, he broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup;

when he had given you thanks, he gave it to them, and said:

Drink this, all of you,

for this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins;

do this as often as you drink it, to remember me.

Drink this, all of you,

for this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins;

do this as often as you drink it, to remember me.

Deacon:

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Priest:

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

Priest:

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

Priest:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei:

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, have mercy on us.

Lamb of God, you take away the sin of the
world, grant us your peace.

THIS WEEK**Notices**

- **Meditation Group**—will not meet in person while we remain cautious regarding the spread of Covid. Instead, we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group. Contact: Margaret Maclagan 0275599216.
- **Trust Meeting**—Wed 5.30pm at the Moyle's home.
- **Bible Study**— Thurs 11.00 am, Parish Lounge.
- **Pray the Rosary**—Thurs 12 noon, Church. Contact: Gilbert Wealleans— 021338380.
- **Inasmuch Basket**—please continue to support the work of the City Mission.

Corpus Christi

The Mass will be held on Thursday 16 June at 7.00pm in the Church.

NEXT WEEK**Trinity Sunday**

12 June 2022

8:00 am Mass	Celebrant:	Mother Meg Harvey
10.00 am Mass	Celebrant:	Fr Peter Beck
Servers:	MC: Michael Graveston	Th: Jack Barrie
	Ac: Andrew Moorhouse, Mila Pepperle-Coles	
First Reading:	Proverbs 8: 1-4, 22-31	Sue Shannons
Second Reading:	Romans 5: 1-5	Jenny Daniels
Gospel:	John 16: 12-15	Mother Meg Harvey
Sermon:	Fr Peter Beck	
Sides people:	Joy Coulter, Adrienne Curtis	
Intercessions:	Robert Maclagan	
Offertory:	-	
Morning Tea:	Jane Ellis, Pat Pilkington	
Sacristan:	Joshua Wilson Black	
Sacristy:		
Flowers:	Toni Stewart	

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, John McNally, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Ros Calvert.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Kate Read, Isabel Richards (Mon) Florence Coulter
 (Tues) Elsie Stansfield (Wed) Tobias Alberts, May Todkill, Clement Paterson
 (Sat) Michael Graveston (Snr), William Larkin.

**THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH**

This Sunday	The Day of Pentecost
8:00 am	Low Mass
10:00 am	Mass
Monday	Ini Kopuria, Founder of the Melanasian Brotherhood, 1945
12:35 pm	Mass
Tuesday	Feria
Wednesday	Feria
12:35 pm	Mass
Thursday	Columba of Iona, Abbot, Missionary, 597
12:35 pm	Mass
Friday	Feria
12:35 pm	Mass
Saturday	S. Barnabas the Apostle
Next Sunday	Trinity Sunday
8:00 am	Low Mass
10:00 am	Mass

Contacts

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Priest-in-Charge:	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Assistant Priest & School Chaplain:	Mtr Meg Harvey	revmegharvey@gmail.com	0274065392
Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com	0273580010
	Jane Evans	jee.evans@xtra.co.nz	0276603634
Hon. Associate	Fr Ron Smith		03 331 6153
Priests :	Fr Peter Williams	powilliams47@gmail.com	0272303105
	Fr Geoff Paterson		0272439995
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
Head Sacristan:	Simon Green	simon.ffnz@xtra.co.nz	0276421987
Privacy Officer:	Gloria Moyle	gmoyle1@gmail.com	0274355347
Parish Bank Account:	St Michael's Churchwardens		03-0855-0263594-000

Online Services

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.