

THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH



Liturgy is Action

I have previously written how liturgy is action – “DO this...”, says Jesus. The words interpret the action. God is a God who acts; the Bible collects stories of the Great acts of God.

The word liturgy comes from the Greek λειτουργία (leitourgia). You might recognise it is composed from *lei* (lay = people) and *ourgia* (from *ergon* = work; from which we get words like *energy* and *ergonomics*). So liturgy is the work of the people – we all do this together; it is not a show being watched. The whole gathered community is doing this.

Liturgy was also used to describe work *for* the people. We, the gathered community, do this for those outside our community and for the whole world.

Many people have a tendency to think of worship as primarily the words, and much energy in liturgical revision focused on getting the words right. Words are powerful, and using them carefully is important, but the Anglican tradition has always seen there is more to worship than words. Processions, vesture, banners, music and singing, water, bread and wine, architecture, colour, flowers, incense, candles, and gestures, are but some of the elements of our worship.

We call the Eucharist, *Mass*. This word derives from the dismissal at the end of the service – in Latin: “Ite, missa est.” *Missa* meant *dismissal*. That is tied to the word *mission* – we are sent: “Go now to love and serve the Lord.” We are sent to act in the world as Christ’s hands and feet and eyes and mouth and ears. We grow more and more to be and act as the One we receive at Mass.

Bosco +

Fr Bosco Peters

**Observance of All Saints Day
And Baptism
30 October 2022**

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

All Saints

30 October 2022

Celebrant 8.00 am:	Fr Bosco Peters		
Celebrant 10.00 am:	Fr Bosco Peters	Organ:	Paul Ellis
Mass Setting:	A Festive Eucharist		Noel Rawsthorne
Organ Voluntary:	Siciliana from the Royal Fireworks		GF Handel

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

Let us proceed in peace. **In the name of Christ. Amen**

Processional Hymn: 197 R Vaughan-Williams

For all the Saints who from their labours
rest,
Who thee by faith before the world
confest.
Thy name, O Jesu, be for ever blest.
Alleluya! Alleluya!

Thou wast their Rock, their Fortress, and
their Might;
Thou, Lord, their Captain in the well fought
fight;
Thou in the darkness drear their one true
Light.
Alleluya! Alleluya!

O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of
gold.
Alleluya! Alleluya!

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluya! Alleluya!

And when the strife is fierce, the warfare
long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are
strong.
Alleluya! Alleluya!

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh
rest:
Sweet is the calm of Paradise the blest.
Alleluya! Alleluya!

The people are invited to call to mind their sins in silence

**Kyrie, eleison, Kyrie, eleison. Kyrie, eleison.
Christe, eleison, Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Almighty and everliving God, conform our wills freely to yours, and direct our hearts to share your glory by our undivided service; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (sit) Daniel 7: 1-3, 15-18 Jenny Daniels

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 149

R. Sing to the Lord a new song: let the faithful exult in their triumph.

1. Praise the Lord. O sing to the Lord a new song; give praise in the assembly of the faithful. Let the people of God rejoice in their maker, and let the servants of the Most High exult in their king. **R.**

2. Let them praise God's name in the dance; let them sing God's praise with timbrel and harp. For you, O Lord, take delight in your people, and crown your humble folk with victory. **R.**
3. Let the faithful exult in their triumph; let them shout for joy as they feast. Let the praises of God be on their lips, and a two-edged sword in their hand. O praise the Lord. **R.**

Second Reading:

Ephesian 1:11-23

Jack Barrie

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the Church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Alleluia, alleluia, alleluia. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to John.

The Lord bless you

Praise and Glory to God

Gospel:

Luke 6: 20–31

Simon Green

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Bosco Peters





The Baptism of Leonidis and Theodore Flynn

E te whānau a te Karaiti / Dear friends in Christ,
God is love, God gives us life.
We love because God first loves us.
In baptism God declares that love;
in Christ God calls us to respond.

Parents/Godparents say:

I present Leonidis/Theodore to be baptised and made a member of the Body of Christ, the Church.

From the beginning the Church has received believers by baptism. Believers' children have also been baptised so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers

‘Repent and be baptised, every one of you,
in the name of Jesus the Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call.’

(Names) How do you respond to this promise?

The parents and godparents of each child reply

We hear God's call and ask for baptism.

How then will you care for this child?

I will love this child and share my faith with her/him.

Do you renounce all evil influences and powers that rebel against God?

I renounce all evil.

Do you trust in Christ's victory which brings forgiveness, freedom, and life?

In faith I turn to Christ,

my way, my truth, my life,

as I care for this child.

All: May God keep you in the way you have chosen.

Do you believe in God the Father?

I believe in God the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Praise God who made heaven and earth,

whose promise endures for ever.

We thank you God for your love in all creation,

especially for your gift of water to sustain, refresh and cleanse all life.

We thank you for your covenant with your people Israel;

through the Red Sea waters you led them to freedom in the promised land.

In the waters of the Jordan your Son was baptised by John and anointed with the Holy Spirit.

Through the deep waters of death Jesus fulfilled his baptism.

He died to set us free and was raised to be exalted Lord of all.

It is Christ who baptises with the Holy Spirit and with fire.

Amen. Come Holy Spirit.

We thank you that through the waters of baptism you cleanse us, renew us by your Spirit and raise us to new life.

In the new covenant we are made members of your Church and share in your eternal kingdom.

Through your Holy Spirit, fulfil once more your promises in this water of rebirth, set apart in the name of our Lord Jesus Christ.

**Amen! Praise and glory and wisdom,
thanksgiving and honour,
power and might, be to our God for ever and ever.
Amen!**

Leonidis/Theodore, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

We sign you with the cross,
the sign of Christ.

Walk in the faith of Christ
crucified and risen.
Shine with the light of Christ.

Let us welcome the newly baptised:
**God receives you by baptism
into the Church.
Child of God,
blessed in the Spirit,
welcome
to the family of Christ.**

*We sing Jesus Christ is risen. Alleluia!
The family receives certificates, etc.*



Intercessions: Barbara Moreton

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 484

AT Batts

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you.

Therefore with the faithful who rest in Christ, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them, and said:

Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of apostles praise you.

The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you.

Therefore with the faithful who rest in Christ, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki, ka ĭnoi tātou

**E tō mātou Matua i te rangi Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine.**

Eucharistic Ministers: Jack Barrie, Carol Fraser

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Taste and see that the Lord is good; happy are those who trust in him.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Motet: Holy is the true light William Harris

Communion Hymn: Make me a channel of your peace

Prayer after Communion:

Make me a channel of your peace.
Where there is hatred let me bring your
love.
Where there is injury, your pardon, Lord
And where there's doubt, true faith in you.

Make me a channel of your peace
Where there's despair in life, let me bring
hope.
Where there is darkness, only light
And where there's sadness, ever joy.

Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace
It is in pardoning that we are pardoned
In giving to all men that we receive
And in dying that we're born to eternal life.

Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with your love and prepared, like them, for the joy of your kingdom, where Jesus is Lord for ever and ever. **Amen.**

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 374 Alexander Reinagle

How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.

Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.

Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

Organ Voluntary: Hornpipe from the Water Music Suite GF Handel

7.00pm Evensong and Benediction Fr Peter Williams

Online Services

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

Sunday 10.00 am Solemn Mass

Please be aware that this service is livestreamed/recorded from a cell phone. The parish is in the process of installing a purpose-built camera system.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

All Souls Wednesday 2 November

Masses at 12.35 pm and 7.00 pm

This is the last opportunity to put the departed on the lists of those to be remembered for All Souls. These are situated at the back of the church.

These are updated lists from last year but please make any other changes needed (print clearly and put your own name in brackets). The full list is for those coming to the evening Mass, but if you will be coming to the earlier Mass, please use the 12.35 pm list.

STORAGE REQUIRED

The parish is looking for a safe and strong storage area for medium-term use. We need an area of at least 3m x 3m. The flooring needs to be solid due to the weight of items needing to be stored. If you can help please contact Michael Graveston on 027 358 0010 or email smaavcarswarden@gmail.com.

THIS WEEK**Notices**

Meditation Group—Wed 12.00 noon everyone is invited to meditate for 20 minutes at home in a virtual group. Contact: Margaret Maclagan 0275599216.

The meditation group are looking for a coordinator—not a daunting task please contact Fr. Bosco by email or telephone if you can help.

Bible Study— Thurs 11.00 am, Parish Lounge.

Parish Lunch - Pegasus Arms 6 Nov. RSVP Ros Calvert-Griffin ros-calvert@xtra.co.nz or 027 242 8282 by 3 Nov.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Thirty-second Sunday in Ordinary Time 6 November 2022**

8:00 am Low Mass	Celebrant:	Fr Bosco Peters
10.00 am Solemn Mass	Celebrant:	Fr Bosco Peters
Servers:	MC: Sung Bae Th: Joshua Wilson Black	
	Ac: Jack Barrie, Robert Calvert	
First Reading:	Job 19: 23-27a	Brenda Withell
Second Reading:	Thessalonians 2: 1-5, 13-17	Johann Williams
Gospel:	Luke 20: 27-38	Fr Geoff Paterson
Sermon:	Fr Bosco Peters	
Sides people:	Adrienne Curtis, Gail Chiswell	
Live Streaming:	Mark Saunders	
Intercessions:	Margaret Maclagan	
Offertory:	-	
Eucharistic Ministers:	Simon Green, Gail Chiswell	
Morning Tea:	Pat Pilkington, Vince Moreton	
Sacristan:	Joshua Wilson Black	Sacristy: Shirley Richards
Flowers:	Brenda Withell In Memoriam Jackie Greenhill	

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze, Margaret Weaver.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Michael Kearns, David Young (Thurs) Dorothy Batchelor
(Fri) Tui Ferguson (Sat) Lionel Richards—Priest.

Pastoral Care Team

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Carol Fraser:	021332068	Pat Pilkington:	021356116
Barbara Moreton:	021940890	Andrew Moorhouse:	0273295007
Vince Moreton:	021611867	Pip Judge:	0220446026

**THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH**

This Sunday	Observance of All Saints Day
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction
Monday	Feria
12:35 pm	Mass
Tuesday	All Saints' Day
12:35 pm	Mass
Wednesday	All Souls' Day
12:35 pm	Mass
7:00 pm	Solemn Mass
Thursday	Martin of Porres, Monk, Peru, 1639
12:35 pm	Mass
Friday	Richard Hooker, Priest, Theologian, 1600
12:35 pm	Mass
Saturday	Feria
Next Sunday	The Thirty-second Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction

Contacts

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