

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Reflecting on The Great Thanksgiving

Like the collect, *The Great Thanksgiving* (also called *The Eucharistic Prayer* or *Consecration*) has a particular structure. The structure is much older than the pattern of a collect and goes back into our Jewish roots.

As with the collect I have produced a mnemonic. In this case: Praise – Proclaim - Petition – Praise. Look at *The Great Thanksgiving* to see this pattern. It is also followed in blessing water for baptism, and in ordaining people.

The Great Thanksgiving used in today's Mass is sourced from *The Apostolic Tradition*, attributed to Hippolytus of Rome, 18 centuries ago. It is used by Roman Catholics, Anglicans, and others. An agreement (formulary) of our Anglican Church allows its use at our Mass.

All that God creates is good – a prayer of thanksgiving (blessing God) blesses a person or object. 1 Timothy 4:4-5 expresses this Jewish insight: "For everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving; for it is sanctified by God's word and by prayer."

It is unhelpful to look for a 'moment of consecration' in such a prayer. The whole of the Mass – with *The Great Thanksgiving* as the central prayer - consecrates the bread and wine.

The Late John De la Bere, who was a parishioner here and very influential in the production of *A New Zealand Prayer Book*, used to talk about *The Great Thanksgiving* being like a mountain with several rises and dips.

While most of the prayer is proclaimed by the priest, remember *The Great Thanksgiving* is prayed by you and the whole gathered community in our hearts.

Bosco +

Fr Bosco Peters

The Thirtieth Sunday in Ordinary Time
23 October 2022

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

The Thirtieth Sunday in Ordinary Time

23 October 2022

Celebrant 8.00 am:	Fr Bosco Peters		
Celebrant 10.00 am:	Fr Bosco Peters	Organ:	Eric Apperley, Paul Ellis
Preacher:	Fr Harry Steele		
Mass Setting:	Mass of S. Cedd		Peter Nardone
Organ Voluntary:	Prelude		William Harris
Introit Hymn:	475		Richard Baxter

Ye holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!

My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

The people are invited to call to mind their sins in silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

God of holiness, increase within us your gifts of faith, hope, and love, and make us cherish what you command, so that we may obtain what you promise; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (sit)

Sirach 35:12-17

Barbara Moreton

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it; and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality.

He will not show partiality to the poor; but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 84

R. O Lord God of hosts, blessed are those who dwell in your house.

1. How lovely is your dwelling-place, Lord God of power and might. My soul has a desire and longing to enter the courts of the Lord; my heart and flesh rejoice in the living God. **R.**
2. O Lord God of hosts, blessed are those who dwell in your house. Blessed are those whose strength is in you, who have set their hearts on pilgrimage **R.**
3. O Lord God of hosts, hear my prayer: give ear, O God of Jacob. Show favour, O God, to the king our defender, and look upon the face of your anointed prince. **R.**

Second Reading: 2 Timothy 4: 6-8, 16-18 Sue Shannons

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Those who exalt themselves will be humbled, says the Lord, and those who humble themselves will be exalted. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to Luke.

**The Lord bless you
Praise and Glory to God**

Gospel: Luke 18: 9-14 Simon Green

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector.

The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Harry Steele

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions:

Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn:

398

J Yoakley

Lift up your hearts!' We lift them, Lord, to
thee;
Here at thy feet none other may we see:
'Lift up your hearts!' E'en so, with one
accord,
we lift them up, we lift them to the Lord.

Above the level of the former years,
The mire of sin, the slough of guilty fears,
The mist of doubt, the blight of love's
decay,
O Lord of Light, lift all our hearts to-day!

Above the swamps of subterfuge and
shame,
The deeds, the thoughts, that honour may
not name,
The halting tongue that dares not tell the
whole,
O Lord of Truth, lift every Christian soul!

Lift every gift that thou thyself hast given:
Low lies the best till lifted up to heaven:
Low lie the bounding heart, the teeming
brain,
Till, sent from God, they mount to God
again.

Then, as the trumpet-call, in after years,
'Lift up your hearts!' rings pealing in our
ears,
Still shall those hearts respond, with full
accord,
'We lift them up, we lift them to the Lord!'

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of the Lord Jesus Christ, and humbly serve you and one another. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Father, it is our duty and salvation, always and everywhere to give you thanks through your beloved Son, Jesus Christ.

He is the Word through whom you made the universe, the Saviour you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary.

For our sake he opened his arms on the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.

And so we join the angels and saints in proclaiming your glory, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks, He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it;

this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth;

your resurrection we proclaim; your coming we await. Amen!

Come, Lord Jesus.

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Peter our bishop, all the clergy, and the entire people your Son has gained for you.

Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence. Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Eucharistic Ministers: Simon Green, Jenny Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

When all deserted me, the Lord stood by me and gave me strength.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Motet: Prayer of Henry VI

Henry Ley

Communion Hymn: 391

John David Jones

King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Prayer after Communion:

Gracious Lord, we thank you for all your goodness to us. May this Eucharist bring us strength and joy, and sustain us in your service. We ask this in the name of Jesus the Lord. **Amen.**

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

372

John Bunyan

He who would valiant be
 'Gainst all disaster,
 Let him in constancy
 Follow the Master.
 There's no discouragement
 Shall make him once relent
 His first avowed intent
 To be a pilgrim.

Who so beset him round
 With dismal stories,
 Do but themselves confound--
 His strength the more is.
 No foes shall stay his might,
 Though he with giants fight:
 He will make good his right
 To be a pilgrim.

Since, Lord, thou dost defend
 Us with thy Spirit,
 We know we at the end
 Shall life inherit.
 Then fancies flee away!
 I'll fear not what men say,
 I'll labor night and day
 To be a pilgrim.

Organ Voluntary:

Tune and Air

Henry Purcell

7.00pm Taizé

Once again, Episcopalians (Anglicans) and Roman Catholics pray today's collect on the same day. It dates to even older than the Gelasian collects we have been using these past weeks. It appears in the 6th Century Leonine Sacramentary.

All Souls Wednesday 2 November**Masses at 12.35 pm and 7.00 pm**

Lists of those to be remembered are available at the back of the church until next Sunday. These are updated lists from last year but please make any other changes needed (print clearly and put your own name in brackets). The full list is for those coming to the evening Mass, but if you will be coming to the earlier Mass, please use the 12.35 pm list.

Online Services

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass

Please be aware that this service is livestreamed/recorded from a cell phone. The parish is in the process of installing a purpose-built camera system.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

Meditation Group—Wed 12.00 noon everyone is invited to meditate for 20 minutes at home in a virtual group. Contact: Margaret Maclagan 0275599216.

The meditation group are looking for a coordinator—not a daunting task please contact Fr. Bosco by email or telephone if you can help.

Vestry Meeting—Wed 5.30 pm, Parish Lounge.

Bible Study— Thurs 11.00 am, Parish Lounge.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**All Saints**

30 Oct 2022

8:00 am Low Mass

Celebrant: Fr Bosco Peters

10.00 am Solemn Mass

Celebrant: Fr Bosco Peters

Servers: **MC:** Jack Barrie **Th:** Michael Graveston **Cr:** Simon Green

Ac: Mila Pepperle-Coles, Thomas Visakan

Banner Bearers: Robert Calvert, Joshua Wilson Black

First Reading: Daniel 7: 1-3, 15-18 Jenny Daniels

Second Reading: Ephesian 1:11-23 Jack Barrie

Gospel: Luke 6:2-31 Simon Green

Sermon: Fr Bosco Peters

Sides people: Joy Coulter, Andrew Moorhouse

Live Streaming: Joshua Wilson Black

Intercessions: Barbara Moreton

Offertory: -

Eucharistic Ministers: Jack Barrie, Carol Fraser

Morning Tea: Jane Ellis, Carol Fraser

Sacristan: Simon Green

Sacristy:

Flowers: Ros Calvert

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze, Margaret Weaver.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Anne Ladd (Mon) Samuel D Fisher, Len Arnold
(Tues) Molly Taylor, Anne Watson, John Talbot (Wed) Ernie Tuck
(Sat) John Fry, Ben Di Somma, Chrystal Beattie.

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser: 021332068 Pat Pilkington: 021356116

Barbara Moreton: 021940890 Andrew Moorhouse: 0273295007

Vince Moreton: 021611867 Pip Judge: 0220446026

THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

This Sunday	The Thirtieth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Taizé
Monday	Feria
12:35 pm	Mass
Tuesday	Feria
12:35 pm	Mass
Wednesday	Alfred, King of the West Saxons, 899
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
Friday	S. Simon and S. Jude, Apostles
12:35 pm	Mass
Saturday	Feria
Next Sunday	All Saints Day
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction

Contacts

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