

THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH



Catholic

Some of the things nineteenth-century Anglo-Catholicism fought for were altar candles, Eucharistic vestments, which way the priest faced at the altar, wafer bread, the mixed chalice (adding water to the wine), and incense.

With the possible exception of incense, in Anglicanism all of this has become pretty universally acceptable. The centrality of the Eucharist is the norm - the Lord's own service for the Lord's own people on the Lord's own day.

In this new context, externals do not make one catholic. There are those without a catholic theology or spirituality wearing chasubles, with candles on their table, adding water to the wine, and/or using wafers.

On the other hand, whilst 'catholic' indicates doing what the wider church does, Catholic Anglicans can be some of the most congregational of all. And while externals are not unimportant (internal catholic spirituality is expressed and nourished by externals), Anglo-Catholics can be perceived as missing the wood for the trees.

Catholic Anglicanism answers the yearning for holistic, positive, spirituality. It offers intelligent spirituality – where science and religion are not brought into conflict, and where ethics does more than simply quote Bible verses. Catholic Anglicanism has a social justice tradition so desperately needed in a world of climate change, poverty, and refugees.

Let us be sacramental and incarnational (affirming God works through the material creation which God declares is good). Let us be orthodox (we need to reclaim this word!), Trinitarian – not individualistic. Let us follow a disciplined spiritual life. Let us be comfortable with mystery, ambiguity, the symbolic, the non-literal, with doubt, uncertainty, and being wrong. And, finally, let us embrace 'catholic' as inclusive of all, with joyful broad-mindedness, and enthusiasm for diversity.

Bosco +

Fr Bosco Peters

Picture courtesy of Rev'd Sarah West visiolectio.com

The Twenty-Sixth Sunday in Ordinary Time

25 September 2022

Changes to our Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

The Twenty-Sixth Sunday in Ordinary Time

25 September 2022

Celebrant 8.00 am:	Fr Bosco Peters	Organ:	Paul Ellis
Celebrant 10.00 am:	Fr Bosco Peters		Noel Rawsthorne
Mass Setting:	A Festive Eucharist		Healey Willan
Organ Voluntary:	Prelude		

Introit Hymn: 440 (omit vv 4, 5) Joachim Neander

Praise to the Lord, the Almighty, the King
of Creation;

O my soul, praise him, for he is thy health
and salvation:

Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so
wondrously reigneth,

Shelters thee under his wings, yea, so
gently sustaineth:

Hast thou not seen
All that is needful hath been
Granted in what he ordaineth.

Praise to the Lord, who doth prosper thy
work, and defend thee;

Surely his goodness and mercy here daily
attend thee;

Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me
adore him!

All that hath life and breath come now with
praises before him!

Let the Amen
Sound from his people again:
Gladly for ay we adore him.

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison, Kyrie, eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

O God, you declare your almighty power above all by showing mercy and compassion; grant us the fullness of your grace, that we, who are running to obtain your promises, may be partakers of your heavenly treasure; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Amos 6: 1a, 4-7 Joshua Wilson Black

Thus says the Lord, the God of hosts:

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 146

R. As long as I have life: I will sing praise to my God.

1. Happy are those whose helper is the God of Jacob, whose hope is in the Lord their God, who made heaven and earth the sea and all that is in them, who keeps a promise for ever. **R.**
2. God defends the cause of the oppressed, and gives food to the hungry. The Lord sets free the prisoner, and gives sight to the blind; the Lord raises up those bowed down and loves those who are just. **R.**
3. The Lord cares for the stranger in the land, and sustains the widows and orphans but turns the way of the wicked to ruin. The Lord shall reign for ever. Your God, O Jerusalem, shall reign for all generations. O praise the Lord. **R.**

Second Reading:

1 Timothy 6: 6-19

Brenda Withell

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Alleluia, alleluia, alleluia. The Lord cares for the stranger in the land and sustains the widows and orphans, but turns the way of the wicked to ruin.

Alleluia, alleluia, alleluia.

The Lord be with you

A reading from the Holy Gospel according to Luke.

The Lord bless you

Praise and Glory to God

Gospel:

Luke 16: 19-31

Simon Green

Jesus told this parable to those among the Pharisees who love money. "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.'

But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

The man who had been rich said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, Father Abraham; but if someone goes to them from the dead, they will repent.' Abraham said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Bosco Peters

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Jenny Daniels

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,**

and blessed is the fruit of your womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn:

415

Charles Wesley

O for a thousand tongues to sing
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

He speaks; and, listening to his voice,
New life the dead receive,
The mournful broken hearts rejoice,
The humble poor believe.

Jesus—the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!

My gracious Master and my God,
Assist me to proclaim
And spread through all the earth abroad
The honours of thy name.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Merciful God, receive all we offer you this day. Give us the grace to be faithful in all things, that your love may be made perfect in us. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Father, it is our duty and salvation, always and everywhere to give you thanks through your beloved Son, Jesus Christ.

He is the Word through whom you made the universe, the Saviour you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary.

For our sake he opened his arms on the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.

And so we join the angels and saints in proclaiming your glory, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks, He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it;

this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Peter our bishop, all the clergy, and the entire people your Son has gained for you. Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence. Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ. Through him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

I keep the Lord always before me: in the Lord is my trust.
This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave you seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Anthem: I heard the voice of Jesus say Richard Shephard

Communion Hymn: 387 Percy Dearmer

Jesus, good above all other,
Gentle Child of gentle Mother,
In a stable born our Brother,
Give us grace to persevere.

Jesus, for thy people dying,
Risen Master, death defying,
Lord in heaven, thy grace supplying,
Keep us to thy presence near.

Jesus, cradled in a manger, for us facing
every danger,
Living as a homeless stranger,
Make we thee our King most dear.

Jesus, who our sorrows bearest,
All our thoughts and hopes thou sharest,
Thou to man the truth declares;
Help us all thy truth to hear.

Lord, in all our doings guide us;
Pride and hate shall ne'er divide us;
We'll go on with thee beside us,
And with joy we'll persevere!

Prayer after Communion:

Eternal God, you have fed us at the table of your grace. Deliver us from all spiritual pride and give us a quiet confidence in your mercy; through Jesus Christ our Lord. **Amen.**

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 239 Jan Struther

Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like,
no cares could destroy
Be there at our waking,
and give us we pray,
Your bliss in our hearts, Lord,
at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled
at the plane and the lathe,
Be there at our labours,
and give us, we pray,
Your strength in our hearts, Lord,
at the noon of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome,
your arms to embrace,
Be there at our homing,
and give us, we pray,
Your love in our hearts, Lord,
at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment,
whose presence is balm,
Be there at our sleeping,
and give us, we pray,
Your peace in our hearts, Lord,
at the end of the day.

Organ Voluntary:

Prelude and Fuguetta

Henry Smart

The Collect today ("O God, you declare your almighty power,...") is prayed by Roman Catholics, Anglicans, The Episcopal Church, and others, and on the same day! It first appears in the Gallican Missale Gothicum - even older than the Gelasian Sacramentary we draw so many collects from. So we have been praying this for one and a half millennia.

It was in the Sarum Missal and the various Books of Common Prayer (for the eleventh Sunday after Trinity). Further reflection: tinyurl.com/SMAA26

The Great Thanksgiving prayer used today is sourced from the Apostolic Tradition, attributed to Hippolytus of Rome, 18 centuries ago. It is one of the most popular Eucharistic Prayers, used by Roman Catholics, Anglicans, and others. It is an agreement (formulary) of our Anglican Church that allows its use at our Mass.

MICHAELMAS

7.00 pm Thursday

**Celebration Mass for the Feast of S. Michael and All Angels
Followed by a bring a plate (finger food) supper in the Parish Hall
(Wine/juice/tea and coffee will be served)**

STORAGE REQUIRED

The parish is looking for a safe and strong storage area for medium-term use. We need an area of at least 3m x 3m. The flooring needs to be solid due to the weight of items needing to be stored. If you can help please contact Michael Graveston on 027 358 0010 or email smaavicanswarden@gmail.com.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

Meditation Group—Due to Covid we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.

Contact: Margaret Maclagan 0275599216.

Vestry Meeting—Wed 5.30 pm, Parish Lounge.

Bible Study— Thurs 11.00 am, Parish Lounge.

Sunday Lunch—12.00 noon on 2 Oct at the Pegasus Arms. RSVP by 28 Sept to

Ros Calvert-Griffin 0272428282.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**Feast of Dedication**

2 Oct 2022

8:00 am Mass

Celebrant: Fr Bosco Peters

10:00 am Mass

Celebrant: Fr Bosco Peters

Servers: **MC:** Robert Calvert **Th:** Michael Graveston
Cr: Jack Barrie **Ac:** Simon Green, Mila Pepperle-Coles
Banner Bearers: Rachel Watson, Lawrence Watson

First Reading: 1 Kings 8: 22-30 Thomas Visakan

Second Reading: 1 Peter 2: 1-10 Ros Calvert

Gospel: John 2: 13-22

Sermon: Fr Bosco Peters

Sides people: Jane Ellis, Joy Coulter

Live Streaming: Joshua Wilson Black

Intercessions: Jenny Daniels

Offertory: -

Morning Tea: Carol Fraser, Vince Moreton

Sacristan: Jenny Daniels

Flowers: Adrienne Curtis

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Mon) Ev McNally (Wed) Cecil Muschamp—Bishop
(Fri) Frederick Taylor—Priest (Sat) Annie Schollar

Online Services

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass

Please be aware that this service is livestreamed/recorded from a cell phone. The parish is in the process of installing a purpose-built camera system.

**THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH**

This Sunday	The Twenty-Sixth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
Monday	Lancelot Andrewes, Bishop of Winchester, 1626 No Mass due to the Queens Memorial Day
Tuesday	The Martyrs of Melanesia
12:35 pm	Mass
Wednesday	Feria
12:35 pm	Mass
Thursday	S. Michael and All Angels
12:35 pm	Mass
7:00 pm	Michaelmas Solemn Festival Mass
Friday	Jerome, Priest, Teacher of the Faith, Translator of the Scriptures, 420
12:35 pm	Mass
Saturday	Suzanne Aubert, Religious, Social Reformer, 1926
Next Sunday	The Twenty-Seventh Sunday in Ordinary Time—Feast of Dedication
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong

Contacts

Parish Office:	smaa@xtra.co.nz	03 379 5236
Website:	www.stmichaelandallangels.nz	
Facebook:	SMAAChristchurch	
Priest-in-Charge:	Fr Bosco Peters	boscopeters@gmail.com 0273319117
School Chaplain:	Mtr Meg Harvey	revmegharvey@gmail.com 0274065392
Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com 0273580010
	Jane Evans	jee.evans@xtra.co.nz 0276603634
Hon. Associate	Fr Ron Smith	Father.ron.smith@gmail.com 03 331 6153
Priests :	Fr Peter Williams	powilliams47@gmail.com 0272303105
	Fr Geoff Paterson	geoffpat@xtra.co.nz 0272439995
Music Director:	Paul Ellis	paulvellis76@gmail.com 03 337 3370
Head Sacristan:	Simon Green	simon.ffnz@xtra.co.nz 0276421987
Privacy Officer:	Gloria Moyle	gmoyle1@gmail.com 0274355347
Parish Bank Account:	St Michael's Churchwardens	03-0855-0263594-000

Pastoral Care Team

	Gloria Moyle: —Coordinator	0274355347
Carol Fraser:	021332068	Pat Pilkington: 021356116
Barbara Moreton:	021940890	Andrew Moorhouse: 0273295007
Vince Moreton:	021611867	Pip Judge: 0220446026