

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Reflection on Confession

Baptism cleanses from sin and initiates a lifelong journey of repentance and forgiveness. The Eucharist is important in this, renewing the baptismal covenant, and mediating Christ's sacrifice "for the forgiveness of sins." This rich understanding of the Eucharist meant that for most of the church's history there was no verbal confession and absolution within the Mass. The whole eucharistic action was seen to be reconciling. Penitential practices from private medieval piety, however, were embodied into the first Anglican Prayer Book in 1549 in which the Mass included a confession and absolution within the liturgy. This has shaped Anglican piety to this day.

Modern liturgical renewal rediscovered the earlier insight that "as we take part, as we break bread and share the cup, our forgiveness is renewed and we are cleansed" (New Zealand Prayer Book, page 403). God reaches out to us in mercy and forgiveness, and this encourages us to repent.

This in no way diminishes sin, its gravity, or the necessity of repentance. What is being taken more seriously is that penitential elements may be included in the Prayers of the People, and be sincerely expressed in the Peace and the Lord's Prayer. Reconciliation is also celebrated in the breaking of the bread, receiving communion, and so on. Verbal confession and absolution is only one way in which reconciliation may be expressed. Confessing privately, individually to a priest, and receiving absolution, is another way to do this. All may, some should, none must use this rite which is now formally called 'Reconciliation of a Penitent' - if you want to go to confession, do speak to a priest in our parish.

Bosco +

Fr. Bosco Peters

The Twenty-Fourth Sunday in Ordinary Time
11 September 2022

Orange Traffic Light—Covid information

- Please wear a mask to cover your nose and mouth. Hand sanitizer is available for you to use .
- There will be congregational singing. **It is very important that you keep your mask on and observe social distancing. If you are unwell please do not attend.**
- Communion will be one kind only (bread).
- Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

The Twenty-Fourth Sunday in Ordinary Time

11 September 2022

Celebrant 8.00 am: Fr Bosco Peters

Celebrant 10.00 am: Fr Bosco Peters

Organ: Nicholas Sutcliffe

Conductor: Derek Ward

Mass Setting: Mass of S. Cedd

Peter Nardone

Organ Voluntary: Played by Nicholas Sutcliffe

Introit Hymn: 52

JSB Monsell

O worship the Lord in the beauty of
Holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of
lowliness,
Kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of
Carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy
prayerfulness.
Guiding thy steps as may best for thee be.

Fear not to enter His courts in the
slenderness.
Of the poor wealth thou wouldst reckon as
thine:
Truth in its beauty, and love in its
tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling
and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of
tearfulness,
Trust for our trembling and hope for our
fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of
lowliness,
Kneel and adore him, the Lord is his name!

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

The people are invited to call to mind their sins in silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison, Kyrie, eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Grant to us, O God, we pray, the spirit to always think and do what is right, that we, who cannot exist without you, may be able to live according to your will; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (sit) Exodus 32: 7–14 Sue Shannons

At the top of Mount Sinai the Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand?"

Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.' "

And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 50

R. Have mercy on me O God in your great kindness: and cleanse me from my sin.

1. Have mercy on me O God in your great kindness: in the fulness of your mercy blot out my offences. Wash away all my guilt: and cleanse me from my sin. **R.**
2. For I acknowledge my faults: and my sin is always before me. Against you only have I sinned: and done evil in your sight. **R.**
3. Create in me a clean heart O God: and renew a right spirit within me. Do not cast me away from your presence: do not take your holy spirit from me. **R.**
4. Give me the joy of your help again: and strengthen me with a willing spirit. O Lord open my lips: and my mouth shall proclaim your praise. **R.**

Second Reading: (*sit*)

1 Timothy 1: 12–17

Jenny Daniels

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.

Alleluia, alleluia, alleluia.

The Lord be with you

A reading from the Holy Gospel according to Luke.

The Lord bless you

Praise and Glory to God

Gospel:

Luke 15: 1–10

Margaret Maclagan

All the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Margaret Maclagan

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions:

Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ. **By one spirit we were baptised into one body.**
Keep the unity of the Spirit in the bond of peace: **Amen.**

We are bound by the love of Christ.

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Offertory Hymn:

461 (tune Coverdale)

FW Faber

There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice,
Which is more than liberty

But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy Christ our Lord.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Great and holy God, accept our offering of labour and love. Give us caring hearts and the grace to make wise choices in our daily lives. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Father, it is our duty and salvation, always and everywhere to give you thanks through your beloved Son, Jesus Christ.

He is the Word through whom you made the universe, the Saviour you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary.

For our sake he opened his arms on the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.

And so we join the angels and saints in proclaiming your glory, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks, He broke the bread, gave it to his disciples, and said:

Take this, all of you, and eat it;

this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:
Take this, all of you, and drink from it;
this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.
Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Peter our bishop, all the clergy, and the entire people your Son has gained for you. Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence. Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ. Through him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Blessed are those who put their trust in the Lord.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion is in one kind at the front step. Leave your seat by the side aisle, keeping distance and using the hand sanitizer.

Communion Anthem: Almighty and everlasting God Gibbons OBTA

Communion Hymn: 391 George Herbert

King of glory, King of peace,

I will love thee;

And that love may never cease,

I will move thee.

Thou hast granted my request,

Thou hast heard me;

Thou didst note my working breast,

Thou hast spared me.

Wherefore with my upmost art

I will sing thee,

And the cream of all my heart

I will bring thee.

Though my sins against me cried,

Thou didst clear me;

And alone, when they replied,

Thou didst hear me.

Seven whole days, not one in seven,

I will praise thee;

In my heart, though not in heaven,

I can raise thee.

Small it is, in this poor sort

To enroll thee;

E'en eternity's too short

To extol thee.

Prayer after Communion:

Faithful God, in this holy bread you increase our faith and trust. Lead us in the path of Christ, who is your Word of life. We ask this in his name. **Amen.**

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

234 (Tune 2)

Charles Wesley

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triump o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Organ Voluntary: Played by Nicholas Sutcliffe

The Collect today ("Grant to us, O God,...") is prayed by Roman Catholics, Anglicans, The Episcopal Church, and others - even if, in this particular case, we might pray this on different days. The great liturgy scholar, Massey Shepherd, says that this collect "expresses as succinctly as possible the whole doctrine of grace." It is found for a September Eucharist in the Leonine Sacramentary - so we have prayed this for at least 15 Centuries.

*The Great Thanksgiving prayer used today is sourced from the **Apostolic Tradition**, attributed to Hippolytus of Rome, 18 centuries ago. It is one of the most popular Eucharistic Prayers, used by Roman Catholics, Anglicans, and others. It is an agreement (formulary) of our Anglican Church that allows its use at our Mass.*

HERITAGE WEEK

This year's Christchurch Heritage event is in October. S. Michael's is planning on opening its doors to the public 10am-2pm on Saturday 8 and 22 Oct, Monday 24 Oct and between 12 noon—2pm on Sunday 9 and 23 Oct. Volunteers are required to enable this to happen.

Please contact Jane Evans on 0276603634 or email jee.evans@xtra.co.nz if you can help.

STORAGE SPACE NEEDED

The parish is looking for a safe and strong storage area for medium-term use. We need an area of at least 3m x 3m. The flooring needs to be solid due to the weight of items needing to be stored. If you can help please contact Michael Graveston on 027 358 0010 or email smaavcarswarden@gmail.com.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

Meditation Group—Due to Covid we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.

Contact: Margaret Maclagan 0275599216.

Trust Meeting - Wed 5.30 pm, the Moyle's home.

Bible Study— Thurs 11.00 am, Parish Lounge.

Pray the Rosary—Thurs 12noon, Church. Contact: Gilbert Wealleans— 021338380.

Pastoral Care—Team Meeting on Friday 10.00 am.

Women's Fellowship— Tues 20 Sept 10.30 am in the Parish Lounge. Speakers are Fr Bosco & Helen Peters on their life and ministry. All women welcome. Please bring items to donate to Walsh House and a small koha towards group expenses.

Contact Barbara Moreton 021940890.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Twenty-Fifth Sunday in Ordinary Time**

18 Sept 2022

8:00 am Mass	Celebrant:	Fr Bosco Peters
10.00 am Mass	Celebrant:	Fr Bosco Peters
Servers:	MC: Michael Graveston	Th: Sung Bae
	Cr: Jack Barrie	Ac: Robert Calvert, Liam Moore
First Reading:	Amos 8: 4-7	Johnann Williams
Second Reading:	1 Timothy 2: 1-7	Robert Maclagan
Gospel:	Luke 16: 1-13	Simon Green
Sermon:	Fr Bosco Peters	
Sides people:	Vince Moreton, Tim Cranston	
Live Streaming:	Rachel Watson	
Intercessions:	Rachel Watson	
Offertory:	-	
Morning Tea:	Arina Fish, Sandra Hawkins	
Sacristan:	Lawrence Watson	
Sacristy:		
Flowers:	Adrienne Curtis	

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Mon) Arthur Martin (Tues) James Gray (Wed) Don Binney
(Thurs) Terence Turner (Fri) Cecil Gault (Priest) (Sat) Pamela Dennis

**THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH**

This Sunday	The Twenty-Fourth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass
Monday	Feria
12:35 pm	Mass
Tuesday	Cyprian, Bishop of Carthage, Martyr, 258
12:35 pm	Mass
Wednesday	Holy Cross Day
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
Friday	Ninian, Bishop in Galloway, Missionary, c.432
12:35 pm	Mass
Saturday	Hildegard of Bingen, Mystic, Religious, 1179
Next Sunday	The Twenty-Fifth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass

Contacts

Parish Office:	smaa@xtra.co.nz	03 379 5236
Website:	www.stmichaelandallangels.nz	
Facebook:	SMAAChristchurch	
Priest-in-Charge:	Fr Bosco Peters	boscopeters@gmail.com 0273319117
School Chaplain:	Mtr Meg Harvey	revmegharvey@gmail.com 0274065392
Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com 0273580010
	Jane Evans	jee.evans@xtra.co.nz 0276603634
Hon. Associate	Fr Ron Smith	Father.ron.smith@gmail.com 03 331 6153
Priests :	Fr Peter Williams	powilliams47@gmail.com 0272303105
	Fr Geoff Paterson	geoffpat@xtra.co.nz 0272439995
Music Director:	Paul Ellis	paulvellis76@gmail.com 03 337 3370
Head Sacristan:	Simon Green	simon.ffnz@xtra.co.nz 0276421987
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com 0274355347
Parish Bank Account:	St Michael's Churchwardens	03-0855-0263594-000

Pastoral Care Team

Gloria Moyle: Coordinator 0274355347

Carol Fraser:	021332068	Pat Pilkington:	021356116
Barbara Moreton:	021940890	Andrew Moorhouse:	0273295007
Vince Moreton:	021611867	Pip Judge:	0220446026