

# THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH



## Reflection on Gathering

We gather at Mass by processing from our home, work, hotel ... – to this church service. Those who will lead the service move in procession through the gathering congregation to lead. This procession of ours, from our individual places to gather as church together includes singing, confessing our sins, and it culminates in being called to deep silent prayer concluded by the collect. Today's collect is again prayed by the majority of Christians (Roman Catholics, Anglicans, Episcopalians) on this same day. Christians have been praying today's prayer for at least fourteen centuries. It is in the 7<sup>th</sup> Century Gelasian Sacramentary:

*God of power and might,  
source of all good,  
graft in our hearts the love of your name,...*

God is source of all good. God is the ultimate good. In a Genesis creation story, God sees that all is good. May, by God, the good in us, around us, and through us, flourish.

We are now collected together to hear what the Spirit is saying to us, the gathered church.

Our procession really continues in the communion procession as we all move to receive Christ in communion.

There is another procession – reversing the gathering one – as we go out to be Christ in the world. It is like breathing in and breathing out. The word "Mass" means dismissal. It is called a "service" to energise us for service in the world. "Liturgy" means not only work of the people but it actually means work *for* the people – we, followers of Jesus, do this for all beyond church walls.

*Bosco* + Fr Bosco Peters

Video Reference for Reflection on today's Collect: [tinyurl.com/SMAA22](https://tinyurl.com/SMAA22)

**The Twenty-Second Sunday in Ordinary Time**  
28 August 2022

### Orange Traffic Light—Covid information

- Please wear a mask to cover your nose and mouth. Hand sanitizer is available for you to use .
- There will be congregational singing. **It is very important that you keep your mask on and observe social distancing. If you are unwell please do not attend.**
- Communion will be one kind only (bread).
- Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

### Online Services

facebook.com/SMAAChristchurch

**Sunday**

10.00 am Solemn Mass

## The Twenty-Second Sunday in Ordinary Time

28th August 2022

<b>Celebrant 8.00 am:</b>	Fr Bosco Peters	<b>Organ:</b>	Nicholas Sutcliffe
<b>Celebrant 10.00 am:</b>	Fr Bosco Peters	<b>Conductor:</b>	Derek Ward
<b>Mass Setting:</b>	A New Peoples' Mass		Dom Gregory Murray
<b>Organ Voluntary:</b>			
<b>Introit Hymn:</b>	333		Robert Bridges

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he  
guideth,  
Only good and only true.  
God unknown,  
He alone calls my heart to be his own.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust  
But God's power,  
Hour by hour,  
Is my temple and my tower.

Daily doth the'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

**Greeting:**

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**  
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)  
Grace and peace to you from God. **God fill you with truth and joy.**

*The people are invited to call to mind their sins in silence.*

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison, Kyrie, eleison.  
Christe, eleison, Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

God of power and might, source of all good, graft in our hearts the love of your name, and bind us more closely to you so that you nourish the goodness you sow in us and, by your watchful care, you tend and guard the good you have nourished; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

**First Reading:** (sit)                      Sirach 10: 12-18                      Fr Ron Smith  
The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely.  
The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place.

The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 111

**R: Blessed are those who fear the Lord: and greatly delight in God's commandments.**

1. They are a light in the darkness for the upright: being gracious compassionate and just. It goes well with those who are generous in lending: who conduct their affairs with justice. **R.**
2. For the righteous will never be shaken: they will be kept in remembrance forever. They will not live in fear of bad news: because with steadfast heart they trust in the Lord. **R.**
3. Their heart is steady, they will not fear: in the end they shall see their enemies downfall. They give freely to the poor: their righteousness stands forever, and they will old up their head with honour. **R.**

**Second Reading:** Hebrews 13: 1-8, 15-16

Gloria Moyle

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence,

'The Lord is my helper;

I will not be afraid.

What can anyone do to me?'

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** Blessed are those who fear the Lord, and greatly delight in God's commandments. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke.

**The Lord bless you**

**Praise and Glory to God**

**Gospel:** Luke 14: 1,7-14

Simon Green

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place.

But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:** Fr Bosco Peters

**Affirmation of Faith:**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*). For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.**

**Intercessions:** Rachel Watson

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**  
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

**Offertory Hymn:** 346

Samuel Johnson

City of God, how broad and far  
Outspread thy walls sublime!  
The true thy chartered freeman are  
Of every age and clime.

How purely hath thy speech come down  
From man's primaeval youth!  
How grandly hath thine empire grown  
Of freedom, love and truth!

One holy Church, one army strong,  
One steadfast, high intent;  
One working band, on harvest-song,  
One King omnipotent.

How gleam thy watch-fires through the  
night  
With never-fainting ray!  
How rise thy towers, serene and bright,  
To meet the dawning day!

In vain the surge's angry shock,  
In vain the drifting sands:  
Unharmed upon the eternal Rock  
The eternal City stands.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Merciful God, as we bring you these gifts today we re-dedicate ourselves and this community to your service. We remember with gratitude all that has been done by those who have gone before us; help us to continue their work as your faithful stewards now and in the years to come. We ask this in the name of Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

*The Great Thanksgiving prayer used today is sourced from the **Apostolic Tradition**, attributed to Hippolytus of Rome, 18 centuries ago. It is one of the most popular Eucharistic Prayers, used by Roman Catholics, Anglicans, and others. It is an agreement (formulary) of our Anglican Church that allows its use at our Mass.*

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

Father, it is our duty and salvation, always and everywhere to give you thanks through your beloved Son, Jesus Christ.

He is the Word through whom you made the universe, the Saviour you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary.

For our sake he opened his arms on the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.

And so we join the angels and saints in proclaiming your glory, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks, He broke the bread, gave it to his disciples, and said:

Take this, all of you, and eat it;

this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:  
Take this, all of you, and drink from it;  
this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.  
Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Peter our bishop, all the clergy, and the entire people your Son has gained for you. Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence. Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ. Through him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

### *Silence*

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us your peace.**

You also, as living stones, are built up into a spiritual house.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Communion is in one kind at the front step. Leave your seat by the side aisle, keeping distance and using the hand sanitizer.*

**Communion Anthem:** Come down O love divine WH Harris

**Communion Hymn:** Be still my soul Jean Sibelius

Be still, my soul; the Lord is on your side;  
bear patiently the cross of grief or pain;  
leave to your God to order and provide;  
in ev'ry change he faithful will remain.  
Be still, my soul; your best, your heav'nly  
friend  
through thorny ways leads to a joyful end.

Be still, my soul; your God will undertake  
to guide the future as he has the past;  
your hope, your confidence, let nothing  
shake;  
all now mysterious shall be bright at last.  
Be still, my soul; the waves and winds still  
know  
his voice who ruled them while he lived  
below.

Be still, my soul; when dearest friends depart  
and all is darkened in the vale of tears,  
then you will better know his love, his heart,  
who comes to soothe your sorrows and your  
fears.  
Be still, my soul; your Jesus can repay  
from his own fullness all he takes away.

Be still, my soul; the hour is hast'ning on  
when we shall be forever with the Lord,  
when disappointment, grief, and fear are  
gone,  
sorrow forgot, love's purest joys restored.  
Be still my soul; when change and tears are  
past,  
all safe and blessed we shall meet at last.

### **Prayer after Communion:**

Lord, you renew us at your table with the bread of life. Give us vision and strength so that, building on the good things of the past, we may carry forward the mission of your Church. We ask this in the name of Jesus our Lord. **Amen.**

### **Notices**

**Blessing:** *The Priest gives the blessing:*

The Mass is ended. Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

**Final Hymn:** 456

George Herbert

Teach me, my God and King,  
In all things thee to see;  
And what I do in anything  
To do it as for thee!

All may of thee partake;  
Nothing can be so mean,  
Which with this tincture, 'for thy sake',  
Will not grow bright and clean.

A man that looks on glass,  
On it may stay his eye;  
Or if he pleaseth, through it pass,  
And then the heaven espy.

A servant with this clause  
Makes drudgery divine;  
Who sweeps a room, as for thy laws,  
Makes that and the action fine.

This is the famous stone  
That turneth all to gold;  
For that which God doth touch and own  
Cannot for less be told.

**Organ Voluntary:** Played by Nicholas Sutcliffe

#### From the Wardens:

Due to real health and safety risks, parishioners **must not** do any exterior ground works or gardening without first communicating with a warden.

Mother Meg collected her gift last Friday. She sends her thanks and says, "it will be used with much love and fond memories."

This year's Christchurch Heritage event is in October. S. Michael's is planning on opening its doors to the public 10am-2pm on Saturday 8 and 22 Oct, Monday 24 Oct and between 12 noon—2pm on Sunday 9 and 23 Oct. I am looking for volunteers to enable this to happen. Please let me know when and if you can help with this. Jane Evans on 0276603634 or email [jee.evans@xtra.co.nz](mailto:jee.evans@xtra.co.nz)

The parish is looking for a safe and strong storage area for medium-term use. We need an area of at least 3m x 3m. The flooring needs to be solid due to the weight of items needing to be stored. If you can help please contact Michael Graveston on 027 358 0010 or email [smaavicanswarden@gmail.com](mailto:smaavicanswarden@gmail.com).

#### The Lord's Prayer in Te Reo.

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai ki runga ki te  
whenua, kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane he taro mā  
mātou mō tēnei rā.

Murua ō mātou hara,  
Me mātou hoki e muru nei i ō te hunga e  
hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine.

**THIS WEEK****Notices**

**Meditation Group**—will not meet in person while we remain cautious regarding Covid. Instead, we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday in a virtual group. Contact: Margaret Maclagan 0275599216.

**Bible Study**— Thurs 11.00 am, Parish Lounge.

**Pray the Rosary**—Thurs 12noon, Church. Contact: Gilbert Wealleans— 021338380.

**Parish Lunch** at the Pegasus Arms Sunday 4th September (Fathers' Day). RSVP to Ros, [roscavert@xtra.co.nz](mailto:roscavert@xtra.co.nz) 0272428282 by Wednesday 31st August as we will need to book promptly this month.

**Inasmuch Basket**—please continue to support the work of the City Mission.

**NEXT WEEK****The Twenty-Third Sunday in Ordinary Time 4 September 2022**

<b>8:00 am</b> Mass	<b>Celebrant:</b>	Fr Bosco Peters
<b>10.00 am</b> Solemn Mass	<b>Celebrant:</b>	Fr Bosco Peters
<b>Servers:</b>	<b>MC:</b> Robert Calvert	<b>Th:</b> Jack Barrie
	<b>Ac:</b> Joshua Wilson Black, Mila Pepperle-Coles	
<b>First Reading:</b>	Jack Barrie	Deuteronomy 30: 15-20
<b>Second Reading:</b>	Rachel Watson	Philemon 1-12
<b>Gospel:</b>		Luke 14: 25-33
<b>Sermon:</b>	Fr Bosco Peters	
<b>Sides people:</b>	Gail Chiswell, Andrew Moorhouse	
<b>Live Streaming:</b>	Rachel Watson	
<b>Intercessions:</b>	Jenny Daniels	
<b>Offertory:</b>	-	
<b>Morning Tea:</b>	Pat Pilkington, Joy Coulter	
<b>Sacristan:</b>	Joshua Wilson Black	
<b>Sacristy:</b>		
<b>Flowers:</b>	Toni Stewart	

**Please pray for...****The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

**Departed:** Geraldine Mullions, Doug Pasea.

**Anniversaries:** (Sun) Sr Hilda—CSN, William Anderson, David Gubbins  
 (Mon) Juliet Anstice, Ian Phillips—Priest  
 (Tues) Harry Smith—Priest, Margaret Rose, Janet Taylor  
 (Thurs) Christopher Smith, Edric Baker (Fri) Tania Saunders  
 (Sat) Bob Peck—Priest.

**THE ANGLICAN PARISH OF  
S. MICHAEL AND ALL ANGELS,  
CHRISTCHURCH**

<b>This Sunday</b>	The Twenty-Second Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
<b>Monday</b>	The Beheading of S. John the Baptist
12:35 pm	Mass
<b>Tuesday</b>	Feria
12:35 pm	Mass
<b>Wednesday</b>	Aidan, Bishop of Lindisfarne, Missionary, 651
12:35 pm	Mass
<b>Thursday</b>	The Builders of the Anglican Church in Aotearoa, New Zealand
12:35 pm	Mass
<b>Friday</b>	The Martyrs of Papua New Guinea, 1942
12:35 pm	Mass
<b>Saturday</b>	Feria
<b>Next Sunday</b>	The Twenty-Third Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass

**Contacts**

<b>Parish Office:</b>	smaa@xtra.co.nz		03 379 5236
<b>Website:</b>	www.stmichaelandallangels.nz		
<b>Facebook:</b>	SMAAChristchurch		
<b>Priest-in-Charge:</b>	Fr Bosco Peters	boscopeters@gmail.com	0273319117
<b>School Chaplain:</b>	Mtr Meg Harvey	revmegharvey@gmail.com	0274065392
<b>Churchwardens:</b>	Michael Graveston	smaavicarswarden@gmail.com	0273580010
	Jane Evans	jee.evans@xtra.co.nz	0276603634
<b>Hon. Associate</b>	Fr Ron Smith		03 331 6153
<b>Priests :</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Simon Green	simon.ffnz@xtra.co.nz	0276421987
<b>Privacy Officer:</b>	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Parish Bank Account:</b>	St Michael's Churchwardens		03-0855-0263594-000

**Pastoral Care Team**

Gloria Moyle: :—Coordinator	0274355347		
Carol Fraser:	021332068	Pat Pilkington:	021356116
Barbara Moreton:	021940890	Andrew Moorhouse:	0273295007
Vince Moreton:	021611867	Pip Judge:	0220446026

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.