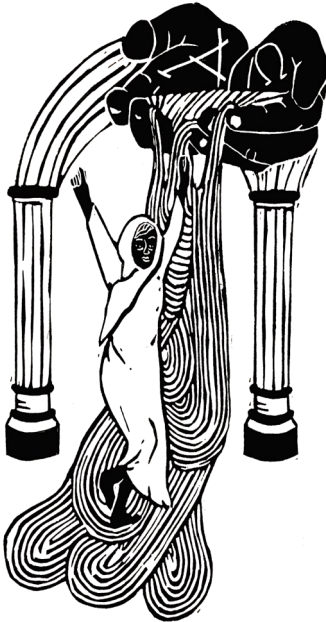


THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Reflection on today's Collect (Opening Prayer)

O God,

you inspire the hearts of the faithful with a single longing, grant your people to love what you command and to desire what you promise, so that in all the changes and chances of this uncertain world, our hearts may surely there be fixed where true joys are to be found;... (see today's service)

Christians have been praying today's prayer for at least fourteen centuries. It is in the 7th Century Gelasian Sacramentary, the Sarum Missal, different Books of Common Prayer, and in contemporary Anglican, Episcopal, and Roman Catholic rites. The majority of Christians pray it on this Sunday ("Ordinary 21" – the Sunday each year that falls between 21 and 27 August).

For many people, the goal of life is to be nice, to be good. And in this perspective, God might

help us to achieve this goal. There is obviously much value in this approach, but today's collect reflects a quite different orientation: union with God is the goal of life, and the constant work of God's grace achieves this union through God's commands and promises. This perspective may be quite different to believing one might find "lasting joy in this changing world". Even then, finding joy in this changing world can be understood from a perspective of union with God as one's goal.

It is an absolute delight for me to be your Priest-in-Charge for this period of "changes". May it be, for us, a time to grow so that our hearts may surely there be fixed where true joys are to be found.

Fr Bosco Peters

Picture courtesy of Rev'd Sarah West visiolectio.com

Video Reference for Reflection on today's Collect tinyurl.com/SMAA21

The Twenty-First Sunday in Ordinary Time
21 August 2022

Orange Traffic Light—Covid information

- Please wear a mask to cover your nose and mouth. Hand sanitizer is available for you to use .
- There will be congregational singing. **It is very important that you keep your mask on and observe social distancing. If you are unwell please do not attend.**
- Communion will be one kind only (bread).
- Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

Online Services

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass

The Twenty-first Sunday in Ordinary Time

21 August 2022

Celebrant 8.00 am: Fr Bosco Peters

Celebrant 10.00 am: Fr Bosco Peters

Organ: Nicholas Sutcliffe

Conductor: Derek Ward

Mass Setting: A Festive Eucharist

Noel Rawsthorne

Organ Voluntary:

Introit Hymn: 146

HOLY, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around
the glassy sea;
Cherubim and seraphim falling down
Before thee,
Which wert, and art, and evermore shalt
be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy,
there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in
earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**
(In the name of the Father, and of the Son, and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

The people are invited to call to mind their sins in silence.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison, Kyrie eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

O God, you inspire the hearts of the faithful with a single longing, grant your people to love what you command and to desire what you promise, so that in all the changes and chances of this uncertain world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Isaiah 58: 9-14

Ros Calvert

You shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 103

R. You, Lord, are full of compassion and mercy, slow to anger, and rich in kindness.

1. Praise the Lord, O my soul, and all that is within me, praise God's holy name. Praise the Lord, O my soul, and forget not all that God has done for you. **R.**
2. The Lord forgives you all your sin and heals you of all your infirmities. The Lord saves your life from the grave and crowns you with love and mercy. **R.**
3. You, Lord, are righteous in your acts, and bring justice to all that are oppressed. You showed your ways to Moses, your deeds to the children of Israel. **R.**
4. You are full of compassion and mercy, slow to anger, and rich in kindness. For as the heavens are high above the earth, so great is your mercy over those who fear you. **R.**

Second Reading:

Hebrews 12: 18–19, 22–29

Arina Fish

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the first-born who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.

Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. You have not come to something that can be touched, you have come to Mount Zion and the city of the living God. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke.

The Lord bless you

Praise and Glory to God

Gospel:

Luke 13: 10–17

Fr Geoff Paterson

Jesus was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?”

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Bosco Peters

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions:

Jenny Daniels

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 271

Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore"?

Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Pray, sisters and brothers, that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of glory, receive all we offer you this day as a symbol of our love, and increase in us sympathy and understanding of the needs of others. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.

From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with his gathered people, unfolds for us his word, and makes himself known in the breaking of the bread.

And, though the night will overtake this day, you summon us to live in endless light, the never-ceasing Sabbath of the Lord.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father.
Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.
On the night before he died, your Son Jesus Christ took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks, he gave it to them, and said:
Drink this, all of you,
for this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.
Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.
Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.
United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:
**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

Kua ākona nei tātou e tō tātou Ariki, ka inoi tātou

E tō mātou Matua i te rangi Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai ki runga ki te whenua, kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine.

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

The Lord will guide you continually, and will satisfy all your needs.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.

Communion Anthem: Like as the hart

Herbert Howells

Communion Hymn: 471

We love the place, O God,
Wherein thine honour dwells;
The joy of thine abode
All earthly joy excels.

We love the sacred font,
For there the holy Dove
To pour is ever wont
His blessing from above.

We love the house of prayer,
Wherein thy servants meet;
And thou, O Lord, art there
Thy chosen flock to greet.

We love thine altar, Lord;
O, what on earth so dear!
For there, in faith adored,
We find thy presence near.

We love the word of life,
The word that tells of peace,
Of comfort in the strife,
And joys that never cease.

We love to sing below
For mercies freely given;
But O, we long to know
The triumph-song of heaven!

Lord Jesus, give us grace
On earth to love thee more,
In heaven to see thy face,
And with thy saints adore.

Prayer after Communion:

Loving God, as a mother nurtures her children you feed us in this sacrament with the food and drink of eternal life. Increase in us the healing power of your love and help us to grow in grace and in service of you and of one another. We ask this in the name of Jesus Christ our Lord. **Amen.**

Notices

Blessing: The Priest gives the blessing.

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 362

Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.

Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

Organ Voluntary:

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

Meditation Group—will not meet in person while we remain cautious regarding the spread of Covid. Instead, we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.

Contact: Margaret Maclagan 0275599216.

Vestry Meeting—Wed 5.30pm Parish Lounge.

Bible Study—Thurs 11.00 am, Parish Lounge.

Pray the Rosary—Thurs 12noon, Church. Contact: Gilbert Wealleans— 021338380.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Twenty-Second Sunday in Ordinary Time**

28 August 2022

8:00 am Mass	Celebrant:	Fr Bosco Peters
10.00 am Solemn Mass	Celebrant:	Fr Bosco Peters
Servers:	MC: Jack Barrie	Th: Simon Green
	Ac: Carol Fraser, Michael Graveston	
First Reading:	Sirach 10: 12-18	Fr Ron Smith
Second Reading:	Hebrews 13: 1-8, 15-16	Gloria Moyle
Gospel:	Luke 14:1,7-14	Fr Geoff Paterson
Sermon:	Fr Bosco Peters	
Sides people:	Joy Coulter, Gail Chiswell	
Live Streaming:	Rachel Watson	
Intercessions:	Rachel Watson	
Offertory:	-	
Morning Tea:	Vince Moreton, Pat Pilkington	
Sacristan:	Jenny Daniels	
Sacristy:	Robert Maclagan	
Flowers:	Adrienne Curtis	

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Barbara Gent (Mon) Pauliina Verrier-Jones
(Tues) Cecil Mutter (Priest) (Sat) Timothy Gent

**THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH**

This Sunday	The Twenty-First Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
Monday	Feria
12:35 pm	Mass
Tuesday	Rose of Lima, Mystic, 1617
12:35 pm	Mass
Wednesday	S. Bartholemew, Apostle
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
Friday	Feria
12:35 pm	Mass
Saturday	Monica, Mother of Augustine of Hippo, 387
Next Sunday	The Twenty-Second Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass

Contacts

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Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com 0273580010
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Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com 0274355347
Parish Bank Account:	St Michael's Churchwardens	03-0855-0263594-000

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