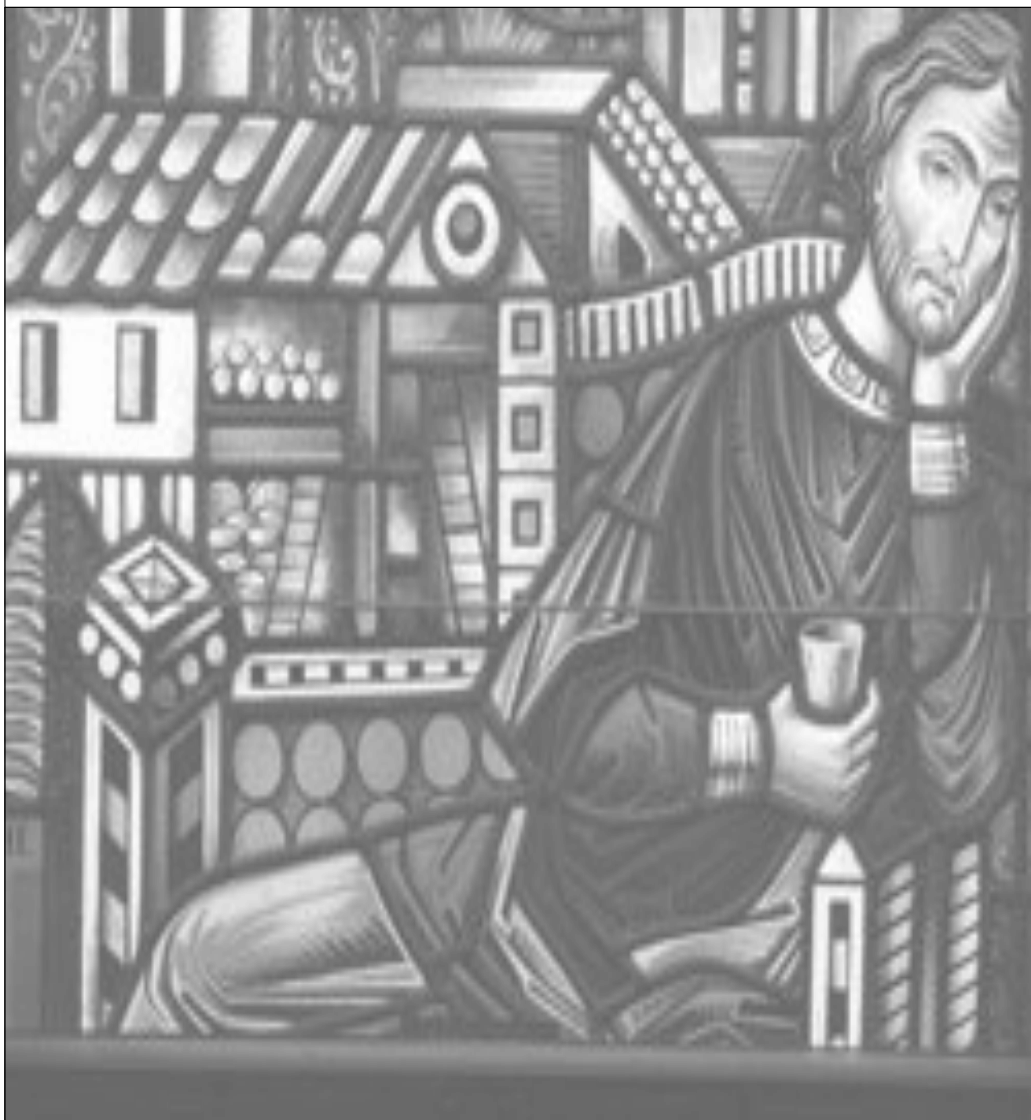


THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



The Eighteenth Sunday in Ordinary Time
31 July 2022

From the Priest-In-Charge

Dear Parish Family, Kia Ora e Te Whanau

Welcome to Mass today, and a warm welcome to those who are or will be watching today's service on live-stream. We have a sizable group of people from across the country and indeed the world who 'tune in'.

In the Gospel passage for today, Jesus tells a parable that is often called the Parable of the Rich Fool. The main character is not described as being particularly wicked nor is there any sense that his wealth was ill-gotten. It looks like he became wealthy by the sweat of his brow. And there's nothing wrong in saving for a rainy day, is there? I think the parable is not about his wealth or his ambition – it's about the way he relates to it.

In the inner dialog the man has with himself, he is all about the unholy trinity of 'me', 'myself', and 'I'! There are no references at all to others– not to family or friends, and certainly no references to God. He is under the mistaken belief that all this wealth is his: his possession, his to control, and that he alone produced this wealth. But as God indicates to him, no amount of wealth or possessions can save him from his own finitude. Wealthy or poor, death is the great equalizer, and when we die, our net worth in dollars is zero.

The parable is telling us that as Christians, we are called to shift our focus away from our small, focus on self and outward into a radical trust in God. When we do this we realise that whatever wealth we have really isn't our wealth at all - it all belongs to God. Not only has our wealth come from God, even our own talents by which we are able to obtain our wealth are gifts from God. None of it belongs to us – it's all on loan.

We also realize that if all comes from God, then we have an obligation to God to move from being consumers of resources to stewards of God's good gifts. We begin to ask different questions about the use of wealth: "Do I really need this? Or is it a want I can live without?" "Where can I best use this money for everyone's benefit?" "How can my wealth be a blessing?"

It doesn't mean that our personal needs will be left out of the equation, but it does mean that we will balance personal needs with the needs of others and the environment, promoting healthy and holy relationships to bring glory to God. In this parable Christ invites us into a life greater than our anxious fears over things that have no ultimate worth. He invites us into deeper relationship with God and with others – a treasure far greater and more enduring.

Blessings

Fr Peter



Orange Traffic Light—Covid information

- Please wear a mask to cover your nose and mouth. Hand sanitizer is available for you to use .
- There will be congregational singing. **It is very important that you keep your mask on and observe social distancing. If you are unwell please do not attend.**
- Communion will be one kind only (bread).
- Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

The Eighteenth Sunday in Ordinary Time

31 July 2022

Celebrant 8.00 am:	Fr Peter Beck		
Celebrant 10.00 am:	Fr Peter Beck	Organ:	Paul Ellis
Mass Setting:	Mass of S. Cedd		Peter Nardone
Organ Voluntary:	Prelude in b minor		JS Bach
Introit Hymn:	362 (Tune 185)		

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

Set your mind on things above, not on things on earth **for your life is hidden with God in Christ.**

The people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence.

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

All:

**Kyrie, eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Priest:

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

All:

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Priest:

Gracious God, you give us many gifts to lead us into the fullness of life; keep us from clinging to what is fleeting, and help us to hold firm to all that lasts; through our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one, God, now and forever. **Amen.**

First Reading: *(sit)* Ecclesiastes 1: 2, 12–14, 2: 18–23 Robert Maclagan
Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 49

R. God will ransom my life, and save me from the power of death.

1. Hear this, all you people, give heed, all who inhabit the world. My mouth shall speak words of wisdom; the thoughts of my heart are full of understanding.

R.

2. Why should I fear in evil days, when the wicked dog my steps and beset me? They are people who trust in their wealth and boast of their abundant riches.

R.

3. Truly one cannot ransom oneself, or pay to God the price of one's life. For that ransom would be far too costly, for ever beyond human ability to pay. **R.**

Second Reading: (sit)

Colossians 3: 1–11

Johnann Williams

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator.

In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (stand)

Alleluia, alleluia, alleluia. Set your minds on things above, not on things on earth, for your life is hidden with Christ in God. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke.

The Lord bless you

Praise and Glory to God

Gospel:

Luke 12: 13–21

Fr Peter Beck

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to the crowd, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.”

Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’”

But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich towards God.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Margaret Maclagan

Affirmation of Faith:

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Intercessions: Barbara Moreton

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

Priest:

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 295

Priest:

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.
**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Priest:

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts
of your Spirit, so that, setting our minds on the things that are above, we may
guard against all kinds of greed and follow eagerly the way of our Lord Jesus
Christ. We ask this in his name. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Priest:

Father, all-powerful and ever-living God, we do well always and everywhere to
give you thanks and praise through Jesus Christ your only Son.
In him we see our God made visible, and so are caught up in the love of the God
we cannot see.
You are the maker of all things, you made us in your own likeness, that we might
set forward your purpose and praise you for all your wondrous works.
Therefore with the faithful who rest in him, with angels and archangels and all the
company of heaven, we proclaim your great and glorious name, for ever praising
you and singing:

Sanctus & Benedictus:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest:

All glory and thanksgiving to you, holy Father.
Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.
On the night before he died, your Son Jesus Christ took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you;
do this to remember me.
After supper he took the cup;
when he had given you thanks, he gave it to them, and said:
Drink this, all of you,
for this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it, to remember me.

Deacon:

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Priest:

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.
Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.
Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.
United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:
**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

Priest:

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

Priest:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Priest:

Trust in the Lord for ever, for in the Lord God you have an everlasting rock.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.

Communion Anthem: View me Lord

Richard Lloyd

Communion Hymn: 292

Prayer after Communion:

Loving God, we thank you for refreshing us with this holy sacrament. Guide and protect us as we journey, and keep us always in your love. We ask this in the name of Jesus Christ our Lord. **Amen.**

Notices

Blessing:

May God be with us in our going out and in our coming in, in our work and in our leisure, in our pilgrimage and at its end and may the blessing of God, Creator, Christ and Spirit ✠ be with you and remain with you for ever. **Amen.**

Deacon:

The Mass is ended. Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Final Hymn: 345

Organ Voluntary: Fugue in b minor

JS Bach

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

Needlework Group—held on Tuesday at Ros's home. Contact Ros Calvert on 0272428282 for details.

Meditation Group—will not meet in person while we remain cautious regarding the spread of Covid. Instead, we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.

Contact: Margaret Maclagan 0275599216.

Bible Study— Thurs 11.00 am, Parish Lounge.

Pray the Rosary—Thurs 12noon, Church. Contact: Gilbert Wealleans— 021338380.

Lunch at Pegasus Arms—Sunday 7th August at 12 noon. RSVP to Ros Calvert on 0272428282 or email: roscalvert@xtra.co.nz by Thursday 4th August.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Nineteenth Sunday in Ordinary Time**

7 August 2022

8:00 am Mass	Celebrant:	Fr Peter Beck
10.00 am Mass	Celebrant:	Fr Peter Beck
Servers:	MC: Jack Barrie	Th: Michael Graveston
	Ac: Robert Calvert, Andrew Moorhouse	
First Reading:	Genesis 15: 1-6	Joshua Wilson Black
Second Reading:	Hebrews 11: 1-3, 8-16	Jack Barrie
Gospel:	Luke 12: 32-40	
Sermon:	Fr Peter Beck	
Sides people:	Toni Stewart, Pat Pilkington	
Live Streaming:	Joshua Wilson Black	
Intercessions:	Margaret Maclagan	
Offertory:	-	
Morning Tea:	Carol Fraser, Gail Chiswell	
Sacristan:	Simon Green	
Sacristy:		
Flowers:	Toni Stewart	

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze, Gilbert Wealleans, John Moyle.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Departed: John McNally

Anniversaries: (Sun) Graham Holmes, Lindsay Jenkins, John Gent—Priest, Reg Williams—Priest (Wed) Leonard Withell (Sat) David Watson—Priest.

**THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH**

This Sunday	The Eighteenth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass
Monday	Feria
12:35 pm	Mass
Tuesday	Chad, Bishop of Lichfield, Missionary, 672
Wednesday	S. Stephen, the first Christian Martyr
12:35 pm	Mass
Thursday	John Baptist Vianney, Cur d'Ars, Priest, 1859
12:35 pm	Mass
Friday	Oswald, King of Northumbria, Martyr, 642
12:35 pm	Mass
Saturday	The Transfiguration of the Beloved Son
Next Sunday	The Nineteenth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass

Contacts

Parish Office:	smaa@xtra.co.nz	03 379 5236
Website:	www.stmichaelandallangels.nz	
Facebook:	SMAAChristchurch	
Priest-in-Charge:	Fr Peter Beck	peterjbecknz@gmail.com 021654445
School Chaplain:	Mtr Meg Harvey	revmegharvey@gmail.com 0274065392
Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com 0273580010
	Jane Evans	jee.evans@xtra.co.nz 0276603634
Hon. Associate	Fr Ron Smith	03 331 6153
Priests :	Fr Peter Williams	powilliams47@gmail.com 0272303105
	Fr Geoff Paterson	0272439995
Music Director:	Paul Ellis	paulvellis76@gmail.com 03 337 3370
Head Sacristan:	Simon Green	simon.ffnz@xtra.co.nz 0276421987
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com 0274355347
Parish Bank Account:	St Michael's Churchwardens	03-0855-0263594-000

Pastoral Care Team

Carol Fraser:	021332068—Coordinator	Barbara Moreton:	021940890
Vince Moreton:	021611867	Pat Pilkington:	021356116
Gloria Moyle:	0274355347	Andrew Moorhouse:	0273295007
Viniece Dodds:	0212442554		