

THE ANGLICAN PARISH OF  
**S. MICHAEL AND ALL ANGELS,**  
CHRISTCHURCH



**Sixteenth Sunday in Ordinary Time**  
17 July 2022

### From the Priest-In-Charge

Dear Parish Family, Kia Ora e Te Whanau

Welcome to Mass this Sunday and a warm welcome to those who can't be with us in person and will be part of our worship on live-stream, and to those for whom this pew sheet is the connector between you and the parish. We hold you all in our prayers.

The review of our parish by Dr Anne Shaw and Revd. John Fox has now been received by Bishop Peter and our wardens. This will now go to vestry before it is more widely shared. The reviewers conclusion is encouraging for us all – 'We offer this report with gratitude for the people of St Michael's openness, and their desiring to be listening, constructive and helpful to the parish's continuing and vibrant future in the Anglo-Catholic tradition.'

Today we say farewell to Mother Meg and thank God for her ministry to the parish and school since she joined us in late 2021. I must say that Meg has greatly enhanced and enabled my role as your Interim Priest in Charge, and we praise God for the warm relationship she has with the school staff and students. Thank you Meg, and God bless you as you move on to be the Vicar of Amberley. We are hugely grateful that Meg will continue a day a week as the school chaplain though to the end of the year. Thank you

The well-known Gospel passage today about Martha and Mary is to my mind not a contest between each of them about being action orientated or contemplative, and which it is best to be. With all the strains and stress of preparing the meal for her guests Martha had become overwrought and overstressed and had lost perspective – kind of lost the plot! She needed to come to herself and remember that all that she is doing is in the presence of God and for the love of God. It feels like Jesus is saying to her –'slow down Martha, take a breath and then get on with what you need to do knowing that you are being guided and held in my love....and all shall be well!'

Action and contemplation –'put your mind into your heart and stand in the presence of God all day' [Mother Julian of Norwich]. George Herbert's hymn puts it perfectly – 'Teach me my God and king, in all things thee to see. And what I do in anything, to do it as for thee'. There are so many times each day I need to take a breath, pause in the midst of my busyness to remember and rejoice that I am in God's presence and held in God's love at every moment.

Blessings

Fr Peter



### Orange Traffic Light—Covid information

- Please wear a mask to cover your nose and mouth. Hand sanitizer is available for you to use .
- There will be congregational singing. **It is very important that you keep your mask on and observe social distancing. If you are unwell please do not attend.**
- Communion will be one kind only (bread).
- Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

### Online Services

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

**Sunday**

10.00 am Solemn Mass

# The Sixteenth Sunday in Ordinary Time

17 July 2022

<b>Celebrant 8.00 am:</b>	Mother Meg Harvey		
<b>Celebrant 10.00 am:</b>	Fr Peter Beck	<b>Organ:</b>	Paul Ellis
<b>Mass Setting:</b>	Mass of S. Cedd		Peter Nardone
<b>Organ Voluntary:</b>	Andante religiouso		Alec Rowley
<b>Introit Hymn:</b>	332		

## Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.  
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)  
Grace and peace to you from God. **God fill you with truth and joy.**

In him all things in heaven and on earth were created. **In him all the fullness of God was pleased to dwell.**

*The people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

*Silence.*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

## All:

**Kyrie, eleison, Kyrie eleison, Kyrie, eleison.  
Christe, eleison, Christe, eleison, Christe, eleison.  
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

## Priest:

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

**All:**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Priest:**

Almighty God, who in Christ is always with us, help us not to be worried and distracted by so many cares that we forget the one thing that is needful; like Mary of Bethany may we choose the better part through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

**First Reading:** *(sit)*

Genesis 18: 1–10a

Rachel Watson

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:**

15

**R. The Lord, who made heaven and earth, give you blessing out of Zion.**

1. Lord, who may be a guest in your house, or who may dwell on your holy mountain? One who leads a blameless life, who does what is right, and speaks truthfully from the heart. **R.**
2. Whose tongue is free from malice, who never wrongs a friend, and utters no reproach against a neighbour, who does not honour the unworthy but makes much of those who fear the Lord. **R.**
3. Such stand by their promise given, though it be to their own hurt. Those who do these things shall never be overthrown. **R.**

**Second Reading:** *(sit)*

Colossians 1: 15–28

Joshua Wilson Black

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the Church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the Gospel that you heard, which has been proclaimed to every creature under heaven.

I, Paul, became a servant of this Gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the Church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** *(stand)*

**Alleluia, alleluia, alleluia.** In him all things in heaven and on earth were created; in him all the fullness of God was pleased to dwell. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke.

**The Lord bless you**

**Praise and Glory to God**

**Gospel:**

Luke 10: 38–42

Mother Meg Harvey

Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to Jesus and asked, "Lord, do you not care that my sister has left me to do all the work by myself?"

Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:** Fr Peter Beck

**Affirmation of Faith:**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.**

**Intercessions:** Robert Maclagan

### **The Peace**

**Priest:**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

**Priest:**

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

## The Preparation of the Gifts

**Priest:**

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink. **Blessed be God for ever.**

**Offertory Hymn:** 378

**Priest:**

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.  
**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

**Priest:**

Gracious God, your word to us is food indeed. Receive all we offer you this day,  
and let your loving-kindness be our comfort, for the sake of Jesus Christ, your  
living Word. **Amen.**

## The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

**Priest:**

Father, all-powerful and ever-living God, we do well always and everywhere to  
give you thanks and praise through Jesus Christ your only Son.  
Blessed are you, gracious God, creator of heaven and earth. We come to be fed  
at your table and to grow into the likeness of the risen Christ. Here as you feed  
your gathered people, you strengthen them in holiness, so that all may walk in  
the light of one faith, in one communion of love and service.  
Therefore with the faithful who rest in him, with angels and archangels and all the  
company of heaven, we proclaim your great and glorious name, for ever praising  
you and singing:

**Sanctus & Benedictus:**

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**Priest:**

All glory and thanksgiving to you, holy Father.  
Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.  
On the night before he died, your Son Jesus Christ took bread;  
when he had given you thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you;  
do this to remember me.  
After supper he took the cup;  
when he had given you thanks, he gave it to them, and said:  
Drink this, all of you,  
for this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this as often as you drink it, to remember me.

**Deacon:**

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

**Priest:**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.  
Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.  
Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.  
United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:  
**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**



*Silence*

**Priest:**

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever.**

**Amen.**

**Priest:**

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Agnus Dei:**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

**Priest:**

In Christ all the fullness of God was pleased to dwell.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.*

**Communion Anthem:** King of Glory

William Harris CAB

**Communion Hymn:** 480

**Prayer after Communion:**

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight. We ask this in the name of Jesus Christ our Lord. **Amen.**

## Notices

### Blessing:

May the peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God and of God' son Jesus Christ our Lord and may the blessing of God, Creator, Christ and Spirit ✠ come upon you and remain with you for ever. **Amen.**

### Deacon:

The Mass is ended. Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

**Final Hymn:** 457

**Organ Voluntary:** Toccata from Sonate II

Edward Elgar

**Please join us for Morning Tea after the 10am Mass  
in the Parish Hall today  
to thank and farewell Mother Meg.**

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**THIS WEEK****Notices**

**Women's Fellowship** July meeting has unfortunately had to be cancelled.

**Meditation Group**—will not meet in person while we remain cautious regarding the spread of Covid. Instead, we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.

Contact: Margaret Maclagan 0275599216.

**Bible Study**— Thurs 11.00 am, Parish Lounge.

**Pray the Rosary**—Thurs 12noon, Church. Contact: Gilbert Wealleans— 021338380.

**Inasmuch Basket**—please continue to support the work of the City Mission.

**NEXT WEEK****The Seventeenth Sunday in Ordinary Time**

24 July 2022

**8:00 am** Mass

**Celebrant:**

Mother Meg Harvey

**10:00 am** Mass

**Celebrant:**

Fr Peter Beck

**Servers:**

**MC:** Jack Barrie **Th:** Joshua Wilson Black

**Ac:** Sung Bae, Lawrence Watson

**First Reading:**

Genesis 18: 20-32

Jenny Daniels

**Second Reading:**

Colossians 2: 6-15

Sue Shannons

**Gospel:**

Luke 11: 1-13

Fr Peter Beck

**Sermon:**

Fr Peter Beck

**Sides people:**

Robert Maclagan, Jane Ellis **Live Streaming:** Joshua Wilson Black

**Intercessions:**

Jenny Daniels

**Offertory:**

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**Morning Tea:**

Gail Chiswell, Arina Fish

**Sacristan:**

Jenny Daniels

**Sacristy:**

**Flowers:**

Toni Stewart

**Please pray for...****The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, John McNally, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember Ros Calvert, David Gray.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

**Departed:**

Athelone Alberts

**Anniversaries:** (Sun) Dorothy Reynolds (Mon) Harry Todkill (Tues) Ted Burgess (Thurs) Cecelia Webb (Fri) Margaret Mechen.

**THE ANGLICAN PARISH OF  
S. MICHAEL AND ALL ANGELS,  
CHRISTCHURCH**

<b>This Sunday</b>	The Sixteenth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass
<b>Monday</b>	Feria
12:35 pm	Mass
<b>Tuesday</b>	Feria
<b>Wednesday</b>	Feria
12:35 pm	Mass
<b>Thursday</b>	Feria
12:35 pm	Mass
<b>Friday</b>	S. Mary Magdalene
12:35 pm	Mass
<b>Saturday</b>	Feria
<b>Next Sunday</b>	The Seventeenth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass

**Contacts**

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	Fr Geoff Paterson	0272439995
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<b>Privacy Officer:</b>	Gloria Moyle	grmoyle1@gmail.com 0274355347
<b>Parish Bank Account:</b>	St Michael's Churchwardens	03-0855-0263594-000

**Pastoral Care Team**

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