

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Fourteenth Sunday in Ordinary Time
3 July 2022

From the Assistant Priest and School Chaplain....

Dear Family in Christ,

Welcome to our services this Sunday as we venture further into ordinary time. It is now a few weeks since Pentecost, Trinity Sunday and Corpus Christi. The seasons of Easter and Pentecost and our High Holy days are wonderful reminders to us of the story and meaning of our faith. They bring back to us the incredible events and truth of who God, as Father, Son and Holy Spirit, is to us and for us.

We do, however, run the danger of missing the essential truth of who we are called to be as followers of Jesus and what we are called to do when we have so many celebrations crowding our mind. This extended period of what we call ordinary time in the church calendar gives us space to dwell with all that we have celebrated and the consequent significance.

Today our Gospel reading reminds us that we are called to be sent and that God's harvest is bountiful though the workers are few. The story of the 70 reminds us of the very important, yet amazingly simple, call to go to the nations.

Our call as Christians is to love, wherever that may take us. The "ordinary" days in the church calendar are a great time for us to dwell with what all the other days in the calendar mean and tell us. It is a great time for contemplation. A time of meditative centring of ourselves as individuals and as a family.

Recalling the Gospel message of this morning though we must not leave contemplation on its own. We must act too on what we discern in the more quiet times in our lives. Indeed, in the United States, Father Richard Rohr has set up The Centre for Contemplation and Action. If you want to pursue this way of thinking you can go on their email list.

So, as we enter a quieter time in our church year take every advantage to be still. To be still and know that He is God.

Blessings,
Mother Meg



Orange Traffic Light—Covid information

Please wear a mask to cover your nose and mouth.

Hand sanitizer is available for you to use .

There will be congregational singing.

It is very important that you keep your mask on and observe social distancing. If you are unwell please do not attend.

Communion will be one kind only (bread).

Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

Online Services

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

Sunday

10.00 am Solemn Mass

The Fourteenth Sunday in Ordinary Time

3 July 2022

Celebrant 8.00 am:	Mother Meg Harvey	
Celebrant 10.00 am:	Mother Meg Harvey	Organ: Paul Ellis & Eric Apperley
Mass Setting:	A Festive Eucharist	Noel Rawsthorne
Organ Voluntary:	Berceuse	Louis Vierne
Introit Hymn:	461	

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

Cry out with joy to God all the earth. **Oh sing to the glory of his name.**

The people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence.

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

All:

**Kyrie, eleison, Kyrie eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Priest:

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

All:

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Priest:

Almighty God, whose boundless compassion is like a mother's care for her children, make us heralds of your reign of peace and justice, so that we may bring your transforming power to all you have created in love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Isaiah 66: 10–14 Margaret Maclagan
Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast, that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.
You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm: 66

R. Cry out with joy to God all the earth. O sing to the glory of his name.

1. Cry out with joy, all people on earth, sing to the honour of God's name, make the praise of the Lord glorious. Say to the Almighty: How awesome are your deeds: seeing your great power, your enemies cringe before you. **R.**
2. For all the world shall worship you, sing to you and praise your name. O come and see what the Lord has done, what God has wrought in terror among all people. **R.**
3. The Lord turned the sea into dry land, and they crossed the river on foot, therefore in God let us rejoice, who rules with power for ever, whose eyes keep watch on the nations; let not the rebellious lift up their heads. **R.**
4. Come then and listen, all you that fear the Lord, and I will tell you what God has done for me. Blessed are you, O God, for you have not rejected my prayer, nor withdrawn from me your steadfast love. **R.**

Second Reading: (*sit*) Galatians 6: 1–16

Fr Ron Smith

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand!

It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. The harvest is plentiful, says the Lord, but the labourers are few; pray that he will send labourers into his harvest. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to Luke.

**The Lord bless you
Praise and Glory to God**

Gospel: Luke 10: 1–11, 16–20

Mother Meg Harvey

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Mother Meg Harvey

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Margaret Maclagan

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.
Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 273 (Omit verses 3 & 4)

Priest:

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.
**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Priest:

God of heaven and earth, receive our sacrifice of praise, and strengthen us for
the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Priest:

Father, all-powerful and ever-living God, we do well always and everywhere to
give you thanks and praise through Jesus Christ your only Son.
In him we see our God made visible, and so are caught up in the love of the God
we cannot see. You are the maker of all things, you made us in your own likeness,
that we might set forward your purpose and praise you for all your wondrous
works.
Therefore with the faithful who rest in him, with angels and archangels and all the
company of heaven, we proclaim your great and glorious name, for ever praising
you and singing:

Sanctus & Benedictus:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest:

All glory and thanksgiving to you, holy Father.
Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.
On the night before he died, your Son Jesus Christ took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you;
do this to remember me.
After supper he took the cup;
when he had given you thanks, he gave it to them, and said:
Drink this, all of you,
for this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it, to remember me.

Deacon:

Let us proclaim the mystery of faith:
Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.

Priest:

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.
Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.
Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.
United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:
**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

Priest:

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

Priest:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Priest:

The kingdom of God has come near to you.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.

Communion Anthem:

How beautiful upon the mountains

John Stainer

Communion Hymn: Make me a channel of your peace

Make me a channel of your peace.
Where there is hatred, let me bring your
love;
Where there is injury, your pardon, Lord;
and when there's doubt, true faith in you.

Make me a channel of your peace.
Where there's despair in life, let me bring
hope;
Where there is darkness, only light;
and where there's sadness, ever joy:

*O Master, grant that I may never seek so
much to be consoled as to console; to be
understood as to understand;
To be loved as to love with all my soul.*

O Master, grant.....

Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving to all men that we receive,
And in dying that we're brought to eternal life.

Prayer after Communion:

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy in the kingdom of Jesus Christ your Son, our Lord. **Amen.**

Notices

Blessing:

May we proclaim, by word and action, the saving grace of God's redeeming love. and may the blessing of almighty God, the Father, the Son ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

Deacon:

The Mass is ended. Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Final Hymn: 393

Organ Voluntary: Toccata from Sonata IV Josef Rheinberger

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

Meditation Group—will not meet in person while we remain cautious regarding the spread of Covid. Instead, we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.

Contact: Margaret Maclagan 0275599216.

Bible Study— Thurs 11.00 am, Parish Lounge.

Pray the Rosary—Thurs 12noon, Church. Contact: Gilbert Wealleans— 021338380.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Fifteenth Sunday in Ordinary Time**

10 July 2022

8:00 am Mass	Celebrant:	Mother Meg Harvey
10.00 am Mass	Celebrant:	Fr Bosco Peters
Servers:	MC: Jack Barrie Th: Robert Calvert	
	Ac: Simon Green, Mila Pepperle-Coles	
First Reading:	Deuteronomy 30:9-14	Gloria Moyle
Second Reading:	Colossians 1: 1-14	Fr Ron Smith
Gospel:	Luke 10: 25-37	Mother Meg Harvey
Sermon:	Fr Bosco Peters	
Sides people:	Jane Ellis, Andrew Moorhouse	Live Streaming: Rachel Watson
Intercessions:	Barbara Moreton	
Offertory:	-	
Morning Tea:	Toni Stewart, Hilary Scott	
Sacristan:	Simon Green	
Sacristy:		
Flowers:	Toni Stewart—in Memoriam Dorothy Graveston	

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, John McNally, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Tues) Spencer William Moir (Wed) Alfred Averill (Bishop), Dora Rose (Fri) Ron Copas.

**THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH**

TODAY	The Fourteenth Sunday in Ordinary Time—S. Thomas, Apostle, Martyr
8:00 am	Low Mass
10:00 am	Mass
Monday	Samuel Azariah, Bishop, Eucharist, 1945
12:35 pm	Mass
Tuesday	Feria
Wednesday	Thomas More, Scholar, 1535
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
Friday	Feria
12:35 pm	Mass
Saturday	Feria
Next Sunday	The Fifteenth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass

Contacts

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Pastoral Care Team

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