

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Thirteenth Sunday in Ordinary Time
26 June 2022

From the Priest-in-Charge....

Dear Parish Family, Kia Ora e Te Whanau,

Last Sunday's Founders' Day Mass was a splendid occasion. It was a delight to have 330 students, staff, parents and parishioners together to celebrate 171 years since school and parish were originally established here. The gospel passage was Jesus encouraging us to build our house upon rock and not on sand [for obvious reasons!]. I spoke of three rocks on which we have built our church and school: the first of course is God our Creator and redeemer; the second is our Anglican Church in Aotearoa, New Zealand and Polynesia, and the third is the vision and work of the settlers and parishioners who established our parish and school all those years ago. We are the inheritors of that vision and we are living it out in our own time. God be praised for the on-going partnership of school and parish and the ministry we share at St Michael's.

In a very real sense the reminder of our establishment all those years ago is appropriate for the consultation process that we have been engaged with this weekend. Thank you to all those of you who have participated as we have reflected on our life and ministry, our strengths, threats, opportunities and weaknesses and our vision for the future. All this reflection and hard work will help to guide us as we seek God's will in the appointment of the next Vicar. Whatever is the outcome of this review, what is absolutely clear is that we are all in this great venture at St Michael's together and we all have a part to play.

As our Gospel reminds us today, the road and cost of discipleship places heavy demands on Jesus' followers. What we can be certain of is that 'The Lord is here, God's Spirit is with us'. So let us 'rejoice always, pray constantly and in everything give thanks, for this is the will of God in Christ Jesus'.

It is a pleasure to welcome Margaret Maclagan as our preacher at the 10am Mass today. It's been a busy weekend. I do hope you have had some chance to celebrate Matariki as well!

I will be on leave from Tuesday this week until 11th July on grand parenting duty in the North Island.

Let us pray for one another and for the ministry we share.

Blessings.

Fr Pete

Orange Traffic Light—Covid information

Please wear a mask to cover your nose and mouth.

Hand sanitizer is available for you to use .

There will be congregational singing.

It is very important that you keep your mask on and observe social distancing. If you are unwell please do not attend.

Communion will be one kind only (bread).

Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

The Thirteenth Sunday in Ordinary Time

26 June 2022

Celebrant 8.00 am:	Mother Meg Harvey		
Celebrant 10.00 am:	Fr Peter Beck	Organ:	Paul Ellis & Eric Apperley
Mass Setting:	A Festive Eucharist		Noel Rawsthorne
Organ Voluntary:	Prelude on a melody of Orlando Gibbons		Healey Willan
Introit Hymn:	354		

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

If we live by the Spirit, **let us also be guided by the Spirit.**

The people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence.

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**All: Kyrie, eleison, Kyrie eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Priest:

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

All:

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Priest:

Most merciful God, by the passion of your Son Jesus Christ you delivered us from the power of darkness; grant that through following him who suffered on the cross we may know the fruits of the Spirit and so be found acceptable in your sight; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* 1 Kings 19: 15–16, 19–21 Arina Fish

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" But Elisha set out and followed Elijah, and became his servant.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm: 16

R. In your presence is fullness of joy, and from your right hand flow delights for evermore.

1. Preserve me, O God, for in you I have taken refuge. I have said to the Lord, "You are my God, from you alone comes all my prosperity." **R.**
2. I will thank you, O Lord, for giving me counsel; at night also you teach my heart. I keep you always before me, you are on my right hand, therefore I shall not fall. **R.**
3. So my heart is glad, and my soul rejoices; my body also shall rest in safety. You will show me the path of life; in your presence is fullness of joy, and from your right hand flow delights for evermore. **R.**

Second Reading: (*sit*) Galatians 5: 1, 13–25

Robert Maclagan

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. No one who puts a hand to the plough and looks back is fit for the kingdom of God. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke.

The Lord bless you

Praise and Glory to God

Gospel: Luke 9: 51–62

Fr Peter Beck

When the days drew near for him to be taken up, Jesus set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head."

To another, Jesus said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."

Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plough and looks back is fit for the kingdom of God."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Margaret Maclagan

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Rachel Watson

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

Priest:

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.
Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 353

Priest:

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.
**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Priest:

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of
your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one
another in freedom. We ask this in his name. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Priest:

Father, all-powerful and ever-living God, we do well always and everywhere to
give you thanks and praise through Jesus Christ your only Son.
In you we live and move and have our being.
Each day you show us a parent's love; your Holy Spirit, dwelling within us, gives us
on earth the hope of unending joy.
Your gift of the Spirit, who raised Jesus from the dead, is the foretaste and promise
of the paschal feast of heaven.
Therefore with the faithful who rest in him, with angels and archangels and all the
company of heaven, we proclaim your great and glorious name, for ever praising
you and singing:

Sanctus & Benedictus:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest:

All glory and thanksgiving to you, holy Father.
Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.
On the night before he died, your Son Jesus Christ took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you;
do this to remember me.
After supper he took the cup;
when he had given you thanks, he gave it to them, and said:
Drink this, all of you,
for this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it, to remember me.

Deacon:

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Priest:

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.
Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.
Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.
United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:
**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

Priest:

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

Priest:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Priest:

Show me, Lord, the path of life.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.

Communion Anthem: A Prayer of St Richard of Chichester Malcolm Archer

Communion Hymn: 387

Prayer after Communion:

Loving God, we thank you for nourishing us with your heavenly gifts. May this communion strengthen us in faith and give us singleness of purpose in following our Lord to our lives' end. We ask this in his name. **Amen.**

Notices

Blessing:

May the Spirit of truth lead you to know the glorious liberty of the children of God, and may the blessing of God, Creator, Christ ✠ and the Spirit, come upon you and remain with you for ever. **Amen.**

Deacon:

The Mass is ended. Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ. Alleluia.

Final Hymn: 339

Organ Voluntary: Festival Voluntary

Flor Peeters

Fr Peter writes,

I hope you have had/are having an opportunity to acknowledge and celebrate Matariki this weekend. This celebration of the Maori New Year is based around 3 major principles:

- 1: Remembrance – Honouring those we love who have died.
- 2: Celebrating the present – Gathering together to give thanks for what we have.
- 3: Looking to the future – Looking forward to the promise of a New Year.

These are the values at the heart of our celebrations:

Aroha – Love and respect for one another.	Kaihaukai – Feasting.
Whakamaumaharatanga - Remembrance.	Wānanga – Discussion.
Kotahitanga – Unity.	Noho tahi – Coming together.
Manaakitanga – Caring.	Ngākau Atawhai - Kindness.
Tohatoha - Sharing.	Whakanui – Celebrations.
Mana Taiao – Environmental awareness.	Tuakiritanga – Identity.

May we know the blessings of God on our land and all our people.

Please take some time to take a look up at the Rose Window in the west end of the church at the beautiful restoration—many thanks to Robert Maclagan for arranging and organising the restoration of the lovely stained glass.

Dear Parishioners, The Wardens and Fr Peter are now collecting donations to go towards the purchase of a farewell gift for Mother Meg. Donations can be deposited into the following account: St Michaels Churchwardens Account number 03-0855-0263594-000 Please ensure that you insert: Code: “your name”, Particulars: “Mother Meg”, Reference : “gift”. You can also put the collection into the offertory plate as long as the donation is labelled for Mother Meg’s gift or you can give them directly to one of the Wardens. All donations need to be in by the 11 July 2022. Thank you.

THIS WEEK**NOTICES**

Meditation Group—will not meet in person while we remain cautious regarding the spread of Covid. Instead, we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.

Contact: Margaret Maclagan 0275599216.

Bible Study— Thurs 11.00 am, Parish Lounge.

Pray the Rosary—Thurs 12noon, Church. Contact: Gilbert Wealleans— 021338380.

Pegasus Sunday Lunch—The next lunch at the Pegasus Arms will be on 3 July at 12noon.

Please RSVP to Ros at roscalvert@xtra.co.nz or 0272428282.

Inasmuch Basket—please continue to support the work of the City Mission.

The Clergy and Wardens want to thank everyone that made last Sunday's Founders Day Services such a success. Your efforts ensure that the event showed how the church and school can work together as a Christian community to share the love of God.

NEXT WEEK**The Fourteenth Sunday in Ordinary Time**

3 July 2022

8:00 am Mass **Celebrant:** Mother Meg Harvey

10.00 am Mass **Celebrant:** Mother Meg Harvey

Servers: **MC:** Robert Calvert **Th:** Jack Barrie

Ac: Carol Fraser, Andrew Moorhouse

First Reading: Isaiah 66: 10-14 **Margaret Maclagan**

Second Reading: Galatians 6: 1-16 **Ros Calvert**

Gospel: Luke 10: 1-11, 16-20 **Mother Meg Harvey**

Sermon: Mother Meg Harvey

Sides people: Vince Moreton, Tim Cranston **Live Streaming:** Mark Saunders

Intercessions: Margaret Maclagan

Offertory: -

Morning Tea: Joy Coulter, Jane Ellis

Sacristan: Joshua Wilson Black

Sacristy: Robert Maclagan

Flowers: Brenda Withell

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, John McNally, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Ros Calvert.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Ian Taylor, Sam Hawkins (Mon) Abigail Tillotson
(Tues) Bernard Richards (Priest), John Withell
(Thurs) Walter Arnold (Priest), John Watson, Elaine Rutter
(Sat) Pauline Knights.

**THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH**

Today	The Thirteenth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass
Monday	Feria
12:35 pm	Mass
Tuesday	Irenaeus, Bishop of Lyon, Teacher of the Faith, c.200
Wednesday	St Peter and St Paul, Apostles, Martyrs
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
Friday	Feria
12:35 pm	Mass
Saturday	Feria
Next Sunday	The Fourteenth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass
12:35 pm	Mass

Contacts

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Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com 0274355347
Parish Bank Account:	St Michael's Churchwardens	03-0855-0263594-000

Pastoral Care Team

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Gloria Moyle:	0274355347	Andrew Moorhouse:	0273295007
Viniece Dodds:	0212442554	Mother Meg Harvey:	0274065392

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.