

Red Traffic Light—Covid information

- The 10am service requires a vaccine pass to be shown.
- Please wear a mask to cover your nose and mouth.
- Hand sanitizer is available for you to use on entering the church, during the service and after the service.
- There will be no singing during the service except by a Cantor.
- Communion will be one kind only (bread).
- The entire service is in the pew sheet.
- There will be no morning tea in the lounge after the service.
- We are not able to pass the collection plates around therefore the collection bowls are at the back of the church and you can place your donation there as you come in or leave. Otherwise you can use electronic banking. Account information in the pew sheet.

MAUNDY THURSDAY

S. Michael and All Angels—14 April 2022

Solemn Mass of the Last Supper

7.30 pm Celebrant: Fr Peter Beck **Organ:** Paul Ellis **Cantor:** Olivia Allan
Mass Setting: A Peoples New Mass Dom Gregory Murray

Organ: Epitaphe Louis Vierne

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

Out of love for the world God gave His only Son **That whoever believes in him should not perish but have eternal life.**

The people are invited to call to mind their sins.

Silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Cantor:

Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.

Priest:

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

Priest:

Glory to God in the highest.

Many bells are rung, then they stay silent until the Easter Vigil. The Gloria is then taken up by all present.

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠in the glory of God the Father. Amen.**

Priest:

O God, your Son Jesus Christ has left to us this meal of bread and wine, in which we share his body and his blood. May we who celebrate this sign of his great love. Show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

First Reading: *(sit)* Exodus 12: 1–8, 11–14

Joshua Black

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of the month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat it.

They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every first-born in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you, and you shall celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival for ever.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Cantor: Psalm 116

1. How can I repay you, O Lord, for all the good things you have done to me? I will take up the cup of salvation and call on the name of the Lord.
2. Grievous in the sight of the Lord is the death of a faithful servant. Lord, I am your servant, the child of your maidservant, you have freed me from my bonds.
3. I will offer a sacrifice of thanksgiving and call on the name of the Lord. I will pay my vows to the Lord in the presence of all God's people.

Second Reading: 1 Corinthians 11: 23-26 Robert Maclagan

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Cantor: Gospel Acclamation: (stand)

Glory to you, O Christ, you are the Word of God. I will offer a sacrifice of thanksgiving, and call on the name of the Lord.. Glory to you, O Christ, you are the Word of God.

The Lord be with you
A reading from the Holy Gospel

The Lord bless you (spoken)
Praise and Glory to God (spoken)

Gospel:

John 13: 1-17, 31b-35

Mother Meg Harvey

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am.

So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself, and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews, so now I say to you, "Where I am going, you cannot come. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this, every one will know that you are my disciples, if you have love for one another."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Mother Meg Harvey

The Washing of Feet

The priest pours water over the feet of twelve people, in remembrance of our Lord's action.

Cantor: Ubi Caritas

Anthony Caesar

Organ: Introitus on Herzliebster Jesu

Gordon Slater

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

Priest:

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Priest:

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Priest:

Father, we prepare this table to remember the loving sacrifice of your Son. Accept
all we offer you this day. Bind us together in his love, and in the love he has
commanded us to show one another; through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Priest: *(remain standing for the Great Thanksgiving)*

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.

He is the true and eternal priest who established this unending sacrifice. He offered himself for our deliverance, and taught us to make this offering in his memory; as we eat his body, which he gave for us, we are washed clean.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus & Benedictus: (Cantor)

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest:

All glory and thanksgiving to you, holy Father.

Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Priest:

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Priest:

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

Priest:

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Priest:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei: (Cantor)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Priest:

This is my body given for you, this is the cup of the new covenant; receive them in remembrance of me.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. When receiving the sacrament, please stretch your arms horizontally as much as possible.

Communion Anthem: (Cantor) Ave verum WA Mozart

Organ: Victimae Paschali Laudes Stephen Taylor
(dedicated to Paul Ellis and S. Michaels Church—World Premiere)

Prayer after Communion:

Let us pray

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them.

Write this commandment in our hearts; give us the will to serve others, as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Procession to the Altar of Repose

After the post-communion prayer, the Blessed Sacrament is carried in procession from the altar to the Pilgrims' Chapel, where it is kept until the next day. It is customary to kneel during the procession.

Procession: Of the glorious body telling

At the altar of repose the priest censes the Blessed Sacrament.

While the altars are stripped Psalm 22 arranged by Hylton Stewart is sung by the Cantor.

A watch is maintained through the night before the Blessed Sacrament.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.