

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Easter Sunday
17 April 2022

From the Priest-In-Charge...

Dear Parish Family

Kia Ora e te Whanau

All that separates, injures and destroys is overcome by all that unites and heals and creates. That is the Good News of Easter Day. Today we celebrate the triumph of life over death, of love over hate.

The essence of resurrection faith is in our experience of human relationships. Whatever culture, religion, colour, class, sexual orientation or anything that marks our difference and distinctiveness from one another in our myriad diversity, the common bond we have is in our yearning for love and life. This yearning is the movement of Love within each one, the love which is eternal, which can never die, which will burst out of any locked and closed preconceptions we may have. It is not unusual or weird or in a sense even miraculous. The resurrection is simply how things are!

And as the story of Jesus confirms, though we may bury it, kill it, run from it, lock it in a tomb, this love will not be defeated. Our destiny for fullness of life will be realised, somehow, somewhere, some day.

In the delight of friends and friendship, in my brokenness and hurt, in my fragility and weakness, I know that my redeemer lives, and that all shall be well. And tentatively, day by day, moment by moment, we can venture to live that resurrection life and become who we are created to be, made in the image of God, the image of Love. And wherever we see people, of whatever faith or none, reaching out to one another in Christ like love, protesting against the forces of death and greed and self-centredness in our world, then rejoice, for like John the beloved disciple we can see and believe the truth of the resurrection. It is our calling to proclaim this Good News. Now is the Day of Salvation! Christ is risen! He is risen indeed! Alleluia! Let us be a church who live as the Easter people!

Amen.

Happy Easter

Fr Pete

Contacts

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Parish Bank Account:	St Michael's Churchwardens	03-0855-0263594-000	

Red Traffic Light—Covid information

- The 10am service requires a vaccine pass to be shown.
- Please wear a mask to cover your nose and mouth.
- Hand sanitizer is available for you to use on entering the church, during the service and after the service.
- There will be no singing during the service except by a Cantor.
- Communion will be one kind only (bread).
- The entire service is in the pew sheet.
- There will be no morning tea in the lounge after the service.
- We are not able to pass the collection plates around therefore the collection bowls are at the back of the church and you can place your donation there as you come in or leave. Otherwise you can use electronic banking. Account information in the pew sheet.

Easter Sunday 17 April 2022

Celebrant 8.00 am: Mother Meg Harvey

Celebrant 10.00 am: Fr Peter Beck

Organ: Paul Ellis

Cantor: Philip Richards

Mass Setting: A Festive Eucharist

Noel Rawsthorne

Organ Voluntary: Sarabande for the Morning of Easter

Herbert Howells

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

Christ our Passover lamb has been sacrificed for us; **therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia.**

The people are invited to call to mind their sins.

Silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Cantor:

Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison,
Kyrie, eleison. Kyrie, eleison. Kyrie eleison.

Priest:

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

All: Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Priest:

Lord of life and power, through the mighty resurrection of your Son you have overcome the old order of sin and death, and have made all things new in him. May we, being dead to sin and alive to you in Christ Jesus, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

First Reading: *(sit)* Acts 10: 34–43

Johnann Williams

Peter began to speak to those assembled in the house of Cornelius: I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judæa, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judæa and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people, but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him, that everyone who believes in him receives forgiveness of sins through his name.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm: Cantor Easter Anthems—Anglican Chant

Second Reading: (*sit*) 1 Corinthians 15: 19-26 Margaret Maclagan

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Cantor: Gospel Acclamation: (*stand*)

Christ our passover lamb has been sacrificed let us celebrate the feast then in the name of the Lord.

The Lord be with you

A reading from the Holy Gospel

The Lord bless you (spoken)

Praise and Glory to God (spoken)

Gospel: John 20: 1–18

Mother Meg Harvey

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? For whom are you looking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me

where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni! (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ”

Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Peter Beck

Renewal of Baptismal Promises:

Do you renounce evil and seek to follow Christ? **I do.**

Do you believe in God the Father, maker of all things?

I believe and trust in him.

Do you believe in God’s Son, Jesus, redeemer of the world?

I believe and trust in him as my Saviour.

Do you believe in the Holy Spirit, giver of life and truth?

I believe and trust in him.

Will you forgive others as you are forgiven? **R.**

Will you seek to love your neighbour as yourself, and strive for peace and justice? **R.**

Will you accept the cost of following Jesus Christ in your daily life and work? **R.**

With the whole Church will you proclaim, by word and action, the Good News of God in Christ? **R.**

God our creator, the rock of our salvation, we thank you for our new birth by water and the Holy Spirit for the forgiveness of our sins, and for our fellowship in the household of faith with all those who have been baptised in your name; keep us faithful to the calling of our baptism, now and for ever. **Amen.**

The priest sprinkles the people with water from the font, blessed at the Vigil.

Taize Chant: Jesus Christ is risen, Jesus Christ is risen, alleluia, alleluia!

Intercessions: Robert Maclagan

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

Priest:

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Priest:

Pray, sisters and brothers,

that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Priest:

Lord, accept the prayers and offerings of your people. With your help, may this
Easter mystery of our redemption bring to perfection the saving work you have
begun in us. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Priest:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son. We praise you with greater joy than ever on this Easter day, when Christ became our Paschal sacrifice.

You raised him to life triumphant over death; you exalted him in glory. By his victory over death the reign of sin is ended, a new age has dawned, a broken world is restored, and we are made whole once more. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus & Benedictus: Cantor

Priest:

All glory and thanksgiving to you, holy Father.

Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Deacon:

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Priest:

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship.

We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:
Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

Silence

Priest:

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

Priest:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei: Cantor

Priest:

Thanks be to God who gives us the victory through our Lord Jesus Christ.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.

Anthem: Cantor

The strife is o'er

Henry G Ley

Communion Hymn: Cantor

Walking in a garden

Notices

Prayer after Communion:

God of life, bring us to the glory of the resurrection, promised in this Easter sacrament. We ask this in the name of Jesus Christ, the risen Lord. **Amen.**

Solemn Blessing:

Christ is risen, alleluia. **He is risen indeed, alleluia!**

May almighty God bless you on this solemn feast of Easter, and may he protect you against all sin. **Amen.**

You have mourned for Christ's sufferings, may you share now in the glories of his resurrection. **Amen.**

You have been buried with him in baptism; may you know his healing power and come with joy to the feast which lasts for ever. **Amen.**

May the blessing of almighty God, the Father, the Son ✠ and the Holy Spirit, be with you now and always. **Amen.**

Organ Voluntary:

Hallelujah Chorus (Messiah)

GF Handel

AGM

The AGM has been rescheduled to the 15 May please can you have your reports in to the Parish Administrator by Monday 2 May.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

- **Meditation Group**—Due to Covid we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group.
Contact: Margaret Maclagan 0275599216.
- **Bible Study**— Thursday 11.00 am in the Parish Lounge.
- **Pray the Rosary**—Thursday 12.00 midday, Church. Contact: Gilbert Wealleans—021338380.
- **Inasmuch Basket**—please continue to support the work of the City Mission.

NEXT WEEK**The Second Sunday of Easter**

24 April 2022

8:00 am Mass**Celebrant:**

Fr Peter Beck

10.00 am**Celebrant:**

Fr Peter Beck

Servers: **MC:** Robert Calvert **Th:** Jack Barrie**Ac:** Lawrence Watson, Thomas Visakan**First Reading:** Acts 5: 27-32 Margaret Maclagan**Second Reading:** Revelations 1: 4-8 Fr Ron Smith**Gospel:** John 20: 19-31 Fr Geoff Paterson**Sermon:** Fr Peter Beck**Sides people:** Robert Maclagan **Scanner:** Jane Evans**Intercessions:** Robert Maclagan**Sacristan:** Jenny Daniels**Sacristy:** -**Flowers:** Jane Ellis**Please pray for...****The Sick:**

Lynnette Apperley, Noeline Calvert, Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, John McNally, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Rev John & Joyce Marcon, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Les Martin, Bruce Calvert (Tues) Eva Marshall (Sat) Elisabeth Alberts

THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

This Sunday	EASTER DAY—The Sunday of Resurrection
8:00 am	Low Mass
10.00 am	Solemn Mass & Procession (Vaccine Passes)
	Renewal of Baptismal Vows
7:00 pm	Solemn Evensong and Benediction
Monday	Feria Public Holiday—No Mass
Tuesday	Feria
Wednesday	Feria
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
5:00 pm	Wedding Rehearsal
Friday	
12:35 pm	Mass
Saturday	Wedding – Hannah Wilson and Joshua Black
Next Sunday	The Second Sunday of Easter
8:00 am	Low Mass

Pastoral Care Team

Carol Fraser:	021332068—Coordinator	Barbara Moreton:	021940890
Vince Moreton:	021611867	Helen Goodall:	0273264466
Peter Troon:	0272289456	Maggie Copp:	0211631990
Andrew Moorhouse:	0273295007	Viniece Dodds:	0212442554

Online Services

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

Sunday 10.00 am Solemn Mass